



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 21.08.2023.**

**Item No. 223.26**

**(iii) Promoter: Housing Board Haryana**

**Project: "Const. of 116 Nos. (Actual 46 Nos.) EWS Flats" situated in sector-8, Charkhi Dadri.**

**Temp ID: RERA-PKL-1246-2023**

**Present: Mr. Rajpal Singh, authorized representative of applicant/promoter.**

1. Vide orders dated 03.04.2023, following deficiencies were conveyed:
  - a. In Rep-1 Part C, total number of plots/apartments mentioned in the project is 547, out of which 46 are booked/ sold upto the date of application and 501 plots/apartments are yet to be sold/booked. However, as per title of the project, the construction is of 116 no. (Actual 46 Nos.) of EWS flats. The above be clarified.
  - b. Specification of construction has not been submitted in Rep-1 Part-H.
  - c. Computation of registration fees deposited i.e., Rs. 10,620/- has not been submitted in Rep-1 Part-A.
  - d. Agreement to sell has not been submitted.
  - e. Area to be registered is not shown on the layout plan.
  - f. Details of escrow account has not been mentioned in Rep-1 Part-D.
2. Applicant/promoter vide reply dated 19.06.2023 has complied with the observation mentioned at serial no. (b) above. The promoter has also submitted computations of registration fee deposited but same is still deficient.



3. Adjourned to 16.10.2023 with direction to the promoter to comply with the above said deficiencies. In case promoter/applicant furnishes the aforesaid information before the next date of hearing, their application may be considered by the Authority in its meeting on Monday following the date of such submission.

True copy



Executive Director,  
HRERA, Panchkula



A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

*all over*  
*8/9/23*

*CA (Mansika)*