VIJAY ARCHITECTS

Architect & Interior Designer.
Office-1013, Sarswati Vihar, Chakkarpur
GURGAON-122002.

Annexure A

| | | Architect | 's Certificate* | | |
|-----------------------------------|--|--|--|--|--|
| Report for quarter ending Subject | | | 30/09/2020 | | |
| | | | Certificate of progress of construction work | | |
| 1, | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans | | | | |
| | Sr. No. | Particulars | Information | | |
| | 1. | Project/Phase of the project | AMAN VILAS | | |
| | 2. | Location | SECTOR-88 & 89, FARIDABAD | | |
| | 3. | Licensed area in acres | 149.97 Acres | | |
| | 4. | Area for registration in acres | 84.13 Acres | | |
| | 5. | HARERA registration no. | 120 OF 2017 | | |
| | 6, | Name of licensee | FANTABULOUS TOWN PLANNERS PVT. LTD. | | |
| | 7.4 | Name of collaborator | As per Licence | | |
| | 8,,, | Name of developer | PURI CONSTRUCTION PVT. LTD. | | |
| 2. | Details related to inspection are as under | | | | |
| | 1,0 | Date of certifying of percentage of construction work/ site inspection | 30/09/2020 | | |
| | 2. | Name of Architect/ Architect's firm | VIJAY MEENA | | |
| | 3,, | Date of site inspection | 30/09/2020 | | |

| 3. | Following technical professionals are appointed by promoter: - (as applicable) | | | | |
|----|---|--------------------------|---|--|--|
| | Sr. No. | Consultants | Name | | |
| | 1, | Site engineer | Mr. Vinod Tiwari | | |
| | 2. | Structural consultant | Technical Projects Consultants Pvt. Ltd. (Noida, Uttar Pradesh) LKT Engineering Consultants Ltd. (New Delhi) | | |
| | 3. | Proof consultant | | | |
| | 4. | MEP consultant | CP Vidya And Associates (Gurugram) Paradise Consultants (New Delhi) Electrical Consulting Engineers (New Delhi) | | |
| | 5. | Site supervisor/incharge | | | |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approva Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in t construction, infrastructure works and internal development works are as per the projected standard envisaged in the registration and brochure, publication material and other documents shared with t buyers in this regard. | | | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ to of the real estate project/phase of the project under HARERA is as per table A and table B given he below. The percentage of the work executed with respect to each of the activity of the entire prophase is detailed in table A and table B. | | | | |

Date

Yours faithfully,

Place FARIDABAD

Signature & name (in block letters) with stamp of architect

Council of architects (CoA) : registration no.CA/2018/101228

VIJAY MEENA_ARCHITECT
Council of Architecture
Registration No.:CA/2018/101228

Council of architects (CoA) registration valid till (date) 31/12/2021

Table – B

| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage of work done | remarks | |
|---------|--|--------------------|-------------------------|---------|--|
| B-1 | Services | | | | |
| 1. | Internal roads & pavements | | 84% | | |
| 2. | Parking | | Emile . | | |
| | Covered no. | | | | |
| | Open no | | | | |
| 3. | Water supply | | 82 /- | | |
| 4. | Sewerage (chamber, lines, septic tanks, STP) | | 82% | | |
| 5. | Storm water drains | | 82% | | |
| 6. | Landscaping & tree plantation | | 95% | | |
| 7. | Parks and playgrounds | | 94% | | |
| | Fixing of children play equipment's | | 96%. | | |
| | Benches | | 967. | | |
| 8. | Shopping area | | | | |
| 9. | Street lighting/ electrification | | 77%. | | |
| 10. | Treatment and disposal of sewage and sullage water/ STP | | 77 %. 85 %. | | |
| 11. | Solid waste management & disposal | | | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | | 70%. | | |
| 13. | Energy management (solar) | | | | |
| 14. | Fire protection and fire safety requirements | | | | |
| 15. | Electrical meter room, sub-station, receiving station | | 70% | | |
| 16. | Other (option to add more) | | | | |
| B-2 | Community building to be transferred to RWA | | | | |
| 17. | Community centre | | | | |
| 18. | others | | | | |
| B-3 | Community buildings not to be transferred to RWA/competent authority | | | | |
| 19. | Schools | | | | |
| 20. | Dispensary | | | | |
| 21. | Club | | | | |
| 2.2, | Others | | | | |
| B-4 | Services/ facilities to be transferred to competent authority | | | | |
| 23. | * | | | | |

Note: (*) extend as per requirement