

Haryana Government Gazette Extraordinary

Published by Authority

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No. 132-2018/Ext.] CHANDIGARH, TUESDAY, AUGUST 7, 2018 (SRAVANA 16, 1940 SAKA)

THE HARYANA REAL ESTATE REGULATORY AUTHORITY, GURUGRAM

Notification

The 7th August, 2018

The Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), First Amendment Regulations, 2018.

No. 06/ RERA GGM Regulations 2018.— In exercise of the powers conferred on it under Section-85 of the Real Estate (Regulation and Development) Act, 2016 and all others powers enabling it in that behalf, the Haryana Real Estate Regulatory Authority, Gurugram hereby makes the following regulations further to amend The Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), Regulations, 2018, namely:-

Short Title, Object, Commencement and Extent:-

- 1. (a) These Regulations may be called The Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), First amendment Regulations, 2018.
 - (b) These amendment Regulations are meant to revise the Proforma REP-I Part A to Part-G with the objective of removing the deficiencies that are discerned in the form. In general, the revised form will be more comprehensive and specific.
 - (c) These amendment Regulations will come into force from the date of their notification in the Official Gazette.
 - (d) These Regulations shall apply to all the matters and the projects falling within the jurisdiction of the Real Estate Regulatory Authority, Gurugram as notified by the State Government of Haryana *vide* its notification No. 1/92/2017-ITCP dated 14/12/2017, which comprises entire area of Gurugram District.
- 2. (a) In Regulation 16 of the Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), Regulations, 2018, for the words "......Form REP-I Part A to Part G," the following words shall be read "Revised Form REP-I Part A to Part-H....."
 - (b) In Regulation 17 of the Haryana Real Estate Regulatory Authority, Gurugram, (Registration of Projects), Regulations, 2018, for the words "......Form REP-I Part A to Part G," following words shall be read "Revised Form REP-I Part A to Part-H....."
 - (c) Forms REP-I Part-A to Part-G of the Regulations shall be substituted by the revised Forms REP-I Part-A to Part-H.

Note: The principal regulations were published in the Haryana Government Gazette *vide* notification No. 03/RERA GGM Regulations 2018 dated 16th February, 2018.

K. K. KHANDELWAL, Chairman, Haryana Real Estate Regulatory Authority, Gurugram.

Email ID.

Forwarding letter and Index

From						
То						
		The Haryana Real Esta	te Regulatory Authorit	y,		
		Gurugram.				
Subjec	et:	Application for registra	tion of real estate proje	ect.		
Sir,		Enclosed is an applic	_		namedlocated	
		ndex of all the documents			erewith for consideration of	
	Sr.	r. Forms		Folders		
	No.	Form No.	Pages	Number	Pages	
	1	REP-I-Part-A	1-4	A	1-5	
	2	REP-I-Part -B	5-10	В	1-20	
	3	REP-I-Part -C	11-15	C	1-30	
	4	REP-I-Part -D	16-20	D	1-15	
	5	REP-I-Part -E	21-25	E	1-18	
	6	REP-I-Part -F	26-30	F	1-5	
	7	REP-I-Part -G	31-35	G	1-20	
	8	REP-I-Part -H	36-40	Н	1-9	
		(Change page n	umber as per actual)			
Dated:	:			Signatu	re of the applicant	
				Mobile	No	

In cas	se the applicant is a Firm:					
1.	Name of the firm					
2.	Address of the firm for correspond (Annex a copy in folder A)	ence				
	(Times a copy in Total Tr)	Phone (Landline)				
		Phone (Mobile)				
		Email ID				
3. Registration number/ details of (Attach a copy in folder A)		firm				
4.	PAN of the firm (Attach a copy in folder A)					
5.	Names and address of the partners:					
	Partner 1					
		Residential address				
	Space	(Annex a copy of pro	oof in folder A)			
	for photograph	Phone (Landline)				
		Phone (Mobile)				
		Email ID				
		Aadhar No.				
		(Annex a copy in fol	der A)			
		PAN No.				
		(Annex a copy in fol	der A)			
	Partner 2	Name				
	Smana	Residential address				
	Space					
	for photograph	(Annex a copy of proof in folder A)				
		Phone (Landline)				
		Phone (Mobile)				
		Email ID				
		Aadhar No. (Annex a copy in fol	dar A)			
		PAN No.				
		(Annex a copy in fol				
	Partner 3	Name				
		Residential address				
	Space					
	for photograph	(Annex a copy of pro				
	Tor photograph	Phone (Landline)				
		Phone (Mobile)				
		Email ID				
		Aadhar No.				
		(Annex a copy in fol PAN No.				
		(Annex a copy in fol	der 1			
		(Annex a copy in 101	uci rij			

