



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

Telephone No: 0172-2584232, 2585232

E-mail: officer.rera.hry@gmail.com, [hrrapkl-hry@gov.in](mailto:hrrapkl-hry@gov.in)

Website: [www.haryanarera.gov.in](http://www.haryanarera.gov.in)

**Subject: Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 09.12.2019.**

**Item No. 77.8**

**(vii) Promoter - Parker VRC Infrastructure Pvt. Ltd.**

**Project : "White Lily Residency" – Group Housing Colony on land measuring 11.687 acres situated in Sector-27, Sonapat.**

**Present: Smt. Anita Sharma representative on behalf of the Promoter.**

1. This matter was considered by the Authority in detail in its meeting held on 30.09.2011 vide Agenda Item No. 69.10, when it was observed that an application was pending with the Town and Country Planning Department for change of developer. After hearing the matter, it was adjourned awaiting the outcome of the application pending with the Town and Country Planning Department. Today, an e-mail has been received from the Town and country planning department that there are certain objections in respect of the said application.

2. It is observed that the objections now conveyed by the Town and Country Planning Department are entirely different from the objections earlier conveyed to the applicant. The department is conveying their objections in a piecemeal manner causing delay in finalization of this matter.

3. This is an "on-going project" and a large number of allottees are waiting for possession of their apartments. The department ought to attach some urgency for its finalization.

4. A copy of this order be sent to the Town and Country Planning Department with a request to finalize decision on the pending application



of the promoter before the next date of hearing and make a statement before the Authority on the next date.

5. Case is adjourned to **30.12.2019**.

True copy



*[Signature]*  
Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Pkl. for information and taking further action in the matter.

*[Signature]*  
16/12/19 LA (Neha)