

Project Silver County  
Promoter M/s Ivory Buildtech Pvt. Ltd.

**PROJECT HEARING BRIEF FOR PROJECT REGISTRATION U/S 4 OF THE ACT, 2016**

| SNo. | Particulars                                                                     | Details                                                                                                                                           |                        |                |
|------|---------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|----------------|
| 1.   | Name of the project                                                             | Silver County                                                                                                                                     |                        |                |
| 2.   | Name of the promotor                                                            | M/s Ivory Buildtech Pvt. Ltd.                                                                                                                     |                        |                |
| 3.   | Nature of the project                                                           | Affordable Residential Plotted Colony under DDJAY                                                                                                 |                        |                |
| 4.   | Location of the project                                                         | Sector 95A, Gurugram                                                                                                                              |                        |                |
| 5.   | Legal capacity to act as a promoter                                             | Collaborator                                                                                                                                      |                        |                |
| 6.   | Name of the license holder                                                      | M/s Ivory Buildtech Pvt. Ltd.<br>M/s Plus One Infratech Pvt. Ltd.<br>Sh. Gajender Singh S/o Mahipal Singh<br>Sh. Harender Singh S/o Mahipal Singh |                        |                |
| 7.   | Whether registration applied for whole                                          | Whole                                                                                                                                             |                        |                |
| 8.   | Phase no.                                                                       | N/A                                                                                                                                               |                        |                |
| 9.   | Online application ID                                                           | RERA-GRG-PROJ-1286-2023                                                                                                                           |                        |                |
| 10.  | License no.                                                                     | 03 of 2023 dated 06.01.2023                                                                                                                       | Valid up to 05.01.2028 |                |
| 11.  | Total licensed area                                                             | 5.025 Acres                                                                                                                                       | Area to be registered  | 5.025 Acres    |
| 12.  | Project completion date as declared u/s 4(2)(I)(c)                              | 05.01.2028                                                                                                                                        |                        |                |
| 13.  | QPR compliance                                                                  | N/A                                                                                                                                               |                        |                |
| 14.  | 4(2)(I)(D) compliance                                                           | N/A                                                                                                                                               |                        |                |
| 15.  | Compliance of conditions of RC                                                  | N/A                                                                                                                                               |                        |                |
| 16.  | <b>Statutory approvals either applied for or obtained prior to registration</b> |                                                                                                                                                   |                        |                |
|      | S.No                                                                            | Particulars                                                                                                                                       | Date of approval       | Validity up to |
|      | i)                                                                              | License Approval                                                                                                                                  | 06.01.2023             | 05.01.2028     |

|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                          |                                                                                        |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------------------------|
|     | ii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Zoning Plan Approval                     | 05.05.2023                                                                             |
|     | iii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Layout plan Approval                     | 09.01.2023                                                                             |
|     | iv)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Environmental Clearance                  | N/A                                                                                    |
|     | v)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Airport height clearance                 | N/A                                                                                    |
|     | vi)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Fire scheme approval                     | N/A                                                                                    |
|     | vii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Service plan and estimate approval       | Not approved                                                                           |
|     | viii)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electricity load availability connection | Not approved                                                                           |
| 17. | <b>Fee details</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Registration fee                         | (19545.511 x 10) + (789.91 x 20)<br>=Rs. 2,11,253/-                                    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Processing Fee                           | 20335.421 x 10 =<br>Rs. 2,03,355/-                                                     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Late fee                                 | Nil                                                                                    |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Total fee                                | Rs. 4,14,608/-                                                                         |
| 18. | <b>DD amount</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                          |                                                                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | DD no. and date                          | Rs. 2,45,000/-<br>Rs. 1,70,000/-<br>641301 dated 24.04.2023<br>641319 dated 15.05.2023 |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Name of the bank issuing                 | IDFC First                                                                             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Deficient amount                         | Nil                                                                                    |
| 19. | <b>File Status</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                          |                                                                                        |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Project received on                      | Date<br>26.04.2023                                                                     |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Notice sent on                           | 04.05.2023                                                                             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | First hearing on                         | 15.05.2023                                                                             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | First reply submitted on                 | 26.05.2023                                                                             |
| 20. | <b>Case history-</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                          |                                                                                        |
|     | <p>The promoter i.e., M/s Ivory Buildtech Pvt. Ltd. has applied on dated 26.04.2023 for registration of their affordable plotted colony under DDJAY namely "Silver County" located at Sector 95A, Gurugram, under section 4 of Real Estate (Regulation and Development), Act 2016.</p> <p>This application relates to the license no. 03 of 2023 issued by the DTCP in favour of M/s Ivory Buildtech Pvt. Ltd., M/s Plus One Infratech Pvt. Ltd. Sh. Gajender Singh &amp; Harender Singh Ss/o</p> |                                          |                                                                                        |

