## SOBHA

## Annexure - A

| Architect's Certificate* |   |                                |  |  |  |  |
|--------------------------|---|--------------------------------|--|--|--|--|
| Repo                     | rt for q  | uarter ending                  | 30th June 2025                                 |  |  |  |
| Subject                  |   |                                | Certificate of progress of construction work   |  |  |  |
| 1.                       | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved pl |                                |  |  |  |  |
|                          | Sr.<br>No.  | Particulars                    | Information                                    |  |  |  |
|                          | 1.  | Project/Phase of the project   | Sobha City, Phase-4                            |  |  |  |
|                          | 2.  | Location                       | Sector-108, Babupur Village, Gurugram, Haryana |  |  |  |
|                          | 3.  | Licensed area in acres         | 39.375 acres                                   |  |  |  |
|                          | 4.  | Area for registration in acres | 2.6778 acres                                   |  |  |  |
|                          | 5.  | HARERA registration no.        | 34 of 2019                                     |  |  |  |
|                          | 6.  | Name of licensee               | M/s Chintels India Limited                     |  |  |  |
|                          |   |                                | M/s Vidu Properties Private Limited            |  |  |  |
|                          | ,   |                                | M/s Chintels Credit Corporation Limited        |  |  |  |
|                          |   |                                | M/s Madhyanchal Leasing Limited                |  |  |  |
|                          |   |                                | Mr. Prashant Solomon                           |  |  |  |
|                          |   |                                | Mr. Rohan Solomon                              |  |  |  |
|                          |   |                                | Mr. Ramesh Solomon                             |  |  |  |
|                          |   |                                | Mrs. Chanderlekha Solomon and                  |  |  |  |
|                          |   |                                | M/s Sobha Limited (as Developer)               |  |  |  |
|                          | 7.  | Name of collaborator           | NA   |  |  |  |
|                          | 8.  | Name of developer              | M/s Sobha Limited                              |  |  |  |
| 2.                       | Details   | related to inspection are as   | under VENKATESH GU                             |  |  |  |

|    | 1.   | Date of certifying of percentage of construction work/site inspection | 30th June 2025                                 |  |  |
|----|--|---|--|--|--|
| 4  | 2.   | Name of Architect/ Architect's firm                                   | Mr. Venkatesh Gudi/Sobha Limited               |  |  |
|    | 3.   | Date of site inspection   | 30th June 2025                                 |  |  |
| 3. | Followi  | ng technical professionals a  | re appointed by promoter: - (as applicable)    |  |  |
|    | Sr.<br>No.   | Consultants   | Name   |  |  |
|    | 1.   | Site engineer   | Mr. Prem Mohan                                 |  |  |
|    | 2.   | Structural consultant   | Mr. Srinivas Sathyanarayan                     |  |  |
|    | 3.   | Proof consultant  | Mr. Srinivas Sathyanarayan                     |  |  |
|    | 4.   | MEP consultant  | Mr. Prasanna Venkatesh G                       |  |  |
|    | 5.   | Site supervisor/incharge  | Mr. Prabhuraj/Mr. Suleman/ Mr. Prakash Bhishtt |  |  |
| 4. | I certify that the work has been executed as per approved drawings, statutory/mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |   |  |  |  |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.  |   |  |  |  |

Date:

Place:

Council of architects registration no.: CA/2005/36913

Council of architects registration valid till (date): 31.12.2026

|            |   | Tal  | ble –A                                      | Ÿ   |   |
|------------|---|--|---|---|---|
| (to be     | e prep  | ower no.  ared separately for each building/ ne project/ phase of the project) | Tower No. A3                                |   |   |
| <b>A1</b>  | Cun   | nulative progress of the project/  | phase at the en                             | d of the quarte                               | er.   |
| Sr.<br>No. | v d   |  | Work done<br>value<br>during the<br>quarter | Cumulative<br>work done<br>value till<br>date | Percentage<br>of work<br>done to the<br>total<br>proposed |
| 1.         | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)                    |  | NIL   | 60,414,532                                    | 100%  |
| 2.         | Super structure (slabs, brick work, block work, stair case, liftwells, machine rooms, water tank, etc.) |  | NIL   | 116,761,564                                   | 100%  |
| 3.         | MEI   | )  |   |   |   |
|            | 3.1   | Mechanical<br>(lifts, ventilation, etc.)                                       | NIL   | 9,196,088                                     | 100%  |
|            | 3.2   | Electrical (conduiting, wiring, fixtures, etc.)                                | 2,473,732                                   | 30,921,655                                    | 100%  |
|            | 3.3   | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)          | 1,335,583                                   | 26,711,659                                    | 100%  |
| 4.         | Fini  | shing  |   |   |   |
|            | 4.1   | Internal (plaster, tilling, flooring, painting, etc. within units and common   | 19,206,821                                  | 64,022,735                                    | 100%  |
|            | 4.2   | External<br>(plaster, painting, facade, etc.)                                  | 44,94,234                                   | 15,843,786                                    | 100%  |

