



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 04.01.2021.**

**Item No. 121.10**

(xi) **Promoter :** BPTP Parklands Pride Ltd.

**Project :** "Parkland Pride – Phase II" - Plotted Colony on land measuring 18.76 acres situated in Sector 77 & 78, Faridabad.

**Temp ID:** RERA-PKL-734-2019

**Present:** Sh. Hemant Saini, Ld. Counsel for the promoters

1. The facts of the matter had been captured by the Authority in its orders dated 09.11.2020, wherein, it was observed that this project is not being registered only due to non renewal of the license. Application for renewal of the license is pending in Town and Country Planning Department for want of payment of overdue EDC amounting to Rs.135 crores. The Authority has also perused in its order dated 25.11.2019 vide which Town and Country Planning Department was directed for early consideration of the pending application of the promoters/developers for renewal of licenses and settlement of the other issues relating to the payment of EDC.

2. The Authority is of the tentative view that this project could be considered for registration for the purpose of delivering of possession to the allottee of the developed portion of the project. However, further sales of the plots will remain prohibited till renewal of the licenses by the Town and Country Planning Department.

3. Before confirming the aforesaid orders, the promoter shall submit before the Authority the following details:-





- i) The stage of completion of the infrastructure facilities and whether in this application it has been certified that the infrastructure facilities have been completed.
- ii) Total No. of plots and the number of plots sold.
- iii) Out of the sold portion of the project, whether possession has been offered in respect of some portion of the project.
- iv) No. of plots in which possession has been offered.

4. Case is adjourned to 01.02.2021.

True copy



*[Signature]*  
Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.

*[Signature]* 12/1/21

LA (Neha)  
*[Signature]*  
13/1/2021