**Email:** hareragurugram@gmail.com, reragurugram@gmail.com, **Website:** www.harera.in

An Authority constituted under section 20 the Real Estate (Regulation and Development) Act, 2016  
Act No. 16 of 2016 Passed by the Parliament

भू-संपदा (विनियमन और विकास) अधिनियम, 2016 की धारा 20 के अर्तगत गठित प्राधिकरण  
भारत की संसद द्वारा पारित 2016 का अधिनियम संख्यांक 16





|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>Mahipal Singh in collaboration with M/s Ivory Buildtech Pvt. Ltd. to set up an affordable plotted colony under DDJAY over an area measuring 5.025 acres in sector- 95A, Gurugram.</p> <p>The current project comprises of 89 residential plots and a commercial block being developed by M/s Ivory Buildtech Pvt. Ltd.</p> <p>On scrutiny of the application, it was found that there were deficiencies in the application which were conveyed to the promoter and an opportunity of hearing is provided on 15.05.2023.</p> <p><u>Proceedings dated 15.05.2023</u></p> <p>Ar. Neeraj Gautam, Associate Architectural Executive and Ms. Asha, Chartered Accountant briefed about the facts of the case. Sh. Rishabh Jain is present on the behalf of the promoter. The AR of the promoter states that they are in the process of submitting the reply in the Authority and requests for a short adjournment of two weeks.</p> <p>The matter to come up on 29.05.2023.</p> <p><u>Proceedings dated 29.05.2023</u></p> <p>Ar. Neeraj Gautam, Associate Architectural Executive and Ms. Asha, Chartered Accountant briefed about the facts of the case. Sh. Rishabh Jain, Advocate is present on the behalf of the promoter. The promoter has submitted the reply in the authority on 26.05.2023 which is yet to be scrutinized. The matter to come up on 12.06.2023 for further proceedings.</p> |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <p><b>21. Present compliance status as on 12.06.2023 of deficient documents as observed on 29.05.2023</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <ol style="list-style-type: none"><li>1. Online corrections in REP-I (Part A-H) needs to be done. Documents to be uploaded mentioned above needs to be submitted in PDF format of size less than 5 mb each.<br/><b>Status: Not done</b></li><li>2. Corrections marked on the hard copy of online DPI need to be done.<br/><b>Status: Not done</b></li><li>3. Deficit fee of Rs. 1,69,608/- needs to be paid.<br/><b>Status: Paid through DD no. 641319 dated 15.05.2023 of IDFC Bank amounting to Rs. 1.70 lacs</b></li><li>4. A list of plots allocated to landowners after mutual agreement needs to be submitted.<br/><b>Status: Submitted. However, original copy needed for verification.</b></li><li>5. Project report needs to be submitted.<br/><b>Status: Not submitted</b></li><li>6. Jamabandi, mutation and aks shijra duly certified by the revenue officer not more than six months prior to the date of application needs to be submitted.<br/><b>Status: Not submitted</b></li></ol> |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |  | <p>7. Copy of information to revenue department regarding the entry of license and collaboration agreement in revenue record needs to be submitted.<br/><b>Status: Not submitted</b></p> <p>8. Non encumbrance certificate issued by the officer not below the rank of Tehsildar needs to be submitted.<br/><b>Status: Not submitted</b></p> <p>9. Land title search report needs to be submitted.<br/><b>Status: Not submitted</b></p> <p>10. Approved service plans and estimates need to be submitted.<br/><b>Status: Not submitted</b></p> <p>11. Electrical load availability connection needs to be submitted.<br/><b>Status: Not submitted</b></p> <p>12. Forest NOC, natural conservation zone NOC, tree cutting permission, powerline shifting NOC, if applicable, need to be submitted.<br/><b>Status: Not submitted</b></p> <p>13. Approved zoning plan needs to be submitted.<br/><b>Status: Approval letter of zoning plan submitted. However, approved zoning plan also needs to be submitted.</b></p> <p>14. Superimposed demarcation plan on approved layout plan needs to be submitted.<br/><b>Status: Not submitted</b></p> <p>15. PERT chart of the project proposed needs to be submitted.<br/><b>Status: Not submitted</b></p> <p>16. Allotment letter and builder buyer agreement in prescribed format need to be submitted.<br/><b>Status: Not submitted</b></p> <p>17. Payment receipt needs to be submitted.<br/><b>Status: Submitted. Needs to be revised.</b></p> <p>18. Financial resources of the project need to be filled in the DPI.<br/><b>Status: Not submitted</b></p> <p>19. Cost of land needs to be clarified according to area apply for registration.<br/><b>Status: Not submitted</b></p> |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Email:** hareragurugram@gmail.com, reragurugram@gmail.com, **Website:** www.harera.in