6.	Person/ partner who is authorised to undertake all correspondence with Authority and home buyers			
	, , ,	Name		
		Residential address		
		(Annex a copy of proof in folder A)		
		Phone (Landline)		
		Phone (Mobile)		
		Email ID		
		Aadhar No		
		(Annex a copy in folder A)		
		PAN No		
		(Annex a copy in folder A)		
7.	I hereby declare that the above in knowledge and belief and nothing	ormation and particulars are based on record and are true to the best of my as been concealed.		
		Signature of the applicant/		
		authorised representative		
		Stamp		
		Date:		

In	case	the	annlican	t is	a Company	•

1.	Name and registered address of (Annex copy of the registration in folder A)			
	,	Phone (Landline)		
		Phone (Mobile)		
		Email Id Website		
		PAN No.		
		(Annex a copy in f CIN No. (Annex a copy in f		
2.	Chairman of the company:	(,	
		Name	;	
	Space			
	for photograph	Phone	e (Landline)	
		Phone	e (Mobile)	
		Email	Id	
		PAN	No.	
		(Anne	ex a copy in fo	lder A)
		Aadha	ar No.	
		(Anne	ex a copy in fo	lder A)
		DIN	No.	
3.	Managing Director:			
		Name	e	
	1 1	Resid	ential address	
	Space for	Phone	e (Landline)	
	photograph	Phone	e (Mobile)	
		Emai	l Id	
		PAN	No.	
		(Anno	ex a copy in fo	older A)
		Aadh	ar No.	
		(Anno	ex a copy in fo	older A)
		DIN	l No.	

Authorised representative for	r correspondence with the A	Authority:
	Name	
	Residential address	
Space for	Phone (Landline)	
photograph	Phone (Mobile)	
	Email Id	
	PAN No.	
	(Annex a copy in fol	lder A)
	Aadhar No.	
	(Annex a copy in fol	lder A)
irector 1:		
	Name	
	Residential address	
Space for	Phone (Landline)	
photograph	Phone (Mobile)	
	Email Id	
	PAN No.	
	(Annex a copy in fol	lder A)
	Aadhar No.	
	(Annex a copy in fol	lder A)
	DIN No.	
virector 2:		
	Name	
	Residential address	
Space for	Phone (Landline)	
photograph	Phone (Mobile)	
	Email Id	
	PAN No.	
	(Annex a copy in fol	lder A)
	Aadhar No.	
	(Annex a copy in fol	lder A)
	DIN No	

7. Dii	rector 3:		
Г		Name	
		Residential address	
	Space for	Phone (Landline)	
	photograph	Phone (Mobile)	
		Email Id	
		PAN No.	
(Annex a copy in folder A)			
		Aadhar No.	
		(Annex a copy in fol	lder A)
		DIN No.	
So on			
	hereby declare that the ale and belief and nothing l		ulars are based on record and are true to the best of my
Date:			Signature of the applicant/ authorised representative
			Stamp
			Date:

In case the applicant is a registered Society or a Trust or an Authority
--

1.	Name and registered address of the society/ trust/ authority (Annex copy of the registration		
		Phone (Landline) Phone (Mobile) Email ID	
		Website PAN No. (Annex copy in fol-	
2.	Name of the law under which Society/ Trust/Authority was (Attach a copy in folder A)		
3.	Chairman/ Head of the Socie	ty/ Trust:	
		Name	
			ess
		*)
	Space	Phone (Mobile) Email Id	
	for	PAN No.	
	photograph	(Annex a copy ir	
		(Annex a copy in	
 4. 5. 	Space for photograph Annex a copy of Memorandu	Name Residential addre Phone (Landline Phone (Mobile) Email Id PAN No. (Annex a copy in Aadhar No (Annex a copy in	ess
5. 6.	Attach list of all the Members		ation etc. in Folder A.
knov	I hereby declare that the above wledge and belief and nothing has		alars are based on record and are true to the best of my
			Signature of the applicant/ authorised representative
			Stamp
			Date
			~ ~~~

