



HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.

Mini Secretariat (2nd and 3rd Floor), Sector-1, Panchkula.

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Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 28.03.2022.

Item No. 169.15

(viii) Promoter : CNR Leading Softek Pvt. Ltd.

Project : 'Royal Street' - Affordable Residential Plotted Colony on land measuring 10.58 acres situated in Village Sunari Kalan and Mayan, Sector 22-D, Rohtak.

Temp ID: RERA-PKL-1027-2022

1. License No. 86 of 2018 was granted in favour of Kashish Buildtech (P) Ltd and Shikhar Landcon (P) Ltd. for development of an Affordable Residential Plotted Colony on land measuring 10.58 acres in Sector 22-D, Rohtak. Subsequently, this license was transferred in favour of CNR Leading Softek Pvt. Ltd. vide letter dated 01.02.2022 issued by Town and Country Planning Department, Haryana.

2. Upon examination of the documents submitted by the applicant promoter i.e. CNR Leading Softek (P) Ltd., following deficiencies have been noticed:


- i) Registration fee is deficit by Rs. 14,478/- which should be deposited.
- ii) Name and Address of the person who has been authorized to operate the escrow account has not been mentioned in REP-I.
- iii) Approved copies of Demarcation and Zoning Plan have not been enclosed, whereas it has been mentioned as enclosed in REP-I (Part E) Page 19.
- iv) Online A-H needs to be rectified in regard to enclosures of Draft Allotment Letter as well as Draft Agreement.
- v) Date of completion of Project as mentioned in Rep-I is 14.03.2024 whereas in REP-II it has stated to be 14.03.2022.



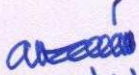
- vi) Balance Sheet for the year 2020-2021 shows Long Term Borrowings amounting of Rs. 22.25 Crores whereas no schedule has been attached with regard to the assets hypothecated against this loan. It needs to be specifically stated whether assets of the project proposed to be registered have been hypothecated or not.
3. Applicant/Promoter should submit aforesaid information on or before the next date of hearing.
4. Adjourned to 25.04.2022.

True copy




Executive Director,
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.


11/4/22
LA (Shubham)