

HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula.
Telephone No: 0172-2584232, 2585232
E-mail: officer.rera.hry@gmail.com, hrerapkl-hry@gov.in
Website: www.haryanarera.gov.in

Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 05.07.2023.

Item No. 217.45

(xv) Promoter: SNB Reality Pvt. Ltd.

Project: "Rishika Commercial Square" a commercial plotted colony on

land measuring 2.30 acres situated in the revenue estate of

Village Garh Shahjanpur, Sector 16, Sonipat.

Temp ID: RERA-PKL-1306-2023

Present: Sh. Jyoti Sidana, on behalf of promoters.

1. The matter was last considered by the Authority in its meeting held on 08.05.2023 vide Item No 211.12 (x) wherein Authority had made following observations:-

"i. Building Plans of the colony are not yet approved.

ii. License No. 64 of 2023 has been granted in favour of promoter with the condition that "the building plans shall be approved only after the source of water for construction purpose is explained to the satisfaction of HSVP in terms of orders of Hon'ble High Court dated 16.07.2012 in CWP No. 20032 of 2008, 13594 of 2009 and 807 of 2012.

iii Balance Sheet for last 3 years be submitted.

- 3. Since the building plans of the commercial colony are not yet approved (which is a pre requisite to file an application for project registration), Authority decides to return the application to the promoter after deduction of 5% processing fee. The application be filed after aforementioned observations are complied with. Disposed of."
- 2. Now, the applicant promoter has filed a fresh application vide temp id 1306-2023 complying with the above deficiencies along with the approved standard designs of SCO's. Fee amounting to Rs. 20,950/- in view of processing fee has also been submitted by the promoter



- 3. The application submitted by the promoter has been examined and the promoter is directed to submit balance sheets for last 3 years. Adjourned to <u>21.08.2023</u>.
- 4. In case promoter/applicant furnishes the aforesaid information before the next date of hearing, their application will be considered by the Authority in its meeting on Monday following the date of such submission.

14/2/23 LA(Shubham)



True copy

Executive Director, HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.