1.	Name		
2.	Father's name		
3.	Business address for correspon (Annex proof in folder A)	dence	
		Phone (Landline) Phone (Mobile) Email Id Website	
4.	Residential address (Annex proof in folder A)		
		Phone (Landline) Phone (Mobile)	
5. 6.	PAN card No. (Annex copy in folder A) Aadhar No.(Annex copy in folder A)		
<i>J</i> .	Space for photograph	uci A)	
knov	I hereby declare that the above vledge and belief and nothing has		lars are based on record and are true to the best of my
			Signature of the applicant/ authorised representative
			Stamp

Date

		1 411 11		
Locat	tion and address of the project:			
1.	Name of the project			
2.	Address of the site of the project (Annex proof in folder A)	Tehsil District		
3.	Contact details of the site office of the project:			
	1 3	Phone (Landli	ne)	
		Phone (Mobile	e)	
		Email		
4.	Contact person at the site office:	Name		
		Phone (Landli	ine)	
		Phone (Mobile	e)	
		Email Id		
know	I hereby declare that the above informate ledge and belief and nothing has been con		irs are l	pased on record and are true to the best of my
				Signature of the applicant/ authorised representative
				Stamp
				Date

Fee details:

As per sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as has been calculated as the sub-rule (2) of Rule 3 of the Har for registration of the project as the sub-rule (2) of Rule 3 of the Har for registration of the Rule (3) of Rule 3 of the Har for registration of the Rule (3) of Rule 3 of the Rule (3) of Rule 3 of the Rule (3) of Rule 3 of the Rule (3) of	yana Real Estate (Regulation and Development) Rules, 2017, the feted as follows:
2. The aforesaid fees amounting to Rs	
	Or
	deposited <i>vide</i> Draft/ Banker's Cheque No(Banker's dated
	Signature of the applicant
	Mobile No.
	Email ID

Form REP-I PART-B

Inio	rmation relating to the project land and licenses:	
1.	Land area of the project	(Acres/ Sqm.)
2.	Permissible FAR	
3.	FAR proposed to be utilized in the project	
4.	Total licensed area, if the land area of the present project is a part thereof.	
5.	License number granted by the Town & Country Planning Department for the project.	
	(Annex copy in folder B)	
6.	Licence valid upto	(Date)
	(Annex copies of all the licenses along with copies of all the renewal letters issued from time to time in folder B)	
7.	Is the applicant owner-licensee of the land for which the registration is being sought.	Yes No
	If no, give names of the licensees.	1
8.	If the answer to the above is 'No':	
	 i. In what legal capacity the applicant is applying for registration (Annex copy of all the relevant documents Including collaboration agreements and Power of Attorney etc. in folder B) 	
	 ii. If the applicant is applying by virtue of a Collaboration agreement or Power of Attorney: Was the agreement/ Power of Attorney made before or after grant of license. (State facts in brief or annex in folder B) 	
	iii. Are agreements and Power of Attorney registered with the Registrar	
	iv. Provide a summary of various collaboration Agreements highlighting important clauses of the agreements. (Annex in folder B)	
	v. Has ownership of the land changed after grant of license (Annex details in folder B)	

vi.	Has the fact of the project land being licensed and bonded for setting up of a colony been informed to the Revenue Department for entry in the record of ownership	
	(Annex details in folder B)	
vii.	Will applicant himself be marketing the project	
	(Provide details in folder B)	
I here	by declare that above information is correct and to	rue and nothing has been concealed or misrepresented.
		Signature of the applicant/ authorised representative
		Stamp
		Date

HARYANA GOVT. GAZ. (EXTRA.), AUG. 7, 2018 (SRVN. 16, 1940 SAKA)

2528

:

1.		nated cost of the project: ex a copy of the project report er C)		
	(i)	Cost of the land (if included in the estimated cost)		
	(ii)	Estimated cost of construction of apartments		
	(iii)	Estimated cost of infrastructure and other structures		
	(iv)	Other Costs including EDC, Taxes, Levies etc.		
2.	The t	total land of the project measuringacres/ sq. mtr	rs, will be utilised in the following manner:	

Sr. No.	Land area under usage	Area of land (acres/ sq. mtrs.)
1	Plots to be sold	
2	Construction of apartments	
3	Roads	
4	Pavements	
5	Parks and playgrounds	
6	Green belts	
7	Vehicle Parkings	
8	Electricity Sub-station	
9	Club House	
10	Sewage and solid waste treatment facility	
11	Area to be left for transferring to the Government for community services	
12	Any other	
	Total	

(Add/delete rows as per actual)

3. Approvals/ NOCs from various agencies for connecting external services.

Facility	External/ connecting service to be provided by (Name the agency)	Whether Approval taken from the agency concerned. Yes/No (Annex details in folder C)
Roads		
Water supply		
Electricity		
Sewage disposal		
Storm water drainage		

4. Details of services and facilities which will be provided inside the project area as per service plan estimates and/or the project report:

	T	T	
Sr. No.	Name of the facility	Estimated cost (Within the project area only)	Remarks Yet to be prepared / Submitted to HUDA, Town & Country Planning Department/ as per project report etc. (Annex relevant documents showing costing
			details etc. in folder C)
1	Internal roads and pavements		
2	Water supply system		
3	Storm water drainage		
4	Electricity supply system		
5	Sewage treatment & Garbage disposal		
6	Street lighting		
7	Security and fire fighting		
8	Play grounds and parks		
9	Club House/ Community Centre		
10	Shopping area		
11	Renewable energy system		
12	School		
13	Hospital/ Dispensary		
14	Any other		

(Add/delete as per actual)

5.	(a)	Date of approval of latest layout plans granted by Town & Country Planning Department on the basis of which the project will be executed.	` /
6.	Date	of approval of Building Plans	(Date)

Provide following information if the project applied for registration is an on-going project:-

(i) Details of the plots/apartments in the project:

Sr. No.	Plot/apartment type	Size of the plot/carpet area of the apartments	Total number of plots/apartments in the project	Plots/apartments booked/ sold upto the date of application	Yet to be sold/ booked	No. of towers to be/ being constructed for booked apartments
1	Apartment Type 1*					
2	Apartment Type 2*					
3	Apartment Type 3*					
4	Plot Type 1*					
5	Plot Type 2*					
6	Plot Type 3*					

(Add/ delete as per actual) (* Change as per actual nomenclature)

(ii) Apartments:

(a) Status of construction activities in respect of sold/booked apartments.

Туре	Number of apartments booked/sold	Write or annex the stage of construction of the booked/ sold apartments in folder C
Type 1*		
Type 2*		
Type 3*		

^{(*} Change as per actual nomenclature)

(b)	Time schedule of completion
	of already booked apartments:

	•	Start date	
	•	Earlier date of completion	l
	•	Revised date of completion	on
Time schedule for development of infrastructure:			
of infrastructure.	•	Start date	
	•	Percentage completion Upto the date of applicati Projected date of completi	on
	Time schedule for development of infrastructure:	Time schedule for development of infrastructure:	 Earlier date of completion Revised date of completion Time schedule for development of infrastructure: Start date Percentage completion Upto the date of application

$\hat{}$	_	1	
1	7	1	/

(d)

Provide further details in the proforma REP-I Part-C-X.