| ,          |   | Tal  | ole -A                             |   |   |
|------------|---|--|------------------------------------|---|---|
| (to be     | prep  | ower no.  ared separately for each building/ ne project/ phase of the project) | Tower No. A4                       |   |   |
| A1         | Cur   | nulative progress of the project/  | phase at the end                   | d of the quarte                               | r.  |
| Sr.<br>No. | Project components  |  | Work done value during the quarter | Cumulative<br>work done<br>value till<br>date | Percentage of work done to the total proposed |
| 1.         | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)                    |  | NIL                                | 60,414,532                                    | 100%  |
| 2.         | Super structure (slabs, brick work, block work, stair case, liftwells, machine rooms, water tank, etc.) |  | NIL                                | 116,761,564                                   | 100%  |
| 3.         | MEI   | )  |                                    |   |   |
|            | 3.1   | Mechanical (lifts, ventilation, etc.)  | NIL                                | 9,196,088                                     | 100%  |
|            | 3.2   | Electrical (conduiting, wiring, fixtures, etc.)                                | NIL                                | 30,921,655                                    | 100%  |
|            | 3.3   | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)          | NIL                                | 30,591,701                                    | 100%  |
| 4.         | Fini  | shing  |                                    |   |   |
|            | 4.1   | Internal (plaster, tilling, flooring, painting, etc. within units and common   | NIL                                | 64,022,737                                    | 100%  |
|            | 4.2   | External<br>(plaster, painting, facade, etc.)                                  | NIL                                | 15,843,786                                    | 100%  |



|            |   | Ta  | ble -A                             |   |   |
|------------|---|---|------------------------------------|---|---|
| (to be     |   | r no. separately for each building/oject/ phase of the project)         | Tower No. B3                       |   |   |
| A1         | Cumula  | tive progress of the project/   | phase at the er                    | nd of the quarto                              | er.   |
| Sr.<br>No. | 1 /   |   | Work done value during the quarter | Cumulative<br>work done<br>value till<br>date | Percentage<br>of work<br>done to the<br>total<br>proposed |
| 1.         | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)                    |   | NIL                                | 72,609,908                                    | 100%  |
| 2.         | Super structure (slabs, brick work, block work, stair case, liftwells, machine rooms, water tank, etc.) |   | NIL                                | 140,331,243                                   | 100%  |
| 3.         | МЕР   |   | . '                                |   |   |
|            | 3.1   | Mechanical (lifts, ventilation, etc.)                                   | NIL                                | 11,042,909                                    | 100%  |
|            | 3.2   | Electrical (conduiting, wiring, fixtures,                               | NIL                                | 37,163,551                                    | 100%  |
|            | 3.3   | Plumbing & Firefighting (piping, pumps and pump room, fixtures,         | NIL                                | 32,103,717                                    | 100%  |
| 4.         | Finishing   |   |                                    |   |   |
|            | 4.1   | Internal<br>(plaster, tilling, flooring,<br>painting, etc. within units | NIL                                | 76,946,471                                    | 100%  |
|            | 4.2   | External (plaster, painting, facade,                                    | NIL                                | 19,042,038                                    | 100%  |

|             |   |  | Table -A                           |   |   |  |
|-------------|---|--|------------------------------------|---|---|--|
| (to<br>bui  | Building/Tower no.  (to be prepared separately for each building/ tower in the project/ phase of the project)  Tower No. B4 |  |                                    |   |   |  |
| A1          | Cun   | nulative progress of the project/  | phase at the en                    | d of the quart                                | er.   |  |
| S<br>r<br>N | Project components  |  | Work done value during the quarter | Cumulative<br>work done<br>value till<br>date | Percentage<br>of work<br>done to the<br>total<br>proposed |  |
| 1.          | Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)  |  | NIL                                | 72,609,366                                    | 100%  |  |
| 2.          | Super structure (slabs, brick work, block work, stair case, liftwells, machine rooms, water tank, etc.)                     |  | NIL                                | 140,330,195                                   | 100%  |  |
| 3.          | MEI   | 2  |                                    |   |   |  |
|             | 3.1   | Mechanical<br>(lifts, ventilation, etc.)   | NIL                                | 11,052,343                                    | 100%  |  |
|             | 3.2   | Electrical (conduiting, wiring, fixtures, etc.)                                    | NIL                                | 37,163,273                                    | 100%  |  |
|             | 3.3   | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)              | NIL                                | 32,103,478                                    | 100%  |  |
| 4.          | Fini  | shing  |                                    |   |   |  |
|             | 4.1   | Internal<br>(plaster, tilling, flooring, painting,<br>etc. within units and common | NIL                                | 76,945,896                                    | 100%  |  |
|             | 4.2   | External<br>(plaster, painting, facade, etc.)                                      | NIL                                | 19,041,896                                    | 100%  |  |

