

## HARYANA REAL ESTATE REGULATORY AUTHORITY GURUGRAM

हरियाणा भूसंपदा विनियामक प्राधिकरण गुरुग्राम-

New PWD Rest House, Civil Lines, Gurugram, Haryana

नया पी.डब्ल्यू.डी. विश्राम गृह, सिविल लाईस, गुरुग्राम, हरियाणा

JMD Suburbio-1 RERA-GRG-PROJ-762-2021

## Project hearing brief

| S.No.      | Parti  | Particulars Details                |                                       |                    |  |  |  |  |
|------------|--|------------------------------------|---------------------------------------|--------------------|--|--|--|--|
| 1.         | Name of the project JMD Suburbio-1                                       |                                    |                                       |                    |  |  |  |  |
| 2.         |  | of the promoter                    | M/s JMD Ltd.                          |                    |  |  |  |  |
| 3.         |  | e of the project                   | Commercial pro                        | piect              |  |  |  |  |
| 4.         |  | ion of the project                 | Sector- 67, Guri                      | ,                  |  |  |  |  |
| 5.         | Legal<br>prom  |                                    | BIP Holder                            |                    |  |  |  |  |
| 6.         | Statu  | s of project                       | ect Ongoing                           |                    |  |  |  |  |
| 7.         | Whether registration applied for whole/ Phase                            |                                    | Phase                                 |                    |  |  |  |  |
| 8.         |  | phases                             | 2                                     |                    |  |  |  |  |
| 9.         |  | no. applied for ration             | 1                                     |                    |  |  |  |  |
| 10.        |  | e application ID                   | application ID RERA-GRG-PROJ-762-2021 |                    |  |  |  |  |
| 11.        | Licen  |                                    | 291 of 2007 dat                       | ed 31.12.2007      | Valid upto 30.12.2024                            |  |  |  |
| 12.        | Total  | licensed area                      | 4.237 acres Area to be registered     |                    | 2.912 acres                                      |  |  |  |
| 13.        | Statutory approvals either applied for or obtained prior to registration |                                    |                                       |                    |  |  |  |  |
|            | S.No   | Particulars                        | Date of approval                      |                    | Validity upto                                    |  |  |  |
|            | i)   | License Approval                   | 291 of 2007                           | 7 dated 31.12.2007 | 30.12.2024                                       |  |  |  |
|            | ii)  | Zoning Plan<br>Approval            | 05.06.2008                            |                    |  |  |  |  |
|            | iii)   | Building plan<br>Approval          | 13.11.2013                            |                    | 12.11.2018<br>(OC received dated 18.10.<br>2018) |  |  |  |
|            | iv)  | Environmental<br>Clearance         | 16.04.2009                            |                    | 15.04.2014<br>(CTO obtained dated<br>20.08.2021) |  |  |  |
|            | v)   | Airport height clearance           | 27.10.2008                            |                    | 04.06.2013<br>(OC received dated 18.10.<br>2018) |  |  |  |
|            | vi)  | Fire scheme approval               | 15.06.2017                            |                    | = =  |  |  |  |
|            | vii)   | Service plan and estimate approval | 23.05.2016                            |                    |  |  |  |  |
| <b>L4.</b> | File Status  |                                    | Date                                  |                    |  |  |  |  |
|            | File received on   |                                    | 03.09.2021                            |                    |  |  |  |  |
|            | First notice Sent on   |                                    | 09.09.2021                            |                    |  |  |  |  |
|            | First hearing on   |                                    | 21.09.2021                            |                    |  |  |  |  |
|            | Second hearing on  |                                    | 27.09.2021                            |                    |  |  |  |  |

|                         | Third hearing on      | 11.10.2021  |  |  |
|-------------------------|-----------------------|---|--|--|
|                         | Fourth hearing on     | 26.10.2021  |  |  |
|                         | Fifth hearing on      | 27.10.2021  |  |  |
|                         | Sixth hearing on      | 21.12.2021  |  |  |
|                         | Seventh hearing on    | 10.01.2022  |  |  |
|                         | Eighth hearing on     | 14.02.2022  |  |  |
|                         | Ninth hearing on      | 28.02.2022  |  |  |
|                         | Tenth hearing on      | 07.03.2022  |  |  |
|                         | Eleventh hearing on   | 14.03.2022  |  |  |
|                         | Twelfth hearing on    | 21.03.2022 (adjourned)  |  |  |
|                         | Thirteenth hearing on | 04.04.2022  |  |  |
| 13.                     | Status of Documents   | <ol> <li>The annexures in the online application are not uploaded well as the correction needs to be done in the online (A application.         Status- Submitted.     </li> <li>DPI needs to be corrected.         Status- Submitted.     </li> <li>Approvals / NOC's from various agencies for connect external services like storm water drainage needs to submitted.         Status- Rainwater harvesting report submitted.     </li> </ol> |  |  |
|                         | Deficit Documents     | All the deficiencies are removed except correction in form A-H.   |  |  |
| Day and Date of hearing |                       | Monday and 04.04.2022   |  |  |
| Proc                    | eeding recorded by    | Ram Niwas   |  |  |