	(e)	Plan of actio booked/sold along with re	plots/apai	rtments,				(Provide a detailed write up in annexure in folder C)									
(iii)		in respect of	plotted co	lony:													
	(a)																
Plots	5		Booked/s	old				Stage of annex do		g over	the poss	session (Write or				
Size																	
Size	2*																
Size	3*																
(* CI		, 1			lelete as	s per acti	ual)										
(* Cn	ange a	s per actual no	menciatu	re)													
	(b)	Schedule for Infrastructure		nent of													
					•	Start	date										
					•	Perce	ntage co	mpletion									
					•	Proje	cted date	of comp	oletion								
	(c)	Provide furth	er details	as per l	REP-I F	Part-C-X	.•										
	(d)	Schedule of handing over								letailed re in fol)					
(iv)	Vehic	le parkings de	tails of th	e projec	et:												
	(a)	Underground	l Parking								••						
	(b)	Stilt Parking									••						
	(c)	Covered Parl	-														
	(d)	Open Parkin	_						• • • • • • • • • •		••						
	(e)	Independent	•		0 1 1	, .		0.1									
(v)	-	erly schedule	of develop	oment o	t whole	e/remain	ing part	of the pro	oject:								
Dort	(a) iculars	Apartments: Expenditure				Evnor	ditura ta	be mad	o in cool	h quarta	<u> </u>						
Fait	iculais	incurred till					iditule to			ıı quarte	L						
		the date of	Apr-	July-	Oct-	Jan-	Apr-	July-	Oct-	Jan-	Apr-	July-	Grand				
		application	June	Sep	Dec	Mar	June	Sept	Dec	Mar	June	Sept	Total				
Apart	ments																
Shop	os																
Plots	S																

(Add columns and rows as per actual upto the date of completion of the project)

(b) <u>Infrastructure:</u>

Particulars	Expenditure	Expenditure to be made in each quarter											
	incurred till the date of application	Apr- June	July- Sep	Oct- Dec	Jan- Mar	Apr- June	July- Sept	Oct- Dec	Jan- Mar	Apr- June	July- Sept	Grand Total	
Roads & Pavements													
Water supply system													
Sewerage treatment & garbage disposal													
Electricity supply system													
Storm water drainage													
Parks and playgrounds													
Club house/ community centres													
Shopping area													
Etc.													
Etc.													

(Add columns and rows as per actual upto the date of completion of the project)

/.	New	projects:	
	i.	Likely date of starting the	
		construction work	
	ii.	Likely date of completing the project	
	;;;	Sizes of the plots to be offered in the project	

Plot size	Number of plots in the project

(Add/delete as per actual)

iv. Type of apartments to be constructed in the project:

Туре	Carpet area	Number of apartments	Number of towers

(Add/ delete rows as per actual)

(vi) Quarterly schedule of development of the project:

(c) Apartments:

Particulars	1 1											
	incurred till the date of application	Apr- June	July- Sep	Oct- Dec	Jan- Mar	Apr - June	July- Sept	Oct- Dec	Jan- Mar	Apr- June	July- Sept	Grand Total
Apartments												
Shops												
Plots												

(Add columns and rows as per actual upto the date of completion of the project)

(d) <u>Infrastructure:</u>

Particulars	Expenditure												
	incurred till the date of application	Apr- June	July- Sep	Oct- Dec	Jan- Mar	Apr- June	July- Sept	Oct- Dec	Jan- Mar	Apr- June	July- Sept	Grand Total	
Roads & Pavements													
Water supply system													
Sewerage treatment & garbage disposal													
Electricity supply system													
Storm water drainage													
Parks and playgrounds													
Club House/ Community Centres													
Shopping area													
Etc.													
Etc.													

(Add columns and rows as per actual upto the date of completion of the project)

It is hereby stated and declared that the above information is correct and true and nothing has been concealed or misrepresented.

Signature of the applic authorised representati		/					
Stamp							
Date							

Form REP-I PART-C-X

1. Financial information:

P	articulars	Lakhs	Remarks, if any
i.	No. of Flats/Apartments constructed		
ii.	No. of Flats/ Apartments booked		
iii.	Total sale value of booked Flats, on the date of application/end of last quarter		
iv.	Total amount received from the allottees (booked Flats), on the date of application/end of last quarter		
V.	Balance amount to be received from the allottees (booked Flats, after completion), on the date of application/end of last quarter		
vi.	Balance amount due and recoverable from the allottees (booked Flats) as on the date of application /end of last quarter		
vii.	Amount invested in the project upto the date of application		
	• Land cost (If any)		
	 Apartments 		
	 Infrastructure 		
	• EDC/ Taxes Etc.		
viii.	Balance cost to be incurred for completion of the project and delivery of possession		
	(a) In respect of existing allottees		
	(b) In respect of rest of the project		
ix.	The amount of loan raised from the banks/ financial institutions/ private persons against the project		
	Annex detail of the securities furnished		
	to the banks/ financial institutions		
x.	against the aforesaid loans in folder C Total liabilities against the project up-to-date.		
	(Annex details in folder C)		