|   |                                       | Tov  | wer A3                                      |      |                              |  |
|---|---------------------------------------|--|---|------|------------------------------|--|
| Sr.<br>No.                              | rasks/ Activity   Description of work |  |   |      | _                            |  |
| *************************************** | Sub-                                  | Structure Status   |   |      |                              |  |
| 1.                                      | Exca                                  | vation   | Excavation                                  | n    | 100%                         |  |
| 2.                                      | Layir                                 | ng of foundation   |   |      |                              |  |
|   | (i)                                   | Raft   | Reinforce<br>Shuttering<br>Concreting       | J-   | 100%                         |  |
|   | (ii)                                  | Pile   |   |      | 100%                         |  |
| 3.                                      | Num                                   | ber of basement(s)   |   |      |                              |  |
|   | (i)                                   | Basement Level 1   | 01 numbe                                    | r of | 100 %                        |  |
|   | (ii)                                  | Basement level 2*  | NA  |      | NA                           |  |
| 4.                                      |                                       | rproofing of the above sub-<br>ture (wherever applicable)      |   |      | 100%                         |  |
| -                                       | Supe                                  | er-Structure Status  |   |      |                              |  |
| 5.                                      | Total                                 | floors in the tower/ building                                  | 18  |      |                              |  |
| 6.                                      | Total                                 | area on each floor   | 473.39 Sqm                                  |      |                              |  |
| 7.                                      | Stilt f                               | loor/ ground floor   | 01 number of Stilt                          |      | 100%                         |  |
| 8.                                      | Statu                                 | s of laying of slabs floor wise                                |   |      |                              |  |
|   | build                                 | llative number of slabs in the ing/towerA3 laid and of quarter | 18/18                                       |      | 100%                         |  |
| 9.                                      | Statu                                 | s of construction  |   |      |                              |  |
|   | (i)                                   | Walls on floors  | 18/18                                       |      | 100%                         |  |
|   | (ii)                                  | Staircase  | 18/18                                       |      | 100%                         |  |
|   | (iii)                                 | Lift wells along with water proofing                           | 18/18                                       |      | 100%                         |  |
|   | (iv)                                  | Lift lobbies/ common areas floor wise                          | 18/18                                       |      | 100%                         |  |
| 10.                                     |                                       | g of door and window frames its/units                          | 0/18  |      | 0 %                          |  |
| 11.                                     | Statu                                 | s of MEP   | Internal External<br>(within works<br>Flat) |      | Internal<br>(within<br>Flat) | External<br>works                          |
|   | (i)                                   | Mechanical works   |   |      | 100%                         | TA - 2 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |

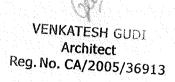
|      | (ii)     | Electrical works including                           | 18/18   | 18/18                                  | 100 % | 100 %                                 |
|------|----------|--|---------|--|-------|---------------------------------------|
|      | (iii)    | Plumbing works                                       | 18/18   | 18/18                                  | 100%  | 100 %                                 |
| 12.  | <u> </u> | s of wall finishing (Plaster/                        | 1-7,20  | 120,10                                 |       | 1                                     |
| 14.  | 1        | s of wan finishing (Plaster) t/whitewashing/coating) |         |  |       |                                       |
|      |          | External plaster                                     | 18/18   | ······································ | 100%  |                                       |
|      | (i)      |  |         |  | 100%  |                                       |
| 13.  | (ii)     | Internal plaster                                     | 18/18   |  | 10070 |                                       |
| 13.  |          | s of wall tiling In bathroom                         | 18/18   |  | 100%  |                                       |
|      | (i)      |  | 18/18   |  | 100 % |                                       |
| 1.4  | (ii)     | Inkitchen  | 10/10   |  | 100 % |                                       |
| 14.  |          | s of flooring  | 17/10   |  | 94%   |                                       |
|      | (i)      | Common areas   | 17/18   |  |       |                                       |
| 4-2  | (ii)     | Units/ flats   | 12.5/18 |  | 69%   |                                       |
| 15.  |          | s of white washing                                   | 10/10   |  |       |                                       |
|      | (i)      | Internal walls                                       | 18/18   | <del> </del>                           | 100%  | ·                                     |
| -: - | (ii)     | External walls                                       | 18/18   |  | 100%  |                                       |
| 16.  | 1        | s of finishing                                       | 10110   |  | 1222  |                                       |
|      | (i)      | Staircase with railing                               | 18/18   |  | 100%  |                                       |
|      | (ii)     | Lift wells (Blockwork)                               | 18/18   | -,, a                                  | 100 % |                                       |
|      | (iii)    | Lift lobbies/ common areas floor wise                | 18/18   |  | 100 % | •                                     |
| 17.  | Status   | s of installation                                    |         |  | ,     |                                       |
|      | (with    | in flat/unit)  |         | 1                                      |       |                                       |
|      | (i)      | Doors and windows panels                             | 18/18   |  | 100 % | 1                                     |
|      | (ii)     | Sanitary fixtures                                    | 18/18   | · · · · · · · · · · · · · · · · · · ·  | 100 % | · · · · · · · · · · · · · · · · · · · |
|      | (iii)    | Modular kitchen                                      | NA      |  |       | • • • • • • • • • • • • • • • • • • • |
|      | (iv)     | Electrical fittings/ lighting                        | NA      |  |       |                                       |
|      | (v)      | Gas piping (if any)                                  | NA      |  |       |                                       |
|      | (othe    | r than flat/units)                                   |         |  |       |                                       |
|      | (vi)     | Lifts installation                                   | 2/2     |  | 100 % |                                       |
|      | (vii)    | Overhead tanks                                       | 2/2     |  | 100 % |                                       |
|      | (viii)   | Underground water tank                               | NA      |  |       |                                       |
|      | (ix)     | Firefighting fitting and equipment's as per CFO NOC  | 18/18   |  | 100 % |                                       |
|      | (x)      | Electrical fittings in common                        | 18/18   |  | 100 % |                                       |
|      | (xi)     | Compliance to conditions of environment/CRZ NOC      |         |  |       |                                       |

| 18. | Waterproofing of terraces               | 0              | 100 % |
|-----|---|----------------|-------|
| 19. | Entrance lobby finishing                | 0              | 60 %  |
| 20. | Status of construction of compound wall | 1850/1875<br>· | 98%   |



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| Tower A4  |   |   |                          |                                   |  |  |
|---|---|---|--------------------------|-----------------------------------|--|--|
| Sr.<br>No.  | Tasl  | ks/ Activity  | Description of work done | Percentage of total proposed work |  |  |
|   | Sub-  | Structure Status  |                          |                                   |  |  |
| 1.  | Exca  | vation  | Excavation               | 100%                              |  |  |
| 2.  | Layi  | ng of foundation  |                          |                                   |  |  |
|   | (i)   | Raft  | Reinforcement-           | 100%                              |  |  |
|   |   |   | Shuttering-              | ,                                 |  |  |
|   |   |   | Concreting-              |                                   |  |  |
| NAME OF THE PARTY | (ii)  | Pile  |                          | 100%                              |  |  |
| 3.  | Num   | ber of basement(s)1   |                          | ·                                 |  |  |
|   | (i)   | Basement Level 1  | 01 number of             | 100%                              |  |  |
|   | (ii)  | Basement level 2*   | NA                       | NA                                |  |  |
| 4.  | Waterproofing of the above substructure (wherever applicable) |   |                          | 100%                              |  |  |
|   | Sup   | er-Structure Status   |                          |                                   |  |  |
| 5.  | Tota  | l floors in the tower/ building   | 18                       |                                   |  |  |
| 6.  | Tota  | l area on each floor  | 473.39 Sqm               |                                   |  |  |
| 7.  | Stilt 1   | loor/ ground floor  | 01 number of Stilt       | 100%                              |  |  |
| 8.  | Statu   | is of laying of slabs floor wise  |                          |                                   |  |  |
|   | build   | ulative number of slabs in the ling/tower <b>A4</b> laid and of quarter | 18/18                    | 100%                              |  |  |
| 9.  | Statu   | s of construction   |                          |                                   |  |  |
|   | (i)   | Walls on floors   | 18/18                    | 100%                              |  |  |
|   | (ii)  | Staircase   | 18/18                    | 100%                              |  |  |
|   | (iii)   | Lift wells along with water proofing                                    | 1/2                      | 100%                              |  |  |
|   | (iv)  | Lift lobbies/ common areas floor wise                                   | 18/18                    | 100%                              |  |  |