## Case History:

The promoter M/s JMD Ltd. who is a BIP Holder for 2.912 applied for the registration of commercial project namely "JMD Suburbio-1" located at Sector-67, Gurugram under section 4 of the Real Estate (Regulations and Development) Act, 2016 vide central receipt no. 22947 dated 03.09.2021 and RPIN-372. The Temp I.D. of REP – I (Part A-H) is RERA -GRG-PROJ-762-2020. The project area for registration is 2.912 acres out of the licensed area i.e. 4.237 acres. License no – 291 of 2007 dated 31.12.2007.

The licensed area of the project is 4.237 acres. Further, the project is divided into 2 phases i.e

- 1 Phase- I 2.912 acres
- 2 Phase- II 1.325 acres

The application for registration was scrutinized and 1st deficiency notice vide notice no. HARERA/GGM/RPIN/372 dated 09.09.2021 was issued to the promoter with an opportunity of being heard on 21.09.2021. The promoter submitted the reply on 20.09.2021, after scrutiny of the reply remaining deficiencies were conveyed to the promoter.

On 21.09.2021, the promoter requested for one week time for rectification of deficiencies and the authority grants the same. The matter to come up on 27.09.2021. On 27.09.2021, the authority directed the promoter to remove the above mentioned deficiencies and the matter to come up on 11.10.2021. On 11.10.2021, the promoter was requested for the adjournment to submit the deficit documents and the Authority considered the request. The matter to come up on 26.10.2021. On 26.10.2021, the matter was adjourned and fixed for 27.10.2021. On 27.10.2021, the authority directed the promoter to submit the deficit documents and fixed



the matter for 21.12.2021. On 15.11.2021, the promoter submitted the reply which was scrutinized and the remaining deficiencies were conveyed to the promoter. On 21.12.2021, the authority decided to refer the matter to Ms. Geeta Rathee Singh for legal opinion regarding the late fee and fix the matter for 10.01.2022. The promoter submitted the reply dated 24.12.2021 and 07.01.2022 which was conveyed to the promoter. On 10.01.2022, the authority decided to issue a show cause notice before the rejection and fixed the matter for 14.02.2022.

On 09.02.2022 and 11.02.2022, the promoter submitted the reply which was scrutinized and the remaining deficiencies were conveyed to the promoter.

On 14.02.2022, the AR of the promoter company informs that in response to the notice issued by the Authority dated 14.01.2022, the deficiencies have been rectified except for minor corrections in online DPI and form A to H. Further, the promoter company has applied for issuance of NOC for storm water and the same is expected within a week by which time, the requisite corrections in online DPI and from A to H will be submitted. The matter to come up on 28.02.2022. On 28.02.2022, the Authority directed the promoter to submit the provisioning of rain water harvesting system alongwith the minor rectification in from A to H and online DPI and matter was fixed for 07.03.2022. On 07.03.2022, the Authority directed the promoter to submit the corrected Online DPI, Form (A-H) and a report regarding the rain harvesting system within a week. The matter to come up on 14.03.2022.

On 14.03.2022, the authority directed the promoter to submit the online form (A-H) within a week and fixed the matter for 21.03.2022.

On 21.03.2022, the matter was adjourned and fixed for 04.04.2022.

Planning Executive

| REPRESENTED THROUGH |                 |                 |            |                            |  |  |  |  |
|---------------------|-----------------|-----------------|------------|----------------------------|--|--|--|--|
| Sr.<br>no.          | Name            | Designation     | Mobile No. | E-mail                     |  |  |  |  |
| 1.                  | Sh. Dharmender  | Architect       | 9313553995 | dharmendra@jmdgroup.i<br>n |  |  |  |  |
| 2.                  | Sh. Rajesh Soni | V.P (Marketing) | 9811431724 | rajeshsoni@jmdgroup.in     |  |  |  |  |
| 3.                  | Sh. Karan Bedi  | (Director)      | 9899006699 | karanbedi@jmdgroup.in      |  |  |  |  |

PROCEEDINGS OF THE DAY

Proceedings dated: 04.04.2022

Sh. Ashish Kush, Planning Executive briefed about the facts of the project.

Sh. Dharmender (Architect), Sh. Rajesh Soni (V.P- Marketing) and Sh. Karan Bedi (Director) are present on behalf of the promoter.

The Authority directed the promoter to submit the online form (A-H) and fixed the matter for 18.04.2022.

Vijay Kumar Goyal (Member) Dr. K.K. Khandelwal (Chairman)

