



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-I, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 11.07.2023.**

**Item No. 218.12**

**(x) Promoter : HL Residency and Developers LLP.**

**Project : "HL Residency Industrial" an Industrial Plotted Colony on land measuring 16.031 Acres in the revenue estate of Village Gubhana, Tehsil & Distt. Jhajjar.**

**Temp ID : RERA-PKL-1286-2023**

1. When this matter was last heard on 30.05.2023, following deficiencies were conveyed:-

*"i. The area proposed to be registered needs to be marked on the Development plan.*

*ii. Demarcation and Zoning plan duly approved by DTCP has not been submitted.*

*iii. CA certificate is not as per prescribed format (Copy annexed).*

*iv. Copies of Bilateral Agreement and LC-IV need to be submitted.*

*v. Copy of Allotment Letter and Builder Buyer's Agreement to be executed with the allottees need to be submitted.*

*vi Details of computation of registration fee should be submitted so that deficit fee, if any, could be conveyed."*

2. Applicant/Promoter vide reply dated 05.07.2023 has complied with the above observations made by the Authority.

3. In view of the above, Authority decides to register the project with following special conditions:



- i. Promoter shall submit a copy of service plans to the Authority immediately after their approval by Town & Country Planning Department.
  - ii. Promoter shall submit duly approved building plans in respect of commercial pocket measuring 0.7652 acres to the Authority along with deficit fee, if any. Till then, the promoter shall not sell/dispose of any part/unit of the commercial pocket
  - iii. Promoter shall also submit a copy of NOC/Clearance as per provisions of notification dated 14.09.2006 issued by MOEF, Govt. of India (if applicable) before execution of development works at site.
4. **Disposed of**. File be consigned to record room after issuance of registration certificate.
- 5.

~~18/7/23~~  
18/7/23  
LA (Shubham)



True copy

*[Signature]*

Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.