



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

Telephone No: 0172-2584232, 2585232

E-mail: officer.rera.hry@gmail.com, hrerapl-hry@gov.in

Website: www.haryanarera.gov.in

**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 06.02.2023.**

**Item No. 199.15**

**(vii) Promoter: Eternal Sunshine Infra LLP.**

**Project: "Royal Green County" - Affordable Residential Plotted Colony under DDJAY-2016 on land measuring 17.411 acres situated in the revenue estate of Village Barkatabad, Sector-40, Bahadurgarh.**

**Temp ID: RERA-PKL-1163-2022**

**Present: Adv. Tarun Ranga on behalf of promoter.**

1. When this matter was last heard by the Authority on 23.01.2023, following observations were made:

- i. *REP-II does not have any specific date of completion.*
- ii. *Registration fee is deficit by Rs.71,483/-*
- iii. *CA certificate is not in order as it is issued solely on the basis of documents produced by the firm without recording any satisfaction on the genuineness of such documents.*

2. Applicant/promoter vide reply dated 20.01.2023 and 25.01.2023 has complied with the observations at Sr. no. i & ii above. However, as regards Sr no. (iii) the CA certificate submitted by the promoter is still not in order since CA is putting the onus on the management of LLP rather than checking its record.

3. In view of the above, Authority decides to register the project subject to submission of a proper CA certificate.



4. Registration certificate be issued thereafter with the following special conditions:

- i. Promoter shall submit a copy of service plans to the Authority immediately after their approval by Town & Country Planning Department.
  - ii. Promoter shall submit duly approved building plans in respect of commercial pocket measuring 0.690 Acres to the Authority along with deficit fee, if any. Till then, the promoter shall not sell/dispose of any part/ unit of the commercial pocket.
5. Disposed of. File be consigned to record room after issuance of registration certificate.



True copy

Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

16/2/23

LA (Shubham)