THE HARYANA REAL ESTATE REGULATORY AUTHORITY, GURUGRAM

Notification

The 7th August, 2018

The Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), First Amendment Regulations, 2018.

No. 06/ RERA GGM Regulations 2018.— In exercise of the powers conferred on it under Section-85 of the Real Estate (Regulation and Development) Act, 2016 and all others powers enabling it in that behalf, the Haryana Real Estate Regulatory Authority, Gurugram hereby makes the following regulations further to amend The Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), Regulations, 2018, namely:-

Short Title, Object, Commencement and Extent:-

1. (a) These Regulations may be called The Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), First amendment Regulations, 2018.

(b) These amendment Regulations are meant to revise the Proforma REP-I Part A to Part-G with the objective of removing the deficiencies that are discerned in the form. In general, the revised form will be more comprehensive and specific.

(c) These amendment Regulations will come into force from the date of their notification in the Official Gazette.

(d) These Regulations shall apply to all the matters and the projects falling within the jurisdiction of the Real Estate Regulatory Authority, Gurugram as notified by the State Government of Haryana vide its notification No. 1/92/2017-ITCP dated 14/12/2017, which comprises entire area of Gurugram District.

2. (a) In Regulation 16 of the Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), Regulations, 2018, for the words “…………Form REP-I Part A to Part G, ……………” the following words shall be read “Revised Form REP-I Part A to Part-H………….”

(b) In Regulation 17 of the Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), Regulations, 2018, for the words “…………Form REP-I Part A to Part G, ……………” following words shall be read “Revised Form REP-I Part A to Part-H………….”

(c) Forms REP-I Part-A to Part-G of the Regulations shall be substituted by the revised Forms REP-I Part-A to Part-H.

Note: The principal regulations were published in the Haryana Government Gazette vide notification No. 03/RERA GGM Regulations 2018 dated 16th February, 2018.

K. K. KHANDELWAL,
Chairman,
Haryana Real Estate Regulatory Authority, Gurugram.
Forwarding letter and Index

From

……………………………………………………………………………………………………………………………
……………………………………………………………………………………………………………………………
……………………………………………………………………………………………………………………………

To

The Haryana Real Estate Regulatory Authority,
Gurugram.

Subject: Application for registration of real estate project.

Sir,

Enclosed is an application for registration of real estate project named ………………………………………
……………………………………………………………………………………………………………………………………,
located at …………………………………………………………………………………………………………………
……………………………………………………………………………………………………………………………………
All parts REP-I-A to REP-I-H duly filed up, along with annexures are submitted herewith for consideration of the
Authority. Index of all the documents is as follows:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Forms</th>
<th>Pages</th>
<th>Folders</th>
<th>Pages</th>
</tr>
</thead>
<tbody>
<tr>
<td>2</td>
<td>REP-I-Part-B</td>
<td>5-10</td>
<td>B</td>
<td>1-20</td>
</tr>
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<td>3</td>
<td>REP-I-Part-C</td>
<td>11-15</td>
<td>C</td>
<td>1-30</td>
</tr>
<tr>
<td>4</td>
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<td>6</td>
<td>REP-I-Part-F</td>
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</tr>
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<td>7</td>
<td>REP-I-Part-G</td>
<td>31-35</td>
<td>G</td>
<td>1-20</td>
</tr>
<tr>
<td>8</td>
<td>REP-I-Part-H</td>
<td>36-40</td>
<td>H</td>
<td>1-9</td>
</tr>
</tbody>
</table>

(Change page number as per actual)

Dated:……………………………………

Signature of the applicant

Mobile No. ………………………………

Email ID……………………………...
Form REP-I
Part-A

In case the applicant is a Firm:

1. Name of the firm ..............................................................

2. Address of the firm for correspondence ..............................................................
   (Annex a copy in folder A)
   Phone (Landline) ..............................................................
   Phone (Mobile) ..............................................................
   Email ID ................................................................