| 10. |       | g of door and window frames<br>ats/units                  | 18/18                        | 18/18             |                              |                   |
|-----|-------|---|------------------------------|-------------------|------------------------------|-------------------|
| 11. | Statu | s of MEP  | Internal<br>(within<br>Flat) | External<br>works | Internal<br>(within<br>Flat) | External<br>works |
|     | (i)   | Mechanical works  | -                            | -                 | 100%                         | -                 |
|     | (ii)  | Electrical works including                                | 18/18                        | 100%              | 100%                         | 0 %               |
|     | (iii) | Plumbing works  | 18/18                        | 100%              | 100%                         | 0 %               |
| 12. |       | is of wall finishing (Plaster/<br>t/whitewashing/coating) |                              |                   |                              |                   |
|     | (i)   | External plaster  | 18/18                        |                   | 100 %                        |                   |
|     | (ii)  | Internal plaster  | 18/18                        |                   | 100 %                        |                   |
| 13. | Statu | s of wall tiling  |                              |                   |                              |                   |
|     | (i)   | In bathroom   | 18/18                        |                   | 100 %                        |                   |
|     | (ii)  | In kitchen  | 18/18                        | 18/18             |                              |                   |
| 14. | Statu | s of flooring   |                              |                   |                              |                   |
|     | (i)   | Common areas  | 18/18                        |                   | 100 %                        |                   |
|     | (ii)  | Units/ flats  | 18/18                        |                   | 100%                         |                   |
| 15. | Statu | Status of white washing                                   |                              |                   |                              |                   |
|     | (i)   | Internal walls  | 18/18                        |                   | 100 %                        |                   |
|     | (ii)  | External walls  | 100%                         |                   | 100 %                        |                   |
| 16. | Statu | s of finishing  |                              | ·                 |                              |                   |
|     | (i)   | Staircase with railing                                    | 18/18                        |                   | 100%                         |                   |
|     | (ii)  | Lift wells (Blockwork)                                    | 18/18                        |                   | 100%                         | s -               |
|     | (iii) | Lift lobbies/ common areas floor wise                     | 18/18                        |                   | 100 %                        |                   |
| 17. | Statu | s of installation   |                              |                   |                              |                   |
|     | (with | in flat/unit)   |                              |                   |                              |                   |
|     | (i)   | Doors and windows panels                                  | 18/18                        |                   | 100%                         |                   |
|     | (ii)  | Sanitary fixtures   | 18/18                        |                   | 100%                         |                   |
|     | (iii) | Modular kitchen   | NA                           |                   |                              |                   |
|     | (iv)  | Electrical fittings/ lighting                             | NA                           | NA                |                              |                   |
|     | (v)   | Gas piping (if any)                                       | NA                           |                   |                              |                   |
|     | (othe | r than flat/units)  |                              |                   |                              |                   |
|     | (vi)  | Lifts installation  | 2/2                          |                   | 100 %                        |                   |
|     | (vii) | Overhead tanks  | 2/2                          |                   | 100 %                        |                   |

|     | (viii)                                  | Underground water tank                              | NA        |       |
|-----|---|---|-----------|-------|
|     | (ix)                                    | Firefighting fitting and equipment's as per CFO NOC | 18/18     | 100 % |
|     | (x)                                     | Electrical fittings in common                       | 18/18     | 100 % |
|     | (xi)                                    | Compliance to conditions of environment/CRZ NOC     |           |       |
| 18. | Wate                                    | rproofing of terraces                               | 100%      | 100 % |
| 19. | Entra                                   | nce lobby finishing                                 | 100%      | 100 % |
| 20. | Status of construction of compound wall |   | 1875/1875 | 100%  |

|            |   | Tov                                   | ver B3                   |                                   |  |
|------------|---|---------------------------------------|--------------------------|-----------------------------------|--|
| Sr.<br>No. | Tasks/ Activity Sub-Structure Status  |                                       | Description of work done | Percentage of total proposed work |  |
|            |   |                                       |                          |                                   |  |
| 1.         | Exca  | vation                                | Excavation               | 100%                              |  |
| 2.         | Laying of foundation  |                                       | `                        | ·                                 |  |
|            | (i)   | Raft                                  | Reinforcement-           | 100%                              |  |
|            |   | ·                                     | Shuttering-              |                                   |  |
|            |   |                                       | Concreting-              | ,                                 |  |
|            | (ii)  | Pile                                  |                          | 100%                              |  |
| 3.         | Num   | ber of basement(s)1                   |                          |                                   |  |
|            | (i)   | Basement Level 1                      | 01 number of             | 100 %                             |  |
|            |   |                                       | Basement(s) and          |                                   |  |
|            | (ii)  | Basement level 2*                     | NA                       | NA                                |  |
| 4.         | Waterproofing of the above substructure (wherever applicable)                     |                                       |                          | 100%                              |  |
|            | Sup   | er-Structure Status                   | ,                        |                                   |  |
| 5.         | Total floors in the tower/ building   |                                       | 18/18                    | 100%                              |  |
| 6.         | Total   | area on each floor                    | 564.374 Sqm              |                                   |  |
| 7.         | Stilt floor/ ground floor   |                                       | 01 number of Stilt       | 100%                              |  |
| 8.         | Statu   | s of laying of slabs floor wise       |                          |                                   |  |
|            | Cumulative number of slabs in the building/tower <b>B3</b> laid by end of quarter |                                       | NIL                      | NIL                               |  |
| 9.         | Statu   | s of construction                     |                          |                                   |  |
|            | (i)   | Walls on floors                       | 18/18                    | 100%                              |  |
|            | (ii)  | Staircase                             | 18/18                    | 100%                              |  |
|            | (iii)   | Lift wells along with water proofing  | 100%                     | 100%                              |  |
|            | (iv)  | Lift lobbies/ common areas floor wise | 18/18                    | 100%                              |  |



