

Annexure A

| | | Arch | itect's Certificate ¹ | | |
|----------|---|----------------------------------|--|--|--|
| Report f | eport for quarter ending | | 2 nd July 2025 | | |
| Subject | | | Certificate of percentage of completion of construction work of the project at the end of the quarter: | | |
| 1. | We have undertaken assignment as engineer for mentioned project as per the approved plans and | | certifying percentage of completion of construction work of the about approved structural drawings duly vetted by the proof consultant. | | |
| | Sr. No. | Particulars | Information | | |
| | 1. | Project/Phase of the project | Industrial Plotted colony for 557.777 acres, Sector 5, 7A & 7B and 8, Model Economic Township Limited. | | |
| | 2. | Location | Sector 4, 5, 7A & 7B, Village Dadri Toi, Sondhi, and Yakubpur, District Jhajar | | |
| | 3. | Licensed area in acres | 1028.8875 acres | | |
| | 4. | Area for registration in acres | 580.722 acres | | |
| | 5. | HARERA registration no. | Registration number 135 of 2017 dated 28.08.2017 (88.725 acres) and Registration Number HRERA-PKL-JJR-6-2018 date 27.04.2018 (472.3875 acres) and corrigendum HRERA-95-202 dated 13.03.2020, corrigendum HRERA-129-2021 dated 30.03.2021, Corrigendum dated 29.09.2022 Registration Number HRERA-PKL-JJR-195-2020 dated 19.03.2020 & Corrigendum dated 28.09.2022 (68.325 acres) Corrigendum no 540-2023 dated 17.05.2023 (580.722 acre) | | |
| | 6. | Name of licensee | Model Economic Township Limited | | |
| | 7. | Name of collaborator | Not applicable | | |
| | 8. | Name of developer | Model Economic Township Limited | | |
| 2. | Details re | lated to inspection are as under | | | |

GIAN P. MATHUR B. Arch., A.C.A. I.I.A CA No. 21/5769 GIAN P. MATHUR & ASSOCIATES (P) LTD.

C-28, East Of Kailash, New Delhi- 110065 T: 46599599 | F: 46599512

E: info@gpmindia.com | W: www. gpmindia.com

| 1. | Date of certifying of percentage of construction work/ site inspection | 02/07/2025 |
|--------|--|---|
| 2. | Name of Architect/ Architect's firm | G.P. Mathur C-28, East of Kailash, New Delhi, India, 110065 P: +91 11 46599599 F: +91 11 46599512 M: +91 986 807 3196 W: www.gpmindia.com |
| 3. | Date of site inspection | 02/07/2025 |

| 3. | Following technical professionals are appointed by promoter: - (as applicable) | | | | |
|----|--|------------------------------|---|--|--|
| | Sr. No. | Consultants | Name | | |
| | 1. | Site engineer | SMEC (India) Pvt Limited, 1st floor, West wing, Novus tower, Plot no 18, sector 18, Gurgaon 122015 +91 124 4501100 | | |
| | 2. | Structural consultant | Not applicable as it is a plotted colony | | |
| | 3. | Proof consultant | Not applicable as it is a plotted colony | | |
| | 4. | MEP consultant | KY consultants, : 303 304 3rd floor, Star tower, close to Star Mall/BPTP park Centra, Block A, sector 30, Gurugram. | | |
| | 5. | Site supervisor/incharge/PMC | SMEC (India) Pvt Limited, 1st floor, West wing, Novus tower, Plot no 18, sector 18, Gurgaon 122015 +91 124 4501100 | | |
| 4. | We have estimated the cost of the completion of the Civil, MEP and allied works, of the development works of the project/ phase for which occupation certificate/ completion certificate is to be obtained by the promoter. Our estimated cost calculations are based on the structural drawing/ plans made available to us for the project under reference by the developer and consultants and the schedule of items and quantity for the entire work as calculated by the quantity surveyor appointed by the developer/ engineer, billing done and the site inspection carried out by us. | | | | |
| 5. | I also certify that as on the date, the percentage of work done in the project for Industrial plotted colony of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B. The progress achieved and certified is as per the bills paid and financial progress achieved and intimated by METL team as per their accounting practices. The percentage progress is as per physical and visual verification/ observation by Architect at site and financial progress of the project may vary. | | | | |

