

HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA. Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula. Telephone No: 0172-2584232, 2585232 E-mail: officer.rera.hry@gmail.com, hrerapkl-hry@gov.in Website: www.haryanarera.gov.in

Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 21.02.2024.

Item No. 242.25

(xii) Promoter: Rishika Green Global LLP.

Project : "Rishika Sidhartha Hansraj County" an Affordable Residential Plotted Colony (under DDJAY-2016) on land measuring 9.75 Acres situated in Sector-22, Rohtak.

Temp ID : RERA-PKL-1384-2023

Present: Sh. Jyoti Sidana on behalf of promoters.

1. When this matter was last heard on 18.12.2023, following deficiencies were conveyed:-

"i. Schedule of land has not been enclosed with the license.

Balance sheet for the year 2022-23 has not been submitted. Copies of allotment latter all

iii. Copies of allotment letter and agreement to sell have not been submitted. *iv.* Gist of collaboration agreement to sell have not been submitted.

iv. Gist of collaboration agreement under REP-I Part B has not been submitted. v. Copies of Bilatanal agreement under REP-I Part B has not been submitted.

v. Copies of Bilateral agreement and LC-IV have not been enclosed with the license.
vi. The collaboration and location is a location of the collaboration of th

vi. The collaboration agreement dated 12.01.2023 which is executed between the landowners and the promoter mentions an area of 6K-7M, whereas the licensed land of the landowners is 4K-2M. This needs to be reconciled.

Although, the promoter has submitted a joint undertaking earmarking 14 plots measuring 2245.48 sq yds. to be allocated to the landowners however, the plot numbers and area of the plots also need to be marked on the layout plan.

vii. Page no. 69 of the project file (which pertains to serial nos. 8 to 14 of the collaboration agreement) is not legible. viii. An undertaking as to be all

viii. An undertaking as to who will maintain the colony for the next 5 years after the grant of completion certificate or till the taking over of the maintenance of the project by the association of allottees be submitted."



2. Now, Applicant/promoter vide reply dated 12.02.2024 has complied with the above observations except (ii) and (vi) as the balance sheet does not mention the UDIN of the Chartered Accountant and there is variance in the number of plots marked on the layout plan and in the joint undertaking.

3. One last opportunity is granted to the Applicant/promoter to comply with the above observations before the next date of hearing and appear personally of being heard failing which the application is liable to be rejected. Adjourned to <u>10.04.2024</u>.



Alto 18/3/24.

True copy Join

Executive Director, HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

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