3. Registration number/details of the firm ..............................................................
   (Attach a copy in folder A)

4. PAN of the firm ................................................................
   (Attach a copy in folder A)

5. Names and address of the partners:

   Partner 1
   Name ..............................................................................
   Residential address ..............................................................
   (Annex a copy of proof in folder A)
   Phone (Landline) ..............................................................
   Phone (Mobile) ..............................................................
   Email ID ................................................................
   Aadhar No. ..............................................................
   (Annex a copy in folder A)
   PAN No. ..............................................................
   (Annex a copy in folder A)

   Partner 2
   Name ..............................................................................
   Residential address ..............................................................
   (Annex a copy of proof in folder A)
   Phone (Landline) ..............................................................
   Phone (Mobile) ..............................................................
   Email ID ................................................................
   Aadhar No. ..............................................................
   (Annex a copy in folder A)
   PAN No. ..............................................................
   (Annex a copy in folder A)

   Partner 3
   Name ..............................................................................
   Residential address ..............................................................
   (Annex a copy of proof in folder A)
   Phone (Landline) ..............................................................
   Phone (Mobile) ..............................................................
   Email ID ................................................................
   Aadhar No. ..............................................................
   (Annex a copy in folder A)
   PAN No. ..............................................................
   (Annex a copy in folder A)
6. Person/partner who is authorised to undertake all correspondence with Authority and home buyers

Name……………………………………. ….
Residential address…………………………
………………………………………………
(Annex a copy of proof in folder A)
Phone (Landline)…………………………..
Phone (Mobile)……………………………..
Email ID……………………………………
Aadhar No…………………………………
(Annex a copy in folder A)
PAN No………………………………………
(Annex a copy in folder A)

7. I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the applicant/ authorised representative
Stamp……………………………………
Date: …………………………………
In case the applicant is a Company:

1. Name and registered address of the company
   (Annex copy of the registration certificate in folder A)
   Name........................................
   Residential address..........................
   Phone (Landline)............................
   Phone (Mobile).............................
   Email Id....................................
   Website....................................
   PAN No......................................
   (Annex a copy in folder A)
   CIN No.....................................
   (Annex a copy in folder A)

2. Chairman of the company:
   Name........................................
   Residential address..........................
   Phone (Landline)............................
   Phone (Mobile).............................
   Email Id....................................
   PAN No......................................
   (Annex a copy in folder A)
   Aadhar No..................................
   (Annex a copy in folder A)
   DIN No.....................................

3. Managing Director:
   Name........................................
   Residential address..........................
   Phone (Landline)............................
   Phone (Mobile).............................
   Email Id....................................
   PAN No......................................
   (Annex a copy in folder A)
   Aadhar No..................................
   (Annex a copy in folder A)
   DIN No.....................................
4. Authorised representative for correspondence with the Authority:

Name ........................................
Residential address ..........................
Phone (Landline) ............................
Phone (Mobile) .............................
Email Id .....................................
PAN No. .....................................

(Annex a copy in folder A)
Aadhar No. .................................

(Annex a copy in folder A)

5. Director 1:

Name ........................................
Residential address ..........................
Phone (Landline) ............................
Phone (Mobile) .............................
Email Id .....................................
PAN No. .....................................

(Annex a copy in folder A)
Aadhar No. .................................

(Annex a copy in folder A)
DIN No. .....................................

6. Director 2:

Name ........................................
Residential address ..........................
Phone (Landline) ............................
Phone (Mobile) .............................
Email Id .....................................
PAN No. .....................................

(Annex a copy in folder A)
Aadhar No. .................................

(Annex a copy in folder A)
DIN No. .....................................
7. Director 3:

Name ........................................
Residential address .....................................
Phone (Landline) ...........................................
Phone (Mobile) ............................................
Email Id ....................................................
PAN No. ...................................................

(Apron a copy in folder A)
Aadhar No. ................................................

(Apron a copy in folder A)
DIN No. ....................................................

So on..................................................

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Date:.............................. Signature of the applicant/ authorised representative

Stamp..............................