Date: 02/07/2025

GIAN P. MATHUR
ACHITECT
Yours faithfully, M. F.A. I.I.A
CA No. 80/5769

Signature & name (in block letters) with stamp of architect

Place : Gurugram

Council of architects (CoA): registration no. CA/80/5769

| | | | | P | | | |
|------------|---|---|------------------------------------|--------------------------------------|--|--|--|
| (to be | | er no. ed separately for each building/ tower phase of the project) | | w , T | | | |
| A1 | Cumulative progress of the project/phase at the end of the quarter. | | | | | | |
| Sr. No. | Project components | | Work done value during the quarter | Cumulative work done value till date | Percentage of work done to the total proposed work | | |
| 1. | (inclus | tructure sive of excavation, foundation, basements, proofing, etc.) | NA | NA | NA | | |
| 2. | (slabs | structure s, brick work, block work, stair case, lift wells, ine rooms, water tank, etc.) | NA | NA | NA | | |
| 3. | MEP | | | | | | |
| | 3.1 | Mechanical (lifts, ventilation, etc.) | NA | NA | NA | | |
| | 3.2 | Electrical (conduiting, wiring, fixtures, etc.) | NA | NA | NA | | |
| | 3.3 | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.) | NA | NA | NA | | |
| 4. | Finish | ing | | | | | |
| | 4.1 | Internal (plaster, tilling, flooring, painting, etc. within units and common areas) | NA | NA | NA | | |
| | 4.2 | External (plaster, painting, facade, etc.) | NA | NA | NA | | |

GIAN P. MATHUR ACHITECT B. Arch., M. G.A. I.I.A CA No. 80,5769

| Sr. No. | Tasks/ Activity Sub-Structure Status | | Description of work done | | Percentage of total proposed work | |
|---------|--------------------------------------|---|---------------------------|----------------|-----------------------------------|----------------|
| | | | | | | |
| 1. | Excav | ation | NA | | NA | |
| 2. | Laying of foundation | | NA | | NA | |
| | (i) Raft | | NA | | NA | |
| | (ii) | Pile | NA | | NA | |
| 3. | Number of basement(s) | | NA | | NA | |
| | (i) Basement Level 1 | | NA | | NA | |
| | (ii) | Basement level 2* | NA | | NA | |
| 4. | Water applic | proofing of the above sub-structure (wherever able) | NA | | NA | |
| | Super-Structure Status | | NA | | NA | |
| 5. | Total | floors in the tower/ building | NA | | NA | |
| 6. | Total | area on each floor | NA | | NA | |
| 7. | Stilt flo | por/ ground floor | NA . | | NA | |
| 8. | Status of laying of slabs floor wise | | NA | | NA | |
| | | lative number of slabs in the building/ | NA | | NA | |
| 9. | Status of construction | | | | | |
| | (i) | Walls on floors | NA | | NA . | |
| | (ii) | Staircase | NA | | NA | |
| | (iii) | Lift wells along with water proofing | NA | | NA | |
| | (iv) | Lift lobbies/ common areas floor wise | NA | | NA | |
| 10. | Fixing | of door and window frames in flats/ units | NA | | NA | |
| 11. | Status | s of MEP | Internal (within flat) | External works | Internal (within flat) | External works |
| | (i) | Mechanical works | NA | | NA | |
| | (ii) | Electrical works including wiring | NA | | NA | |
| | (iii) | Plumbing works | NA | | NA | |
| 12. | Status of wall plastering | | | | | |
| | (i) External plaster | | NA | | NA | |
| | (ii) | Internal plaster | NA | | NA | |
| 13. | Status | s of wall tiling | | | | |



