



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 27.03.2023.**

**Item No. 205.18**

(x) **Promoter:** Skylark Flying Real Estate Private Limited.

**Project :** "Gokul Green" an Affordable Plotted Colony under DDJAY 2016 on land measuring 5.056 Acres situated in the revenue estate of Village Rathdhana, Sector 35, Sonipat.

**Temp ID :** RERA-PKL-1247-2023

1. When this matter was last heard by the Authority on 20.03.2023 following deficiencies were observed:-

*"i. As per Addendum deed dated 13.02.2023, the developer and landowner have agreed on Net Revenue Sharing and the developer has agreed to pay to the landowner a sum of Rs. 1.25 Crores per acre on such land contributed by the land owner. However, schedule of such payment has not been specified. A joint undertaking specifying the schedule of such payment be submitted.*

*ii. Registration fee is deficit by Rs. 9,265/-."*

2. Applicant/promoter vide reply dated 21.03.2023 has submitted a Joint undertaking and the deficit fee and therefore, complied with the observations of the Authority. Authority found the project to be fit for grant for registration subject to the following special conditions:-

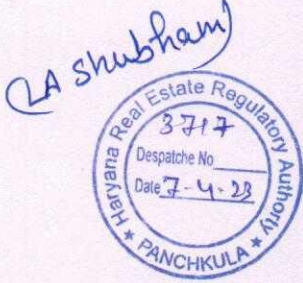
i. Promoter shall submit a copy of demarcation plan, zoning plan and service plans to the Authority immediately after their approval by Town & Country Planning Department.

ii. Promoter shall submit duly approved building plans approved in respect of commercial pocket measuring 0.175 Acres to the Authority along with deficit fee, if



any. Till then, the promoter shall not sell/dispose of any part/unit of the commercial pocket.

3. **Disposed of.** File be consigned to record room after issuance of registration certificate.



True copy

Executive Director,  
HRERA, Panchkula

18/4/23

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.