Date:..............................
Form REP-I
Part-A

In case the applicant is a registered Society or a Trust or an Authority:

1. Name and registered address of the society/trust/authority: ...........................................
   (Annex copy of the registration certificate in folder A)
   Phone (Landline) ...........................................
   Phone (Mobile) ...........................................
   Email ID ...............................................
   Website ...............................................
   PAN No. ...............................................
   (Annex copy in folder A)

2. Name of the law under which the Society/Trust/Authority was created: ...........................................
   (Attach a copy in folder A)

3. Chairman/Head of the Society/Trust:
   Name ...............................................
   Residential address ...........................................
   Phone (Landline) ...........................................
   Phone (Mobile) ...........................................
   Email Id ...............................................
   PAN No. ...............................................
   (Annex a copy in folder A)
   Aadhar No. ...............................................
   (Annex a copy in folder A)

4. Secretary/Chief Executive Officer of the Society/Trust:
   Name ...............................................
   Residential address ...........................................
   Phone (Landline) ...........................................
   Phone (Mobile) ...........................................
   Email Id ...............................................
   PAN No. ...............................................
   (Annex a copy in folder A)
   Aadhar No. ...............................................
   (Annex a copy in folder A)

5. Annex a copy of Memorandum and Articles of Association etc. in Folder A.
6. Attach list of all the Members/Trustees in Folder A.

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the applicant/authorised representative
Stamp...............................................
Date ...............................................
Form REP-I
Part-A

In case the applicant is an Individual:

1. Name ........................................
2. Father’s name ................................
3. Business address for correspondence
   (Annex proof in folder A)
   Phone (Landline) ............................
   Phone (Mobile) ............................... 
   Email Id ....................................
   Website ....................................

4. Residential address
   (Annex proof in folder A)
   Phone (Landline) ............................
   Phone (Mobile) ............................... 

5. PAN card No. (Annex copy in folder A) ............................
6. Aadhar No. (Annex copy in folder A) ............................

 I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the applicant/ authorised representative

Stamp ...........................................

Date ............................................
Form REP-I  
Part-A

**Location and address of the project:**

1. **Name of the project** ........................................

2. **Address of the site of the project**  
   (Annex proof in folder A) ........................................
   Tehsil ........................................................
   District ......................................................

3. **Contact details of the site office of the project:**  
   Phone (Landline) ..........................................  
   Phone (Mobile) ...........................................  
   Email ........................................................

4. **Contact person at the site office:**  
   Name ..........................................................  
   Phone (Landline) ..........................................  
   Phone (Mobile) ...........................................  
   Email Id ....................................................

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the applicant/  
authorised representative

Stamp............................................
Date...............................................
Form REP-I  
Part-A

Fee details:

As per sub-rule (2) of Rule 3 of the Haryana Real Estate (Regulation and Development) Rules, 2017, the fee for registration of the project as has been calculated as follows:

…........................................................................................................................................

…........................................................................................................................................

…........................................................................................................................................

…........................................................................................................................................

2. The aforesaid fees amounting to Rs. .......................................................... has been transferred from the applicant’s Account No. .......................................................... MICR No. .......................................................... to the account number of HRERA, Gurugram

Or

The aforesaid fees is hereby deposited vide Draft/ Banker’s Cheque No.......................... dated.......................................................... drawn on..........................................................(Bank) bearing No. .......................................................... dated ..........................................................

Signature of the applicant
Mobile No. ..............................
Email ID ..............................
Form REP-I
PART-B

Information relating to the project land and licenses:

1. Land area of the project
   ………………(Acres/ Sqm.)

2. Permissible FAR
   ……………………………

3. FAR proposed to be utilized in the project
   ……………………………

4. Total licensed area,
   if the land area of the present project is a part thereof.
   ……………………………

5. License number granted by the Town
   & Country Planning Department for the project.
   (Annex copy in folder B)
   ……………………………

6. Licence valid upto
   ………………………….(Date)
   (Annex copies of all the licenses along with
   copies of all the renewal letters issued from
time to time in folder B)

7. Is the applicant owner-licensee of the land
   for which the registration is being sought.
   Yes  No

   If no, give names of the licensees.
   1. ……………………………
   2. ……………………………
   3. ……………………………
   4. ……………………………
   .............So on...........

8. If the answer to the above is ‘No’:

i. In what legal capacity the applicant is
   applying for registration
   (Annex copy of all the relevant documents
   Including collaboration agreements and
   Power of Attorney etc. in folder B)
   ……………………………

ii. If the applicant is applying by virtue of a
    Collaboration agreement or Power of
    Attorney:
    • Was the agreement/ Power of
      Attorney made before or after
      grant of license.
      (State facts in brief
      or annex in folder B)
    ……………………………

iii. Are agreements and Power of Attorney
    registered with the Registrar
    ……………………………

iv. Provide a summary of various collaboration
    Agreements highlighting important clauses of
    the agreements.
    (Annex in folder B)
    ……………………………

v. Has ownership of the land changed after
    grant of license
    (Annex details in folder B)
    ……………………………
vi. Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership

(Annex details in folder B)

vii. Will applicant himself be marketing the project

(Provide details in folder B)

I hereby declare that above information is correct and true and nothing has been concealed or misrepresented.