2. Additional information:

		Particulars	Estimated expenditure planned to be incurred as per service plan estimates or the project report.	Actual expenditure incurred upto the date of application.
A.	<u>Infra</u>	structure		
	i.	Internal roads		
	ii.	Water supply system		
	iii.	Sewerage system		
	iv.	Storm water drainage.		
	v.	Electricity supply system		
	vi.	Solid waste collection and management system		
	vii.	Club House		
	viii.	Schools		
	ix. x.	Club house and community buildings. Neighbourhood shopping		
	xi. xii.	Green areas, parks, playgrounds, etc. Parking		
		(a) Covered parking		
		(b) Open parking		
	xiii.	Garages		
	xiv.	Security system		
		Other facilities as per project report		
В.	Expe	nditure on apartments already booked/sold		

It is hereby stated and declared that the above information is correct and true and nothing has been concealed or misrepresented.

Signati authori											
Stamp	 	 	 	 	 						
Date	 	 	 		 					 	

Form REP-I

Part-D

Accounts	related	inf	ormation	:
----------	---------	-----	----------	---

a.	Annex copy of the balance sheet of last 3 years	Annexure in folder D		
b.	In case of on-going projects, annex cash flow statement since start of the project up-to-date in folder D. Total receipt of funds, sources of funds and deployment of funds should be stated in tabulated form.	Annexurein folder D		
c.	Bank account to which the deposits received from apartment buyers will be credited			
	Bank and Branch address			
	Bank Account Number			
	• IFSC Code			
	• MICR Code			
	Branch Code			
d.	Name and address of the person/persons who would ordinarily be operating the account (Change at any time must be intimated to the Authority)			
e.	Attach certificate issued by a Chartered Accountant that the applicant has not defaulted in its debt liabilities in the past five years in folder D.			
	(In case of default, give details)			
		Signature		
		Seal		
		Date		

Form REP-I

PART-E

Details of the statutory approval	s:
-----------------------------------	----

1.	Anne	х сор	oies of the following in Folder E:	
	(i)	Lay	out Plan.	Annex
	(ii)	Der	marcation Plan.	
	(iii)	Zor	ning Plan.	
	(iv)	Bui	lding Plan.	
		•	Site Plan.	
		•	Floor Plan	
		•	Apartment Plans.	
		•	Elevation Section.	
		•	Detail of Permissible FAR.	
		•	Detail of covered area achieved FAR.	
2.	Anne	ех сор	vies of following in folder E:	
	i.	Roa	nds and pavement plan	Annex
	ii.	Ele	ctricity supply plan	
	iii.	Wa	ter supply plan	
	iv.	Sev	verage and garbage disposal plan	
	v.	Sto	rm water drainage	
	vi.	10%	% land to be transferred to the Govt. for	
		Cor	mmunity facility	
	vii.	Stre	eet lighting plan	
	viii.	Par	king plan	
			(Add/delete as per actual)	
3.	That	the fo	ollowing statutory approvals have already been	obtained:
	i.			
	ii.			
	iii.			
	iv.			
			so on	
4.	That	the fo	ollowing statutory approvals have been applied	for but are yet to be received:
	i.		(Give date when	n filed)
	ii.		······································	,
	iii.			
	iv.			
			so on	

5.

