



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

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**Subject: Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 11.05.2020.**

**Item No. 92.8**

**(vii) Promoter : S3 Infrabuild LLP**

**Project : "Green Avenue" - Affordable Group Housing Colony on land measuring 5.318 acres in Sector-85, Faridabad.**

1. The application for registration of an affordable group housing colony on land measuring 5.318 Acres namely "Green Avenue" situated in Sector-85, Faridabad came up for consideration of the Authority today. The Authority considered the application and observed as under:

i. The Promoter had earlier obtained registration no. HRERA-PKL-FBD-114-2019 dated 22.05.2019 for development of an affordable residential plotted colony under DDJAY on land measuring 5.5375 Acres in Sector-85, Faridabad.

The promoter subsequently vide letter dated 07.01.2020 had requested to cancel the above said registration as they have got their license converted in to an Affordable Group Housing Colony.

The request of the promoter was considered by the Authority in its meeting held on 13.01.2020 wherein, it was decided to cancel the earlier Registration and to adjust its registration fee.

- ii. Deficit Registration fee amounting to Rs.7,41,504/- be deposited;
- iii. Details relating to the land utilization of the project in REP I Part C has been incorrectly filled;
- iv. Owner-Licensee wrongly mentioned as 'Yes' in Part-B of the online REP-I form;
- v. Completion date in REP-I and REP-II are varying;



- vi. Submit a fresh registered irrevocable power of attorney conferring rights to the promoter to market, sell, advertise and conveyance of apartments in favor of allottees.
2. The promoter is directed to comply with the observations of the Authority before the next date of hearing.
3. Adjourned to 15.06.2020.

True copy



*[Signature]*  
Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Pkl. for information and taking further action in the matter.

*[Signature]*  
19/5/20

LA(Tamun)