Signature of the applicant/
authorised representative

Stamp……………………………. Date ……………………………..
**Project details:**

1. **Estimated cost of the project:**
   (Annex a copy of the project report Folder C)
   
   (i) Cost of the land (if included in the estimated cost)
   
   (ii) Estimated cost of construction of apartments
   
   (iii) Estimated cost of infrastructure and other structures
   
   (iv) Other Costs including EDC, Taxes, Levies etc.

2. **The total land of the project measuring ………..acres/ sq. mtrs. will be utilised in the following manner:**

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Land area under usage</th>
<th>Area of land (acres/ sq. mtrs.)</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Plots to be sold</td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Construction of apartments</td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Roads</td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Pavements</td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Parks and playgrounds</td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Green belts</td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Vehicle Parkings</td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Electricity Sub-station</td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Club House</td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Sewage and solid waste treatment facility</td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Area to be left for transferring to the Government for community services</td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>Any other</td>
<td></td>
</tr>
<tr>
<td></td>
<td><strong>Total</strong></td>
<td></td>
</tr>
</tbody>
</table>

   (Add/delete rows as per actual)

3. **Approvals/ NOCs from various agencies for connecting external services.**

<table>
<thead>
<tr>
<th>Facility</th>
<th>External/ connecting service to be provided by (Name the agency)</th>
<th>Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)</th>
</tr>
</thead>
<tbody>
<tr>
<td>Roads</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Water supply</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Electricity</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sewage disposal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Storm water drainage</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
4. Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Name of the facility</th>
<th>Estimated cost (Within the project area only)</th>
<th>Remarks</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Internal roads and pavements</td>
<td></td>
<td>Yet to be prepared / Submitted to HUDA, Town &amp; Country Planning Department/ as per project report etc. (Annex relevant documents showing costing details etc. in folder C)</td>
</tr>
<tr>
<td>2</td>
<td>Water supply system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Storm water drainage</td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Electricity supply system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Sewage treatment &amp; Garbage disposal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Street lighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>7</td>
<td>Security and fire fighting</td>
<td></td>
<td></td>
</tr>
<tr>
<td>8</td>
<td>Play grounds and parks</td>
<td></td>
<td></td>
</tr>
<tr>
<td>9</td>
<td>Club House/ Community Centre</td>
<td></td>
<td></td>
</tr>
<tr>
<td>10</td>
<td>Shopping area</td>
<td></td>
<td></td>
</tr>
<tr>
<td>11</td>
<td>Renewable energy system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>12</td>
<td>School</td>
<td></td>
<td></td>
</tr>
<tr>
<td>13</td>
<td>Hospital/ Dispensary</td>
<td></td>
<td></td>
</tr>
<tr>
<td>14</td>
<td>Any other</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Add/delete as per actual)

5. (a) Date of approval of latest layout plans granted ............(Date) by Town & Country Planning Department on the basis of which the project will be executed.

6. Date of approval of Building Plans ............(Date)
Provide following information if the project applied for registration is an on-going project:-

(i) Details of the plots/apartments in the project:

<table>
<thead>
<tr>
<th>Sr. No.</th>
<th>Plot/apartment type</th>
<th>Size of the plot/carpet area of the apartments</th>
<th>Total number of plots/apartments in the project</th>
<th>Plots/apartments booked/ sold upto the date of application</th>
<th>Yet to be sold/ booked</th>
<th>No. of towers to be/ being constructed for booked apartments</th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>Apartment Type 1*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>2</td>
<td>Apartment Type 2*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3</td>
<td>Apartment Type 3*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>4</td>
<td>Plot Type 1*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>5</td>
<td>Plot Type 2*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>6</td>
<td>Plot Type 3*</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Add/ delete as per actual)  
(* Change as per actual nomenclature)

(ii) Apartments:

(a) Status of construction activities in respect of sold/booked apartments.

