

LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTH CITY-1, GURGAON, HARYANA
EMAIL : lofarchitectsgurgaon@gmail.com

Annexure A

Architect's Certificate*		
Report for quarter ending		31.03.2025
Subject		Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
Sr. No.	Particulars	Information
1.	Project/Phase of the project	SS HIGH POINT
2.	Location	Vill- Badha, Sector-86, Tehsil-Manesar, Gurugram
3.	Licensed area in acres	2.80625
4.	Area for registration in acres	2.80625
5.	HARERA registration No.	36 of 2019
6.	Name of licensee	Shiva Profins Pvt. Ltd., Matrix Buildwell Pvt. Ltd. North Star Towers Pvt. Ltd.
7.	Name of collaborator	SS Group Pvt. Ltd.
8.	Name of developer	SS Group Pvt. Ltd.
2.	Details related to inspection are as under	
1.	Date of certifying of percentage of construction work/ site inspection	01.04.2025
2.	Name of Architect/ Architect's firm	
3.	Date of site inspection	03.04.2025
3.	Following technical professionals are appointed by promoter: - (as applicable)	
Sr. No.	Consultants	Name
1.	Site engineer	Saurabh Joshi
2.	Structural consultant	DESMAN
3.	Proof consultant	Arvind Gupta
4.	MEP consultant	ASHOK GANGWAR (ARK Consultants)
5.	Site supervisor/in charge	Dev Kumar Dutta

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B. Arch.

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4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Yours Faithfully

Signature & Name (in block letters)

With stamp of Architect

Date 03.04.2025

Place Gurgaon

Council of Architects (CoA):

Registration No. CA/2003/31608

Council of Architects (CoA) :

Registration valid till (Date) 31st Dec 2031


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TABLE-A (MAR-25)						
Building No/Tower No.			SS HIGH POINT			
A1	Cumulative Progress of the Project/Phase at the end of the Quarter					
Sr.No	Project Components		Work done value during the Quarter (In Lakh)	Cumulative Work done value till Date (In Lakh)		Percentage of work done to the total proposed work
1	Sub Structure		2.06	681.11		9.91%
2	Super Structure		120.28	1683.89		24.50%
3	MEP					
	3.1	Mechanical Work	0.00	412.38		6.00%
	3.2	Electrical Work	0.00	515.48		7.50%
	3.3	Plumbing & Fire Fighting Work	0.00	386.61		5.63%
4	FINISHING					
	4.1	Internal (Plaster, Tiling,Flooring,Painting etc. within Unit & common areas)	131.19	930.69		13.54%
	4.2	External (Plaster, Painting, Façade etc.)	82.48	494.86		7.20%
Sr.No.	Tasks/ Activity			Description of Work Done		Percentage of total proposed work
	Sub-Structure Status					
1	Excavation			Complete		0.20%
2	Laying of Foundation					
	(i)	Raft		Complete		5.90%
3	Number of Basements					
	(i)	Basement Level-1		Complete		1.20%
	(ii)	Basement Level-2		Complete		1.20%
	(iii)	Basement Level-3		Complete		1.20%
4	Water Proofing of the Above Sub-Structure (wherever applicable)			In Progress		0.21%
	Super-Structure Status					
5	Total Floors in the Tower/ Building			G+18		
6	Total Area on each floor (Sq.Mtr.)			27600.368		
7	Stilt / Ground Floor			4964.783		
	Status of Laying of slabs floor wise					
8	Cumulative number of the slabs in the Building Laid by end of the quarter			3		24.5%
9	Status of Construction					
	(i)	Walls on floors		In Progress		24.50%
	(ii)	Staircase		In Progress		24.50%
	(iii)	Liftwells along with water proofing		In Progress		24.50%
	(iv)	Lift Lobbies/Common areas floor wise		In Progress		24.50%
10	Fixing of Door & window frames in the Units			In Progress		13.54%
11	Status of MEP			Internal (with in Flat)	External Work	Internal (with in Flat) External Work
	(i)	Mechanical Work		In Progress		6.00%
	(ii)	Electrical work including wiring		In Progress		7.50%

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	(iii)	Plumbing & Fire Fighting Work	In Progress	5.63%
12	Status of Wall Plastering			
	(i)	External Plaster	In Progress	7.20%
	(ii)	Internal Plaster	In Progress	13.54%
13	Status of Wall Tiling			
	(i)	In Toilets	In Progress	13.54%
14	Status of Flooring			
	(i)	Common Areas	In Progress	13.54%
	(ii)	Units/Flats	In Progress	13.54%
15	Status of White Washing			
	(i)	Internal Walls	In Progress	7.20%
	(ii)	External Walls	In Progress	7.20%
16	Status of Finishing			
	(i)	Staircase with Railing	In Progress	13.54%
	(ii)	Lift Wells	In Progress	13.54%
	(iii)	Lift Lobbies/Common areas floor wise	In Progress	13.54%
17	Status of installation			
	(within Flats/ Units)			
	(i)	Doors & Windows Panels	NA	NA
	(ii)	Sanitary Fixtures	NA	NA
	(iii)	Modular Kitchen	NA	NA
	(iv)	Electrical Fittings/ Lightings	NA	NA
	(v)	Gas Piping (if any)	NA	NA
	(other than Flats/ Units)			
	(vi)	Lift Installations	In Progress	6%
	(vii)	Over Head Tanks	In Progress	24.5%
	(viii)	Under Ground Water Tanks	In Progress	9.91%
	(ix)	Fire Fighting Equipments & Fittings as per CFO NOC	In Progress	5.63%
	(x)	Electrical Fittings in Common Areas	In Progress	7.50%
	(xi)	Compliance to condition of environment/CRZ NOC	NA	NA
18	Water Proofing of Terraces		In Progress	0%
19	Entrance Lobby Finishing		In Progress	13.54%
20	Status of Construction of Compound wall		Nil	0%


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TABLE-B (SSH-MAR-25)				
Sr.No	Common Areas and Facilities Amenities	Proposed (Yes/No)	Percentage of work done	Remarks
B-1	Services			
1	Internal Roads & Pavements	Yes	37%	
2	Parkings	Yes		
	Covered	Yes	10%	
	Open NoS	NA	NA	
3	Water Supply	Yes	30%	
4	Sewarage(Chambers,Lines,STP,Septic Tanks)	Yes	30%	
5	Storm Water Drains	Yes	30%	
6	Landscaping & Tree Plantations	Yes	0%	
7	Parks & Playgrounds	NA	NA	
8	Shopping Areas	NA	NA	
9	Street Lighting/Electrification	Yes	30%	
10	Treatment & Disposal of Sewage & Sludge water/STP	Yes	90%	
11	Solid waste Management & Disposal	NA	NA	
12	Rain water Harvesting	Yes	30%	
13	Energy Management (Solar)	Yes	0%	
14	Fire Protection & Fire safety Equipments	Yes	10%	
15	Electrical Meter Room,Sub-Station,Receiving Station	Yes	28%	
16	Under Ground Water Tank	Yes	100%	
B-2	Community Building to be Transferred to RWA			
17	Community Center	NA	NA	
18	Others.	NA	NA	
B-2	Community Building not to be Transferred to RWA/Competent Authority			
19	School	NA	NA	
20	Milk Booth	NA	NA	
21	Club/Community Building	NA	NA	


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