| | (i) | In bathroom | NA | NA | |
|---------|-------------------------|---|--------------------------|----------------------------------|--|
| | (ii) | In kitchen | NA | NA | |
| 14. | Status of flooring | | | | |
| | (i) | Common areas | NA | NA | |
| | (ii) | Units/ flats | NA | NA | |
| Sr. No. | Tasks/ Activity | | Description of work done | Percentage of total propose work | |
| | Sub-Structure Status | | | | |
| 15. | Status of white washing | | | , | |
| | (i) | Internal walls | NA | NA | |
| | (ii) | External walls | NA | NA | |
| 16. | Status of finishing | | | | |
| | (i) | Staircase with railing | NA | NA | |
| | (ii) | Lift wells | NA | NA | |
| | (iii) | Lift lobbies/ common areas floor wise | NA | NA | |
| 17. | Status of installation | | | | |
| | (within flat/unit) | | | | |
| | (i) | Doors and windows panels | NA | NA | |
| | (ii) | Sanitary fixtures | NA | NA | |
| | (iii) | Modular kitchen | NA | NA | |
| | (iv) | Electrical fittings/ lighting | NA | NA | |
| | (v) | Gas piping (if any) | NA | NA | |
| | (other than flat/units) | | | | |
| | (vi) | Lifts installation | NA | NA | |
| | (vii) | Overhead tanks | NA | NA | |
| | (viii) | Underground water tank | NA | NA | |
| | (ix) | Firefighting fitting and equipment's as per CFO NOC | NA | NA | |
| | (x) | Electrical fittings in common areas | NA | NA | |
| | (xi) | Compliance to conditions of environment/CRZ NOC | NA | NA | |
| 18. | Water | proofing of terraces | NA | NA | |
| 19. | Entrar | nce lobby finishing | NA | NA | |
| 20. | Status | s of construction of compound wall | NA | NA | |

Note: (*) extend rows as per requirement.



Table - B

| | Table – B | | | |
|---------|--|---|-------------------------|---------------------------------------|
| Sr. No. | Common areas and facilities amenities | Proposed (Yes/ No) | Percentage work of done | Remarks |
| B-1 | Services | | | · · · · · · · · · · · · · · · · · · · |
| 1. | Internal roads & pavements | Yes | 99.04% | |
| 2. | Parking | NA | | |
| | Covered no | NA | | |
| | Open no | NA | | |
| 3. | Water supply | Yes | 98.06% | - 1 |
| 4. | Sewerage (chamber, lines, septic tanks, STP) including Treatment and disposal of sewage and sullage water/ STP | Yes | 51.77% | |
| 5. | Storm water drains & Water conservation, rain water, harvesting, percolating well/ pit | Yes | 87.37% | |
| 6. | Landscaping & tree plantation | Yes | 69.28% | |
| 7. | Parks and playgrounds | NA | | |
| | Fixing of children play equipment's | NA | | |
| | Benches | NA | | |
| 8. | Shopping area | NA | | |
| 9. | Electrical infrastructure including Street lighting/ electrification | Yes | 77.57% | |
| 10. | Treatment and disposal of sewage and sullage water/ | (Included above) | | |
| 11. | Solid waste management & disposal | Only plot provided | | |
| 12. | Water conservation, rain water, harvesting, percolating well/ pit | (Included above) | | |
| 13. | Energy management (solar) | NA | | |
| 14. | Fire protection and fire safety requirements | NA | | |
| 15. | Electrical meter room, sub-station, receiving station | Included in Electrical | | |
| 16. | Other (option to add more) | | | |
| B-2 | Community building to be transferred to RWA | | | |
| 17. | Community centre | NA | | |
| 18. | others | NA | | |
| B-3 | Community buildings not to be transferred to RWA/competent authority | NA | | |
| 19. | Schools | NA | | |
| 20. | Dispensary | NA | | |
| 21. | Club | NA | | |
| 22. | Others | | | |
| B-4 | Services/ facilities to be transferred to competent authority | Substations included in Electrical infrastructure | | |

Note: (*) extend as per requirement