An Authority constituted under section 20 the Real Estate (Regulation and Development) Act, 2016  
Act No. 16 of 2016 Passed by the Parliament

भू-संपदा (विनियमन और विकास) अधिनियम, 2016 की धारा 20 के अर्तगत गठित प्राधिकरण  
भारत की संसद द्वारा पारित 2016 का अधिनियम संख्यांक 16



|     |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----|---------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|     |         | <p>20. Quarterly statement of expenditure (IDW) needs to be provided.<br/><b>Status: Not submitted</b></p> <p>21. Affidavit of promoter regarding arrangement with the bank of master account needs to be submitted.<br/><b>Status: Submitted. Needs to be revised as total project cost doesnot match with that submitted in the DPI</b></p> <p>22. Cash flow statement needs to be submitted.<br/><b>Status: Not submitted</b></p> <p>23. CA certificate for REP 1 needs to be provided.<br/><b>Status: Not submitted</b></p> <p>24. CA certificate for expenditure incurred and to be incurred needs to be provided.<br/><b>Status: Not submitted</b></p> <p>25. KYC of Neetu Saini and Lalit Sharma needs to be provided.<br/><b>Status: submitted for Neetu Saini</b></p> <p>26. In DPI, IDW needs to be corrected as per approved service estimated plan.<br/><b>Status: Not submitted</b></p> <p>27. Annual audit statement for the last 3 financial year along with director report needs to be provided.<br/><b>Status: Not submitted</b></p> <p>28. The board resolution for operation of bank account needs to be submitted properly specifying same to be 70% collection account as per RERA.<br/><b>Status: Submitted</b></p> <p>29. KYC of authorized person to operate bank account needs to be provided.<br/><b>Status: Submitted</b></p> <p>30. Bank undertaking needs to be provided.<br/><b>Status: Not submitted</b></p> |
| 22. | Remarks | <p>1. Online corrections in REP-I (Part A-H) needs to be done. Documents to be uploaded mentioned above needs to be submitted in PDF format of size less than 5 mb each.</p> <p>2. Corrections marked on the hard copy of online DPI need to be done.</p> <p>3. A list of plots allocated to landowners after mutual agreement needs to be submitted.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p><b>Status: Submitted. However, original copy needed for verification.</b></p> <ol style="list-style-type: none"><li>4. Project report needs to be submitted.</li><li>5. Jamabandi, mutation and aks shijra duly certified by the revenue officer not more than six months prior to the date of application needs to be submitted.</li><li>6. Copy of information to revenue department regarding the entry of license and collaboration agreement in revenue record needs to be submitted.</li><li>7. Non encumbrance certificate issued by the officer not below the rank of Tehsildar needs to be submitted.</li><li>8. Land title search report needs to be submitted.</li><li>9. Approved service plans and estimates need to be submitted.</li><li>10. Electrical load availability connection needs to be submitted.</li><li>11. Forest NOC, natural conservation zone NOC, tree cutting permission, powerline shifting NOC, if applicable, need to be submitted.</li><li>12. Approved zoning plan needs to be submitted.</li></ol> <p><b>Status: Approval letter of zoning plan submitted. However, approved zoning plan also needs to be submitted.</b></p> <ol style="list-style-type: none"><li>13. Superimposed demarcation plan on approved layout plan needs to be submitted.</li><li>14. PERT chart of the project proposed needs to be submitted.</li><li>15. Allotment letter and builder buyer agreement in prescribed format need to be submitted.</li><li>16. Payment receipt needs to be submitted.</li></ol> <p><b>Status: Submitted. Needs to be revised.</b></p> <ol style="list-style-type: none"><li>17. Financial resources of the project need to be filled in the DPI.</li><li>18. Cost of land needs to be clarified according to area apply for registration.</li><li>19. Quarterly statement of expenditure (IDW) needs to be provided.</li><li>20. Affidavit of promoter regarding arrangement with the bank of master account needs to be submitted.</li></ol> |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|