<table>
<thead>
<tr>
<th>Type</th>
<th>Number of apartments booked/ sold</th>
<th>Write or annex the stage of construction of the booked/ sold apartments in folder C</th>
</tr>
</thead>
<tbody>
<tr>
<td>Type 1*</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Type 2*</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Type 3*</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Add/ delete as per actual nomenclature)

(b) Time schedule of completion of already booked apartments:

- Start date ........................................
- Earlier date of completion ........................
- Revised date of completion ........................

(c) Time schedule for development of infrastructure:

- Start date ........................................
- Percentage completion ............................
  Upto the date of application
- Projected date of completion ........................
(d) Provide further details in the proforma REP-I Part-C-X. ...........................................

(e) Plan of action for completing already booked/sold plots/apartments, along with requisite infrastructure. (Provide a detailed write up in annexure in folder C)

(iii) Status in respect of plotted colony:

(a) Plots | Booked/sold | Stage of handing over the possession (Write or annex details)

| Size 1* |          |                          |
| Size 2* |          |                          |
| Size 3* |          |                          |

(Add/ delete as per actual)

( * Change as per actual nomenclature)

(b) Schedule for development of Infrastructure:

- Start date ..............................................
- Percentage completion ..............................................
- Projected date of completion ..............................................

(c) Provide further details as per REP-I Part-C-X.

(d) Schedule of completing the project and Annex a detailed write up handing over possession of the plots. in annexure in folder C

(iv) Vehicle parkings details of the project:

(a) Underground Parking ..............................................
(b) Stilt Parking ..............................................
(c) Covered Parking ..............................................
(d) Open Parking ..............................................
(e) Independent Garages ..............................................

(v) Quarterly schedule of development of whole/remaining part of the project:

(a) Apartments:

<table>
<thead>
<tr>
<th>Particulars</th>
<th>Expenditure incurred till the date of application</th>
<th>Expenditure to be made in each quarter</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Apr-Jun</td>
<td>Jul-Sep</td>
</tr>
<tr>
<td>Apartments</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shops</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Plots</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Add columns and rows as per actual upto the date of completion of the project)
(b) **Infrastructure:**

<table>
<thead>
<tr>
<th>Particulars</th>
<th>Expenditure incurred till the date of application</th>
<th>Expenditure to be made in each quarter</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Apr-June</td>
<td>July-Sep</td>
</tr>
<tr>
<td>Roads &amp; Pavements</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Water supply system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sewerage treatment &amp; garbage disposal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Electricity supply system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Storm water drainage</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parks and playgrounds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Club house/community centres</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shopping area</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Etc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Etc.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Add columns and rows as per actual upto the date of completion of the project)

7. **New projects:**
   i. Likely date of starting the construction work ......................................
   ii. Likely date of completing the project ....................................................
   iii. Sizes of the plots to be offered in the project ....................................

<table>
<thead>
<tr>
<th>Plot size</th>
<th>Number of plots in the project</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Add/delete as per actual)

   iv. Type of apartments to be constructed in the project:

<table>
<thead>
<tr>
<th>Type</th>
<th>Carpet area</th>
<th>Number of apartments</th>
<th>Number of towers</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Add/delete rows as per actual)

   (vi) Quarterly schedule of development of the project:
## Apartments:

<table>
<thead>
<tr>
<th>Particulars</th>
<th>Expenditure incurred till the date of application</th>
<th>Expenditure to be made in each quarter</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Apr-June</td>
<td>July-Sep</td>
</tr>
<tr>
<td>Apartments</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shops</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Plots</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Add columns and rows as per actual up to the date of completion of the project)

## Infrastructure:

<table>
<thead>
<tr>
<th>Particulars</th>
<th>Expenditure incurred till the date of application</th>
<th>Expenditure to be made in each quarter</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Apr-June</td>
<td>July-Sep</td>
</tr>
<tr>
<td>Roads &amp; Pavements</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Water supply system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Sewerage treatment &amp; garbage disposal</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Electricity supply system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Storm water drainage</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parks and playgrounds</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Club House/ Community Centres</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Shopping area</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Etc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Etc.</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

(Add columns and rows as per actual up to the date of completion of the project)

It is hereby stated and declared that the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the applicant/ authorised representative

