



HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula.

Telephone No: 0172-2584232, 2585232

E-mail: officer.rera.hry@gmail.com, hrerapl-hry@gov.in

Website: www.haryanarera.gov.in

Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 06.05.2026.

Item No. 321.03

- (ii) **Promoter:** Atara Developers Private Limited.
- Project Name:** “Sunshine City” an Affordable Residential Plotted Colony (under DDJAY 2016) on land measuring 16.943 acres situated in Village Khangesra, Sector 12 & 13A, Panchkula Extension II (Part), District Panchkula.
- Temp Id:** RERA-PKL-2034-2026.
- Present:** Ms. Anita Sharma and Ms. Aditi Sharma, GM on behalf of promoter.

1. This application is for registration of the real estate project namely; “Sunshine City” for which License No. 59 of 2025 dated 18.04.2025 valid upto 17.04.2030 for an area measuring 16.943 acres has been granted in favour of Atara Developers Private Limited by DTCP, Haryana.

2. The application was examined and following observations were conveyed on 30.04.2026:

- i. Net worth certificates of directors have not been submitted. They should also be supported with valuation certificates.
- ii. Payment plan is not in order neither it includes all amounts to be taken from the allottees upto possession.
- iii. Registration fee is deficit by ₹ 18,867/-
- iv. Estimated cost of IDW (in REP-I Part C) has not been submitted.
- v. Annexure 5 relating to explanation regarding loan should also be certified by CA.



(1/2)

3. The promoter vide reply dated 04.05.2026 has partially complied with the above deficiencies except at serial no. ii.
4. Ms. Aditi Sharma appearing on behalf of promoter requested for a short accommodation to submit the corrected payment plan.
5. Acceding to her request, adjourned to 13.05.2026.



True copy

[Signature]
Secretary (Acting),
HRERA, Panchkula

A copy of the above is forwarded to Advisor, HRERA Panchkula, for information and taking further action in the matter.

~~all~~
14/5/26
STP

LA-Shubham
[Signature]
14/5

14/05