



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 17.07.2023.**

**Item No. 219.28**

**(ix) Promoter: ARJK Developers Pvt. Ltd.**

**Project: "Asha Green" an Affordable Residential Plotted Colony under DDJAY-2016 on land measuring 12.087 acres situated in the revenue estate of Village Maina, Sector-22D, Rohtak.**

**Temp ID: RERA-PKL-1295-2023**

1. When this matter was last heard on 05.06.2023, following deficiencies were conveyed:-

- i. *Demarcation and Zoning plan duly approved by DTCP has not been submitted.*
- ii. *Date of approval of building plans under REP-I Part C has been mentioned as 30.12.2022, whereas building plans in the case of a residential plotted colony are got approved by individual allottees.*
- iii. *Escrow Accounts related information under Form REP-I Part-D has not been submitted.*
- iv. *Information on Page No. 22/30 of REP-I is overwritten with pen. The same needs to be incorporated online.*
- v. *Balance sheets for the year 2020-21 and 2022-23 have not been submitted.*
- vi. *Details of calculation of registration fee needs to be submitted, so that deficit registration fee, if any, could be charged.*
- vii. *Area falling to the share of landowners needs to be earmarked on the layout plan alongwith a joint undertaking accepting the same.*
- viii. *Collaboration Agreement and General Power of Attorney are required to be irrevocable.*



ix. The promoter should also clarify as to who will maintain the escrow account and how will 70% of the amount collected from the allottees be transferred to the said account.

2. Today neither anyone appeared nor any reply has been filed. Adjourned to 11.09.2023.

3. In case promoter/applicant furnishes the aforesaid information before the next date of hearing, their application will be considered by the Authority in its meeting on Monday following the date of such submission.



*al*  
26/7/23

True copy

Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

CA (Chauhan)