Stamp…………………………………

Date…………………………………
Form REP-I  
PART-C-X  

1. Financial information:  

<table>
<thead>
<tr>
<th>Particulars</th>
<th>Lakhs</th>
<th>Remarks, if any</th>
</tr>
</thead>
<tbody>
<tr>
<td>i. No. of Flats/Apartments constructed</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ii. No. of Flats/ Apartments booked</td>
<td></td>
<td></td>
</tr>
<tr>
<td>iii. Total sale value of booked Flats, on the date of application/end of last quarter</td>
<td></td>
<td></td>
</tr>
<tr>
<td>iv. Total amount received from the allottees (booked Flats), on the date of application/end of last quarter</td>
<td></td>
<td></td>
</tr>
<tr>
<td>v. Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter</td>
<td></td>
<td></td>
</tr>
<tr>
<td>vi. Balance amount due and recoverable from the allottees (booked Flats) as on the date of application/end of last quarter</td>
<td></td>
<td></td>
</tr>
<tr>
<td>vii. Amount invested in the project up to the date of application</td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Land cost (If any)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Apartments</td>
<td></td>
<td></td>
</tr>
<tr>
<td>• Infrastructure</td>
<td></td>
<td></td>
</tr>
<tr>
<td>• EDC/ Taxes Etc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>viii. Balance cost to be incurred for completion of the project and delivery of possession</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) In respect of existing allottees</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) In respect of rest of the project</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ix. The amount of loan raised from the banks/ financial institutions/ private persons against the project</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Annex detail of the securities furnished to the banks/ financial institutions against the aforesaid loans in folder C</td>
<td></td>
<td></td>
</tr>
<tr>
<td>x. Total liabilities against the project up-to-date.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(Annex details in folder C)</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>
2. Additional information:

<table>
<thead>
<tr>
<th>Particulars</th>
<th>Estimated expenditure planned to be incurred as per service plan estimates or the project report.</th>
<th>Actual expenditure incurred upto the date of application.</th>
</tr>
</thead>
<tbody>
<tr>
<td>A. Infrastructure</td>
<td></td>
<td></td>
</tr>
<tr>
<td>i. Internal roads</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ii. Water supply system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>iii. Sewerage system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>iv. Storm water drainage.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>v. Electricity supply system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>vi. Solid waste collection and management system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>vii. Club House</td>
<td></td>
<td></td>
</tr>
<tr>
<td>viii. Schools</td>
<td></td>
<td></td>
</tr>
<tr>
<td>ix. Club house and community buildings.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>x. Neighbourhood shopping</td>
<td></td>
<td></td>
</tr>
<tr>
<td>xi. Green areas, parks, playgrounds, etc.</td>
<td></td>
<td></td>
</tr>
<tr>
<td>xii. Parking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(a) Covered parking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>(b) Open parking</td>
<td></td>
<td></td>
</tr>
<tr>
<td>xiii. Garages</td>
<td></td>
<td></td>
</tr>
<tr>
<td>xiv. Security system</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other facilities as per project report</td>
<td></td>
<td></td>
</tr>
<tr>
<td>B. Expenditure on apartments already booked/sold</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

It is hereby stated and declared that the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the applicant/ authorised representative

Stamp..........................................

Date ..........................................
Accounts related information:

a. Annex copy of the balance sheet of last 3 years
   Annexure……… in folder D

b. In case of on-going projects, annex cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form.
   Annexure……… in folder D

c. Bank account to which the deposits received from apartment buyers will be credited
   - Bank and Branch address ………………………
   - Bank Account Number ………………………
   - IFSC Code ………………………
   - MICR Code ………………………
   - Branch Code ………………………

d. Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)
   ………………………

e. Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D.
   (In case of default, give details)
   ………………………

Signature……………………
Seal ………………………
Date……………………
Details of the statutory approvals:

1. Annex copies of the following in Folder E:
   (i) Lay out Plan.                    Annex………………
   (ii) Demarcation Plan.             ……………………..
   (iii) Zoning Plan.                 ……………………..
   (iv) Building Plan.
       • Site Plan.                    ……………………..
       • Floor Plan                    ……………………..
       • Apartment Plans.             ……………………..
       • Elevation Section.           ……………………..
       • Detail of Permissible FAR.   ……………………..
       • Detail of covered area achieved FAR. ……………………..