| 10. |                       | g of door and window frames ats/units                     | 18/18                        |                   | 100 %                        |                   |  |
|-----|-----------------------|---|------------------------------|-------------------|------------------------------|-------------------|--|
| 11. | Status of MEP         |   | Internal<br>(within<br>Flat) | External<br>works | Internal<br>(within<br>Flat) | External<br>works |  |
|     | (i)                   | Mechanical works  | -                            | -                 | -                            | _                 |  |
|     | (ii)                  | Electrical works including                                | 18/18                        | 100 %             | 100 %                        | 100 %             |  |
|     | (iii)                 | Plumbing works  | 18/18                        | 100 %             | 100 %                        | 100 %             |  |
| 12. |                       | is of wall finishing (Plaster/<br>t/whitewashing/coating) |                              |                   |                              |                   |  |
|     | (i)                   | External plaster  | 18/18                        |                   | 100 %                        |                   |  |
|     | (ii)                  | Internal plaster  | 18/18                        |                   | 100 %                        |                   |  |
| 13. | Status of wall tiling |   |                              |                   |                              |                   |  |
|     | (i)                   | In bathroom   | 18/18                        |                   | 100 %                        |                   |  |
|     | (ii)                  | In kitchen  | 18/18                        | 18/18             |                              | 100%              |  |
| 14. | Status of flooring    |   |                              |                   |                              |                   |  |
|     | (i)                   | Common areas  | 18/18                        |                   | 100 %                        |                   |  |
|     | (ii)                  | Units/ flats  | 18/18                        |                   | 100 %                        |                   |  |
| 15. | Statu                 | s of white washing  |                              |                   |                              |                   |  |
|     | (i)                   | Internal walls  | 18/18                        |                   | 100 %                        | -                 |  |
|     | (ii)                  | External walls  | 18/18                        |                   | 100 %                        |                   |  |
| 16. | Statu                 | s of finishing  |                              |                   |                              |                   |  |
|     | (i)                   | Staircase with railing                                    | 19/19                        |                   | 100 %                        |                   |  |
|     | (ii)                  | Lift wells (Blockwork)                                    | 18/18                        |                   | 100 %                        |                   |  |
|     | (iii)                 | Lift lobbies/ common areas floor wise                     | 18/18                        |                   | 100 %                        |                   |  |
| 17. | Statu                 | s of installation   |                              |                   |                              |                   |  |
|     | (with                 | in flat/unit)   |                              |                   |                              |                   |  |
|     | (i)                   | Doors and windows panels                                  | 18/18                        |                   | 100 %                        |                   |  |
|     | (ii)                  | Sanitary fixtures   | 18/18                        |                   |                              | 100 %             |  |
|     | (iii)                 | Modular kitchen   | NA                           |                   |                              |                   |  |
|     | (iv)                  | Electrical fittings/ lighting                             | NA                           |                   |                              |                   |  |
|     | (v)                   | Gas piping (if any)                                       | NA                           |                   |                              |                   |  |
|     | (othe                 | r than flat/units)  |                              |                   |                              |                   |  |
|     | (vi)                  | Lifts installation  | 2/2                          |                   | 100 %                        |                   |  |
|     | (vii)                 | Overhead tanks  | 2/2                          |                   | 100 %                        |                   |  |

|     | (viii)                   | Underground water tank                              | NA        |       |
|-----|--------------------------|---|-----------|-------|
|     | (ix)                     | Firefighting fitting and equipment's as per CFO NOC | 18/18     | 100 % |
|     | (x)                      | Electrical fittings in common                       | 18/18     | 100 % |
|     | (xi)                     | Compliance to conditions of environment/CRZ NOC     |           |       |
| 18. | Wate                     | rproofing of terraces                               | 100%      | 100%  |
| 19. | Entrance lobby finishing |   | 100 %     | 100 % |
| 20. | Statu<br>wall            | s of construction of compound                       | 1035/1875 | 56%   |

