

HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula. Telephone No: 0172-2584232, 2585232 E-mail: officer.rera.hry@gmail.com, hrerapkl-hry@gov.in Website: www.haryanarera.gov.in

Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 05.07.2023.

Item No. 217.45

(v) Promoter: GLS Infraprojects Pvt. Ltd.

> Project: "Bird Estate-2" an Affordable Residential Plotted Colony on

additional land measuring 2.206 acres situated in the revenue

estate of Village Badsa, Sector-9, Jhajjar.

Temp ID: RERA-PKL-1240-2023

Present Sh. Ashish Drall, through video conferencing.

- 1. When this matter was last heard on 30.05.2023 following observations were conveyed:-
 - The Applicant/promoter vide reply dated 25.05.2023 has complied 2. with the observations mentioned at serial no. i and ii above, however as regards observation mentioned at serial no. iii, the certification that the current project is not mortgaged or under any lien needs to be submitted by a chartered accountant. Further, Demarcation and Zoning plan duly approved by DTCP has also not been submitted.
- Applicant/Promoter vide replies dated 16.06.2023 and 27.06.2023 has complied with the above observations.
- The Authority after consideration decided to register the project with the following special conditions:
- i. Promoter shall submit a copy of service plans to the Authority immediately after their approval by Town & Country Planning Department.



- ii. Promoter shall submit duly approved building plans in respect of commercial pocket measuring 0.088 acres to the Authority along with deficit fee, if any. Till then, the promoter shall not sell/dispose of any part/unit of the commercial pocket
- iii.Promoter shall also submit a copy of NOC/Clearance as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
- 7. <u>Disposed of</u>. File be consigned to record room after issuance of registration certificate.

14/2/23 LA (Shubham)



True copy

Executive Director, HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.