2. Annex copies of following in folder E:
   i. Roads and pavement plan         Annex………………
   ii. Electricity supply plan        ……………………..
   iii. Water supply plan             ……………………..
   iv. Sewerage and garbage disposal plan ……………………..
   v. Storm water drainage            ……………………..
   vi. 10% land to be transferred to the Govt. for Community facility ……………………..
   vii. Street lighting plan          ……………………..
   viii. Parking plan                ……………………..

   (Add/delete as per actual)

3. That the following statutory approvals have already been obtained:
   i. ...........................................
   ii. ...........................................
   iii. ...........................................
   iv. ...........................................
   ...........................................so on........

4. That the following statutory approvals have been applied for but are yet to be received:
   i. ........................................... (Give date when filed)
   ii. ...........................................
   iii. ...........................................
   iv. ...........................................
   ...........................................so on
5. Applications for following statutory approvals are yet to be filed and will be filed in the time schedule given below:

i. ........................................... (Give date by which it will be filed)

ii. ...........................................

iii. ...........................................

iv. ...........................................

...........................................so on

It is undertaken that the project shall be completed within the time schedule given in Part C and the same will not be delayed on account of non-receipt of any of the statutory approval. The liability for the non-receipt of any of the statutory approval shall be that of the promoter and in case of delay, compensation as per law may be given to the allottees.

Signature..........................

Seal...............................

Date...............................
Form  REP-I

PART-F

1. A copy of the draft allotment letter by which the apartment shall be allotted/booked in favour of the apartment buyers. ..........Annexure folder -F-1

2. A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules) ..........Annexure folder -F-2

3. Gist of the important provisions of the Draft Agreement ..........Annexure folder -F-3

Signature...............  
Seal ......................  
Date.......................
Projects launched by the promoter in last five years:

1. Name and location of the project ..................................................

2. Particulars of the project in brief:
   i. Total area of the project ..................................................
   ii. Total number of apartments ...............................................
   iii. Total number of plots ...................................................

3. The number of plots/ apartments booked/sold to the allottees:
   (a) Apartments ..............................................................
   (b) Plots ..................................................................

4. (i) Details of the expenditure incurred upto date:

<table>
<thead>
<tr>
<th>Initially estimated cost</th>
<th>Revised cost</th>
<th>Expenditure incurred upto the date of application</th>
</tr>
</thead>
<tbody>
<tr>
<td>Total cost of the project (Other than cost of land)</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost of the apartments</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Cost of the infrastructure</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Others costs</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

5. Total amount of money collected from current allottees of the apartments/ plots upto the date of filing this application.

6. Remaining amount of sale price money to be collected from the current allottees of the apartments.

7. Loan sanctioned by the banks/ other financial institutions against the project.

8. Amount drawn from the banks/ other financial institutions till the date of filing this application.

9. Whether any litigation is pending against the Project: Yes/No
   (If yes-give annex details in folder G)

10. Initial date of completion of the project.

11. Likely date of completion of the project.

(Similar details may be given in respect of code of the projects launched by the applicant promoter in last 5 years)

Undertaking

I hereby declare that the above information and particulars are based on record and are true to the best of my knowledge and belief and nothing has been concealed.

Signature of the applicant/ authorised representative

Stamp.............................................

Date .............................................
**Form REP-I**

**PART – II**

**SPECIFICATION OF CONSTRUCTION**

Specification of apartments and other buildings including the following:

<table>
<thead>
<tr>
<th>No.</th>
<th>Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>1.</td>
<td>Flooring details of various parts of the house</td>
</tr>
<tr>
<td>2.</td>
<td>Wall finishing details</td>
</tr>
<tr>
<td>3.</td>
<td>Kitchen details</td>
</tr>
<tr>
<td>4.</td>
<td>Bathrooms fittings</td>
</tr>
<tr>
<td>5.</td>
<td>Wood works and</td>
</tr>
<tr>
<td>6.</td>
<td>Doors and window frames (size and quantity)</td>
</tr>
<tr>
<td>7.</td>
<td>Glass works</td>
</tr>
<tr>
<td>8.</td>
<td>Electrical fittings</td>
</tr>
<tr>
<td>9.</td>
<td>Conduiting and wiring details</td>
</tr>
<tr>
<td>10.</td>
<td>Cupboard details</td>
</tr>
<tr>
<td>11.</td>
<td>Water storage</td>
</tr>
<tr>
<td>12.</td>
<td>Lift details</td>
</tr>
<tr>
<td>13.</td>
<td>External glazings</td>
</tr>
<tr>
<td>13.1</td>
<td>Windows/ glazings</td>
</tr>
<tr>
<td>14.</td>
<td>Doors</td>
</tr>
<tr>
<td>14.1</td>
<td>Main door</td>
</tr>
<tr>
<td>14.2</td>
<td>Internal doors</td>
</tr>
<tr>
<td>15.</td>
<td>Air conditioning</td>
</tr>
<tr>
<td>16.</td>
<td>Electrical fittings</td>
</tr>
<tr>
<td>17.</td>
<td>CNG pipe line</td>
</tr>
<tr>
<td>18.</td>
<td>Provision of wi-fi and broad band facility</td>
</tr>
<tr>
<td>19.</td>
<td>External finishing / Colour scheme</td>
</tr>
<tr>
<td>20.</td>
<td>Internal finishing</td>
</tr>
</tbody>
</table>
## SPECIFICATION UNIT WISE

<table>
<thead>
<tr>
<th></th>
<th>Living/ Dining/ Foyer/ Family Lounge</th>
<th></th>
<th>Master Bed room/ Dress room</th>
<th></th>
<th>Master Toilet</th>
<th></th>
<th>Bed Rooms</th>
<th></th>
<th>Toilet</th>
<th></th>
<th>Kitchen</th>
<th></th>
<th>Utility rooms/ utility balcony/ toilet</th>
<th></th>
<th>Sit-Outs</th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>1</td>
<td>1.1 Floor</td>
<td></td>
<td>2.1 Floor</td>
<td></td>
<td>3.1 Floor</td>
<td></td>
<td>4.1 Floor</td>
<td></td>
<td>5.1 Floor</td>
<td></td>
<td>6.1 Floor</td>
<td></td>
<td>7.1 Floor</td>
<td></td>
<td>8.1 Floor</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1.2 Walls</td>
<td></td>
<td>2.2 Walls</td>
<td></td>
<td>3.2 Walls</td>
<td></td>
<td>4.2 Walls</td>
<td></td>
<td>5.2 Walls</td>
<td></td>
<td>6.2 Walls</td>
<td></td>
<td>7.2 Walls &amp; ceiling</td>
<td></td>
<td>8.2 Walls &amp; ceiling</td>
<td></td>
</tr>
<tr>
<td></td>
<td>1.3 Ceiling</td>
<td></td>
<td>2.3 Ceiling</td>
<td></td>
<td>3.3 Ceiling</td>
<td></td>
<td>4.3 Ceiling</td>
<td></td>
<td>5.3 Ceiling</td>
<td></td>
<td>6.3 Ceiling</td>
<td></td>
<td>7.3 Toilet</td>
<td></td>
<td>8.3 Railings</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>2.4 Modular Wardrobes</td>
<td></td>
<td>3.4 Counters</td>
<td></td>
<td>4.4 Wardrobes</td>
<td></td>
<td>5.4 Counters</td>
<td></td>
<td>6.4 counters</td>
<td></td>
<td>7.4 balcony</td>
<td></td>
<td>8.4 Fixtures</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>2.5 Sanitary ware/ CP Fittings</td>
<td></td>
<td>3.5 Sanitary Ware/ CP Fittings</td>
<td></td>
<td>4.5 Fixtures</td>
<td></td>
<td>5.5 Sanitary Ware/ CP Fittings</td>
<td></td>
<td>6.5 Fixtures</td>
<td></td>
<td>7.5 Fixtures</td>
<td></td>
<td>8.5 Fixtures</td>
<td></td>
</tr>
<tr>
<td></td>
<td></td>
<td></td>
<td>2.6 Fitting/ Fixtures</td>
<td></td>
<td>3.6 Fitting/ Fixtures</td>
<td></td>
<td>4.6 Fitting/ Fixtures</td>
<td></td>
<td>5.6 Fixtures</td>
<td></td>
<td>6.6 Fixtures</td>
<td></td>
<td>7.6 Fitting/ Fixtures</td>
<td></td>
<td>8.6 Fixtures</td>
<td></td>
</tr>
</tbody>
</table>

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