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|            |   | Tow   | ver B4                   |                                       |  |
|------------|---|---|--------------------------|---------------------------------------|--|
| Sr.<br>No. | Tasks/ Activity Sub-Structure Status  |   | Description of work done | Percentage of total proposed work     |  |
|            |   |   |                          | , , , , , , , , , , , , , , , , , , , |  |
| 1.         | Exca  | vation  | Excavation               | 100%                                  |  |
| 2.         | Laying of foundation  |   |                          |                                       |  |
|            | (i)   | Raft  | Reinforcement-           | 100%                                  |  |
|            |   |   | Shuttering-              |                                       |  |
|            |   | 4   | Concreting-              |                                       |  |
|            | (ii)  | Pile  |                          | 100%                                  |  |
| 3.         | Num   | ber of basement(s)1   |                          |                                       |  |
|            | (i)   | Basement Level 1  | 01 number of             | 100 %                                 |  |
|            | (ii)  | Basement level 2*   | NA                       | NA                                    |  |
| 4.         |   | erproofing of the above sub-<br>eture (wherever applicable) |                          | 0%                                    |  |
|            | Sup   | er-Structure Status   |                          |                                       |  |
| 5.         | Total   | floors in the tower/ building                               | 18                       |                                       |  |
| 6.         | Total   | area on each floor  | 564.374 Sqm              |                                       |  |
| 7.         | Stilt floor/ ground floor   |   | 01 number of Stilt       | 100%                                  |  |
| 8.         | Status of laying of slabs floor wise  |   |                          |                                       |  |
|            | Cumulative number of slabs in the building/tower <b>B4</b> laid by end of quarter |   | 18/18                    | 100%                                  |  |
| 9.         | Statu   | s of construction   |                          |                                       |  |
|            | (i)   | Walls on floors   | 18/18                    | 100%                                  |  |
|            | (ii)  | Staircase   | 18/18                    | 100%                                  |  |
|            | (iii)   | Lift wells along with water proofing                        | 18/18                    | 100%                                  |  |
|            | (iv)  | Lift lobbies/ common areas floor wise                       | 18/18                    | 100%                                  |  |

| 10. |                        | g of door and window frames ats/units | 18/18    |                            | 100%     |          |  |
|-----|------------------------|---------------------------------------|----------|----------------------------|----------|----------|--|
| 11. | Statu                  | s of MEP                              | Internal | External                   | Internal | External |  |
|     |                        | •                                     | (within  | works                      | (within  | works    |  |
|     |                        |                                       |          | Flat)                      |          | Flat)    |  |
|     | (i)                    | Mechanical works                      | NA       | NA                         | NA       | NA       |  |
|     | (ii)                   | Electrical works including            | 18/18    | 18/18                      | 100%     | 100%     |  |
|     | (iii)                  | Plumbing works                        | 18/18    | 18/18                      | 100%     | 100%     |  |
| 12. | 1                      | s of wall finishing (Plaster/         |          |                            |          |          |  |
|     | pain                   | t/whitewashing/coating)               | <u> </u> |                            |          | ·        |  |
|     | (i)                    | External plaster                      | 18/18    | 18/18                      |          |          |  |
|     | (ii)                   | Internal plaster                      | 18/18    | ·                          | 100%     |          |  |
| 13. | Statu                  | s of wall tiling                      |          |                            |          |          |  |
|     | (i)                    | In bathroom                           | 18/18    |                            | 100 %    |          |  |
|     | (ii)                   | Inkitchen                             | 18/18    |                            | 100%     |          |  |
| 14. | Statu                  | s of flooring                         |          |                            |          |          |  |
|     | (i)                    | Common areas                          | 18/18    |                            | 100 %    |          |  |
|     | (ii)                   | Units/ flats                          | 18/18    |                            | 100 %    |          |  |
| 15. | Statu                  | s of white washing                    |          |                            |          |          |  |
|     | (i)                    | Internal walls                        | 18/18    |                            | 100 %    |          |  |
|     | (ii)                   | External walls                        | 18/18    |                            | 100 %    |          |  |
| 16. | Statu                  | s of finishing                        | 1 1 1    |                            |          |          |  |
|     | (i)                    | Staircase with railing                | 18/18    |                            | 100 %    |          |  |
|     | (ii)                   | Lift wells (Blockwork)                | 18/18    |                            | 100 %    |          |  |
|     | (iii)                  | Lift lobbies/ common areas            | 18/18    |                            | 100%     |          |  |
|     |                        | floor wise                            |          |                            |          |          |  |
| 17. | Status of installation |                                       |          |                            |          |          |  |
|     | (within flat/unit)     |                                       |          |                            |          |          |  |
|     | (i)                    | Doors and windows panels              | 18/18    |                            | 100 %    |          |  |
|     | (ii)                   | Sanitary fixtures                     | 18/18    |                            | 100%     |          |  |
|     | (iii)                  | Modular kitchen                       | NA       |                            |          |          |  |
|     | (iv)                   | Electrical fittings/ lighting         | NA       |                            |          |          |  |
|     | (v)                    | Gas piping (if any)                   | NA       | Mary and the second second |          |          |  |
|     | (othe                  | r than flat/units)                    |          |                            |          |          |  |
|     | (vi)                   | Lifts installation                    | 2/2      |                            | 100 %    |          |  |
|     | (vii)                  | Overhead tanks                        | 2/2      |                            | 100 %    |          |  |