5.		Applications for following statutory approvals are yet to be filed and will be filed in the time schedule given below:				
	i.		(Give date by which it will be filed)			
	ii.					
	iii.					
	iv.					
		so on				
	atutory	yed on account of non-receipt of any of to approval shall be that of the promoter are				
			Signature	e		
			Seal			
			Date			

Form REP-I PART-F

1.	A copy of the draft allotment letter by which the apartment shall be allotted/booked in favour of the apartment buyers.	Annexure folder -F-1
2.	A copy of the Draft Agreement which shall be made before seeking any deposit exceeding 10% of the cost of the apartment. (Based on the model agreement prescribed in the Rules)	Annexure folder -F-2
3.	Gist of the important provisions of the Draft Agreement	Annexure folder -F-3
		Signature
		Seal
		Date

Form REP-I

				Part-G		
Proj	ects lau	ınched by the promoter in last	five years	:		
1.	Name and location of the project					
2.	Parti	culars of the project in brief:				
	i.	Total area of the project				
	ii.	Total number of apartments				
	iii.	Total number of plots				
3.		number of plots/ apartments boo e allottees:	ked/sold			
	(a)	Apartments				
	(b)	Plots				
4.	(i)	Details of the expenditure inc	urred upto	date:		
			Initially cost	estimated	Revised cost	Expenditure incurred upto the date of application
		Total cost of the project				
		(Other than cost of land)				
		Cost of the apartments				
		Cost of the infrastructure				
		Others costs				
5	Total		•••			
5.	curre	amount of money collected fro nt allottees of the apartments/ pi the date of filing this application	lots			
6.	Remaining amount of sale price money to be collected from the current allottees of the apartments.					
7.		Loan sanctioned by the banks/ other inancial institutions against the project.				
8.	Amount drawn from the banks/ other financial institutions till the date of filing this application.					
9.	Whet	ther any litigation is pending aga ect: Yes/No	ainst the			
	(If ye	es-give annex details in folder G	·)			
10.	Initia	l date of completion of the proje	ect.			
11.	Likel	ly date of completion of the proj	ect.			
(Sim 5 yea		tails may be given in respect	of code o	of the projec	ets launched by t	the applicant promoter in las
			Ū:	ndertaking		
know		eby declare that the above informand belief and nothing has been	nation and	•	re based on record	and are true to the best of my
						re of the applicant/ sed representative
					Stamp	
					Date	

Form REP-I PART – H

	SPECIFICATION OF CONSTRUCTION				
Specif	Specification of apartments and other buildings including the following:				
1.	Flooring details of various parts of the house				
2.	Wall fini	ishing details			
3.	Kitchen	details			
4.	Bathroon	ms fittings			
5.	Wood we	vorks and			
6.	Doors an	nd window frames (size and quantity)			
7.	Glass wo	orks			
8.	Electrica	al fittings			
9.	Conduiti	ing and wiring details			
10.	Cupboard details				
11.	Water storage				
12.	. Lift details				
13.	. External glazings				
	13.1	Windows/ glazings			
14.	Doors				
	14.1	Main door			
	14.2	Internal doors			
15.	Air conditioning				
16.	Electrical fittings				
17.	CNG pipe line				
18.	Provision	n of wi-fi and broad band facility			
19.	External	finishing / Colour scheme			
20.	Internal	Internal finishing			

		SPECIFICA	ATION UNIT WISE		
1.		/ Dining/ Foyer/ Family Lounge			
	1.1	Floor			
	1.2	Walls			
	1.3	Ceiling			
2.		Bed room/ Dress room			
	2.1	Floor			
	2.2	Walls			
	2.3	Ceiling			
	2.4	Modular Wardrobes			
3.	Master Toilet				
	3.1	Floor			
	3.2	Walls			
	3.3	Ceiling			
	3.4	Counters			
	3.5	Sanitary ware/ CP Fittings			
	3.6	Fitting/ Fixures			
4.	Bed Ro	ooms			
	4.1	Floor			
	4.2	Walls			
	4.3	Ceiling			
	4.4	Wardrobes			
5. Toilet					
	5.1	Floor			
	5.2	Walls			
	5.3	Ceiling			
	5.4	Counters			
	5.5	Sanitary Ware/ CP Fittings			
	5.6	Fixures			
6.	Kitche	n			
	6.1	Floor			
	6.2	Walls			
	6.3	Ceiling			
	6.4	counters			
	6.5	Fixures			
	6.6	Kitchen appliances			
7.		rooms/ utility balcony/ toilet			
	7.1	Floor			
	7.2	Walls & ceiling			
	7.3	Toilet			
	7.4	balcony			
8.	Sit-Ou				
	8.1	Floor			
	8.2	Walls & ceiling			
	8.3	Railings			
	8.4	Fixtures			