Annexure A

Architect's Certificate*			
Report for quarter ending			**01st JAN 2025 – 31st MAR 2025**
Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	IMPERIA SHOPPING CENTRAL
	2.	Location	VILLAGE: GARAULI KHURD, SECTOR-37C, KADIPUR, GURUGRAM, HARYANA
	3.	Licensed area in acres	2.825 ACRES
	4.	Area for registration in acres	2.825 ACRES
	5.	HARERA registration no.	**RC/REP/ HARERA/GGM/587I 319 / 2022 I 62 DATED:11/07/2022**
	6.	Name of licensee	IMPERIA WISHFIELD PVT LTD
	7.	Name of collaborator	NA
	8.	Name of developer	IMPERIA WISHFIELD PVT LTD
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	02/04/2025
	2.	Name of Architect/ Architect's firm	**Design Forum International**
	3.	Date of site inspection	31/03/2025

02/04/2025

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3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	AJAY KUMAR
	2.	Structural consultant	AMANDEEP GARG
	3.	Proof consultant	--
	4.	MEP consultant	BIKRAMJIET KUKREJA
	5.	Site supervisor/in charge	Mr. Ajay Kumar
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.		
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.		

Date : 02/04/2025

Yours faithfully,

Place :

Signature & name (in block letters) with stamp of architect

02/04/2025

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Council of architects (CoA) registration no. : CA/2022/146770

Council of architects (CoA) registration valid till (date) : DEC/2034

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)			**Building/Tower no. 36 nos commercial plot** Cumulative progress of the project/phase at the end of the quarter.		
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		NA	NA	NA
2.	**Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		NA	NA	NA
3.	**MEP**				
	3.1	Mechanical common area	95%	95%	95%
	3.2	Electrical (conduiting, wiring, fixtures, etc.)	80%	80%	80%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	60%	60%	60%
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within common areas)	80%	80%	80%
	4.2	External (plaster, painting, facade, etc.) within common areas)	90%	90%	90%

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Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	YES	100%	
2.	Parking	YES	100%	
	Covered no.			
	Open no.			
3.	Water supply	YES	40%	
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	100%	
5.	Storm water drains	YES	100%	
6.	Landscaping & tree plantation	YES	90%	
7.	Parks and playgrounds	YES	95%	
	Fixing of children play equipment's	YES	0%	
	Benches	YES	0%	
8.	Shopping area	YES	0%	
9.	Street lighting/ electrification	YES	80%	
10.	Treatment and disposal of sewage and sullage water/ STP	YES	10%	
11.	Solid waste management & disposal	NO		
12.	Water conservation, rain water, harvesting, percolating well/ pit	YES	100%	
13.	Energy management (solar)	YES	0%	
14.	Fire protection and fire safety requirements	YES	70%	
15.	Electrical meter room, sub-station, receiving station	YES	0%	
16.	Other (option to add more)	NO		
B-2	**Community building to be transferred to RWA**			
17.	Community centre	YES	0%	
18.	others	NO		
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	NO		
20.	Dispensary	NO		
21.	Club	NO		
22.	Others	NO		
B-4	**Services/ facilities to be transferred to competent authority**	N.A.		
23.	*			

Note: (*) extend as per requirement

02/04/2025

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