



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 12.06.2023.**

**Item No. 215.28**

**(ix) Promoter : Model Economic Township Ltd.**

**Project : "MET Habitat" residential plots on land measuring 20.395 acres (forming part of a larger Industrial plotted colony) measuring 776.97 acres" situated in the revenue estate of Village Dadri Toe, Distt. Jhajjar.**

**Temp ID : RERA-PKL-1280-2023**

**Present: Sh. Sanjay Jindal on behalf of promoter.**

1. When this matter was last heard on 30.05.2023, following deficiencies were conveyed:-
  - i. *Demarcation and Zoning plan duly approved by DTCP has not been submitted.*
  - ii. *Date of approval of building plans under REP-I Part C has been mentioned as 30.12.2022, whereas building plans in the case of a residential plotted colony are got approved by individual allottees.*
2. Applicant/Promoter has submitted reply dated 02.06.2023. After examination, Authority found the case to be fit for grant of registration subject to correction to be made online. Further, the promoter vide letter dated 26.05.2023 has requested to upload following documents online:-
  - a. No default certificate from CA
  - b. Latest layout plan.
  - c. Copy of License with Schedule of land
  - d. Declaration supported by Affidavit Duly signed by the promoter.



3. Registration certificate be issued thereafter with the following special conditions:
- i. Promoter shall submit a copy of service plans to the Authority immediately after their approval by Town & Country Planning Department.
  - ii. Promoter shall submit duly approved building plans approved in respect of commercial pocket measuring 1229.97 Sq mtrs and 728.20 Sq mtrs (total measuring 1958.17 sq. mtrs.) to the Authority along with deficit fee, if any. Till then, the promoter shall not sell/dispose of any part/unit of the commercial pocket.
4. **Disposed of.** File be consigned to record room after issuance of registration certificate.



True copy

Executive Director,  
HRERA, Panchkula

*Subram*  
*22/6/23*

*LA (Subram)*

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.