|     | (viii)        | Underground water tank                              | NA        |       |
|-----|---------------|---|-----------|-------|
|     | (ix)          | Firefighting fitting and equipment's as per CFO NOC | 18/18     | 100%  |
|     | (x)           | Electrical fittings in common                       | 0/18      | 0 %   |
|     | (xi)          | Compliance to conditions of environment/CRZ NOC     |           |       |
| 18. | Wate          | rproofing of terraces                               | 100%      | 100 % |
| 19. | Entra         | nce lobby finishing                                 | 0         | 0 %   |
| 20. | Statu<br>wall | s of construction of compound                       | 1875/1875 | 100%  |

Table -B

| Sr. No. | Common areas and Facilities Amenities                             | Proposed (Yes/No) | Percentage of<br>Work Done     | Remarks              |
|---------|---|-------------------|--------------------------------|----------------------|
| B-1     | Services  | · <del>I</del>    |                                |                      |
| 1.      | Internal roads & pavements  | Yes               | 88 %                           | :                    |
| 2.      | Parking   |                   |                                |                      |
|         | Covered no. (2619 Nos)  | Yes               | 0 %                            |                      |
|         | Open no. (474 Nos)  | Yes               | 0 %                            |                      |
| 3.      | Water supply  | Yes               | 65 %                           | •                    |
| 4.      | Sewerage (chamber, lines, septic tanks, STP)                      | Yes               | 70 %                           |                      |
| 5.      | Storm water drains  | Yes               | 64%                            | ·                    |
| 6.      | Landscaping & tree plantation                                     | Yes               | 72 %                           |                      |
| 7.      | Parks and playgrounds   | Yes               | 58 %                           |                      |
|         | Fixing of children play equipment's                               | Yes               | 54 %                           |                      |
|         | Benches   | Yes               | 50 %                           |                      |
| 8.      | Shopping area   | Yes               | 30 %                           |                      |
| 9.      | Street lighting/ electrification                                  | Yes               | 65 %                           |                      |
| 10.     | Treatment and disposal of sewage and sullage water/ STP           | Yes               | 100 %                          | STP-01               |
| 11.     | Solid waste management & disposal                                 | Yes               | 30 %                           |                      |
| 12.     | Water conservation, rain water, harvesting, percolating well/ pit | Yes               | 68% (Rain Water<br>Harvesting) | 68 % of<br>Sump 1 to |
| 13.     | Energy management (solar)   | Yes               | 30%                            |                      |
| 14.     | Fire protection and fire safety                                   | Yes               | 30%                            |                      |
| 15.     | Electrical meter room, sub-station, receiving station             | Yes               | 30%                            |                      |
| 16.     | Other (option to add more)  |                   |                                |                      |
| B-2     | Community building to be transferred t                            | o RWA             |                                |                      |
| 17.     | Community centre  | Yes               | 35 %                           | •                    |
| 18.     | Others  |                   |                                |                      |
| B-3     | Community buildings not to be transfer                            | red to RWA        | /competent author              | rity                 |
| 19.     | Schools   |                   |                                |                      |
|         | Primary School  | Yes               | 33.33 %                        |                      |
|         | Nursery School 1  | Yes               | 33.33 %                        |                      |
|         | Nursery School 2  | Yes               | 33.33 %                        |                      |
| 20.     | Dispensary  | No                |                                |                      |
| 21.     | Club  | Yes               |                                |                      |
| 22.     | Others  |                   |                                |                      |
| B-4     | Services/facilities to be transferred to                          | o the Comp        | etent Authority                |                      |



23. \*