Project Silver County  
Promoter M/s Ivory Buildtech Pvt. Ltd.

|  |                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--|--------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  |                                                        | <p><b>Status: Submitted. Needs to be revised as total project cost does not match with that submitted in the DPI</b></p> <p>21. Cash flow statement needs to be submitted.<br/>22. CA certificate for REP 1 needs to be provided.<br/>23. CA certificate for expenditure incurred and to be incurred needs to be provided.<br/>24. KYC of Lalit Sharma needs to be provided.<br/>25. In DPI, IDW needs to be corrected as per approved service estimated plan.<br/>26. Annual audit statement for the last 3 financial year along with director report needs to be provided.<br/>27. Bank undertaking needs to be provided.</p> |
|  | <p><i>Asha</i><br/>(Asha)<br/>Chartered Accountant</p> | <p><i>Ar. Neeraj</i><br/>(Ar. Neeraj Gautam)<br/>Associate Architectural Executive</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Day and Date of hearing</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Monday and 12.06.2023                                                                                                                         |
| <b>Proceeding recorded by</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Sh. Ram Niwas                                                                                                                                 |
| <b>PROCEEDINGS OF THE DAY</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                               |
| <p>Proceedings dated 12.06.2023</p> <p>Ar. Neeraj Gautam, Associate Architectural Executive and Ms. Asha, Chartered Accountant briefed about the facts of the case.</p> <p>Sh. Sachin Jain (AR) and Sh. Rishabh Jain (Advocate) are present on the behalf of the promoter.</p> <p>The AR of the promoter states that they have submitted the reply to remaining deficiencies on Friday, 09.06.2023. The concerned executive to examine the same.</p> <p>The matter to come up on 26.06.2023.</p> |                                                                                                                                               |
| <p><i>Sanjeev</i><br/>(Sanjeev Kumar Arora)<br/>Member, HARERA, Gurugram</p> <p><i>(On E.L.)</i><br/>(Vijay Kumar Goyal)<br/>Member, HARERA, Gurugram</p>                                                                                                                                                                                                                                                                                                                                        | <p><i>Ashok</i><br/>(Ashok Sangwan)<br/>Member, HARERA, Gurugram</p> <p><i>Arun</i><br/>(Arun Kumar Gupta)<br/>Chairman, HARERA, Gurugram</p> |

**Email:** hareragurugram@gmail.com, reragurugram@gmail.com, **Website:** www.harera.in

