



**HARYANA REAL ESTATE REGULATORY AUTHORITY, PANCHKULA.**

Mini Secretariat (2<sup>nd</sup> and 3<sup>rd</sup> Floor), Sector-1, Panchkula.

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**Extract of the resolution passed by the Haryana Real Estate Regulatory Authority, Panchkula in its meeting held on 28.09.2020.**

**Item No. 110.13**

(x) **Promoter :** M/s Ansal Properties & Infrastructure Ltd.

**Project :** "Sushant City" a Plotted Colony on land measuring 3.4187 acres additional pocket forming part of a larger colony measuring 310.078 acres being developed at Sector-61, 62, 63, Sonapat.

**Temp ID:** RERA-PKL-847-2020

**Present :** None

1. The present application is for registration of an additional pocket of 3.4187 acres forming part of a larger plotted colony admeasuring 310.078 acres. For developing the said additional pocket, licence no. 10 of 2020 dated 18.03.2020 was granted by the Town and Country Planning Department. A consolidated lay out plan of 313.49 acres has also been approved. When this application was first considered on 29.06.2020, certain deficiencies were conveyed to the promoter.

2. The promoter had partially complied with the said orders vide reply dated 19.08.2020 wherein he had submitted the following documents:

- i) copy of layout plan with duly marked shares of the licensee-owners and area proposed to be registered.
- ii) joint undertaking by all the licensee-owners.
- iii) details of projects launched by them in last 5 years.



3. As regards the deficiencies pertaining to agreements/ power of attorneys empowering the promoter to develop, market and sell the project, the promoter has submitted the requisite documents vide reply dated 14.09.2020.

4. Since, this is a small pocket of 3.4187 acres forming part of a larger colony measuring 310.078 acres and the concerned department has approved a consolidated layout plan for development of the entire colony of 313.49 acres, the Authority decides to register the said pocket. The details of projects launched by the promoter in the last 5 years shall be incorporated in the online form.

True copy

*dmr*  
Executive Director,  
HRERA, Panchkula

A copy of the above is forwarded to CTP, HRERA Panchkula, for information and taking further action in the matter.



*at*

*5/10/20*

*LA(Neha)*

*Neha*  
*6/10/2020*