

**ASM ARCHITECTS**

ARCHITECTS # INTERIORS # PLANNING

| Architect's Certificate*  |                                                                                                                                                    |                                                                           |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|
| Report for quarter ending |                                                                                                                                                    | 31-Mar-25                                                                 |
| Subject                   |                                                                                                                                                    | Certificate of progress of construction work                              |
| 1.                        | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans |                                                                           |
| Sr. No.                   | Particulars                                                                                                                                        | Information                                                               |
| 1.                        | Project/Phase of the project                                                                                                                       | Signature Global Proxima-1                                                |
| 2.                        | Location                                                                                                                                           | Sector-89                                                                 |
| 3.                        | Licensed area in acres                                                                                                                             | 5.0 Acre.                                                                 |
| 4.                        | Area for registration in acres                                                                                                                     | 5.0 Acre.                                                                 |
| 5.                        | HARERA registration no.                                                                                                                            | 77 of 2019 Dated 31.12.2019<br>(Extension No 10 of 2024 dated 10-06-2024) |
| 6.                        | Name of licensee                                                                                                                                   | M/s Signature Global (India) Ltd.                                         |
| 7.                        | Name of collaborator                                                                                                                               | NA                                                                        |
| 8.                        | Name of developer                                                                                                                                  | M/s Signature Global (India) Ltd.                                         |
| 2.                        | Details related to inspection are as under                                                                                                         |                                                                           |
| 1.                        | Date of certifying of percentage of construction work/ site inspection                                                                             | 31-Mar-25                                                                 |
| 2.                        | Name of Architect/ Architect's firm                                                                                                                | ASM Architects                                                            |
| 3.                        | Date of site inspection                                                                                                                            | 31-Mar-25                                                                 |



\*On the letter head of the architect firm

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|    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |                          |                          |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------|
| 3. | <b>Following technical professionals are appointed by promoter: - (as applicable)</b>                                                                                                                                                                                                                                                                                                                                                         |                          |                          |
|    | <b>Sr. No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Consultants</b>       | <b>Name</b>              |
|    | 1.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site engineer            | Mr. Vijay Kumar          |
|    | 2.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Structural consultant    | NNC Design International |
|    | 3.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Proof consultant         | RD Consultants           |
|    | 4.                                                                                                                                                                                                                                                                                                                                                                                                                                            | MEP consultant           | M/s CSEPL                |
|    | 5.                                                                                                                                                                                                                                                                                                                                                                                                                                            | Site supervisor/incharge | Mr. Vijay Kumar          |
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |                          |                          |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.                                                                       |                          |                          |

Date : 31/03/2025

Yours faithfully,

Place :

Signature & name (in block letters) with  
stamp of architectCouncil of architects (CoA) :  
registration no.Council of architects (CoA) :  
registration valid till (date)



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| Table – A                                                                                                               |                                                                                                                      |                                           |                                             |                                                           |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------------------------|
| <b>Building/ Tower no.</b><br>(to be prepared separately for each building/ tower in the project/ phase of the project) |                                                                                                                      | <b>05 Nos.(Towers)+3Nos(Commercial).</b>  |                                             |                                                           |
| <b>A1</b>                                                                                                               | <b>Cumulative progress of the project/phase at the end of the quarter.</b>                                           |                                           |                                             |                                                           |
| <b>Sr. No.</b>                                                                                                          | <b>Project components</b>                                                                                            | <b>Work done value during the quarter</b> | <b>Cumulative work done value till date</b> | <b>Percentage of work done to the total proposed work</b> |
| <b>1.</b>                                                                                                               | <b>Sub structure</b><br>(Inclusive of excavation, foundation, basements, water proofing, etc.)                       | 0%                                        | 100%                                        | 100%                                                      |
| <b>2.</b>                                                                                                               | <b>Super structure</b> ½<br>(slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.) | 0%                                        | 100%                                        | 100%                                                      |
| <b>3.</b>                                                                                                               | <b>MEP</b>                                                                                                           |                                           |                                             |                                                           |
|                                                                                                                         | 3.1 Mechanical<br>(lifts, ventilation, etc.)                                                                         | 10%                                       | 100%                                        | 100%                                                      |
|                                                                                                                         | 3.2 Electrical<br>(conduiting, wiring, fixtures, etc.)                                                               | 0%                                        | 100%                                        | 100%                                                      |
|                                                                                                                         | 3.3 Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)                                            | 6%                                        | 100%                                        | 100%                                                      |
| <b>4.</b>                                                                                                               | <b>Finishing</b>                                                                                                     |                                           |                                             |                                                           |
|                                                                                                                         | 4.1 Internal<br>(plaster, tilling, flooring, painting, etc. within units and common areas)                           | 5%                                        | 95%                                         | 95%                                                       |
|                                                                                                                         | 4.2 External<br>(plaster, painting, facade, etc.)                                                                    | 5%                                        | 90%                                         | 90%                                                       |





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| Sr. No. | Tasks/ Activity                                                               |                                       | Description of work done                  |                           | Percentage of total proposed work |                |
|---------|-------------------------------------------------------------------------------|---------------------------------------|-------------------------------------------|---------------------------|-----------------------------------|----------------|
|         | Sub-Structure Status                                                          |                                       |                                           |                           |                                   |                |
| 1.      | Excavation                                                                    |                                       | Excavation in ordinary Soil               |                           | 100%                              |                |
| 2.      | Laying of foundation                                                          |                                       |                                           |                           |                                   |                |
|         | (i)                                                                           | Raft                                  | RCC of Building Raft                      |                           | 100%                              |                |
|         | (ii)                                                                          | Pile                                  | NA                                        |                           | NA                                |                |
| 3.      | Number of basement(s) . . . . .                                               |                                       |                                           |                           |                                   |                |
|         | (i)                                                                           | Basement Level 1                      | NA                                        |                           | NA                                |                |
|         | (ii)                                                                          | Basement level 2*                     | NA                                        |                           | NA                                |                |
| 4.      | Waterproofing of the above sub-structure (wherever applicable)                |                                       | Applying Water Proofing Compound          |                           | 100%                              |                |
|         | Super-Structure Status                                                        |                                       |                                           |                           |                                   |                |
| 5.      | Total floors in the tower/ building                                           |                                       | 102 Nos                                   |                           | 100%                              |                |
| 6.      | Total area on each floor                                                      |                                       | 100% of RCC works completed on total area |                           | 100%                              |                |
| 7.      | Stilt floor/ ground floor                                                     |                                       | Work in progress                          |                           | 100%                              |                |
| 8.      | Status of laying of slabs floor wise                                          |                                       |                                           |                           |                                   |                |
|         | Cumulative number of slabs in the building/ tower .....laid by end of quarter |                                       | (90% to 100%)                             |                           | 100%                              |                |
| 9.      | Status of construction                                                        |                                       |                                           |                           |                                   |                |
|         | (i)                                                                           | Walls on floors                       | RCC work in progress                      |                           | 100%                              |                |
|         | (ii)                                                                          | Staircase                             | RCC work in progress                      |                           | 100%                              |                |
|         | (iii)                                                                         | Lift wells along with water proofing  | Yet to be started                         |                           | 50%                               |                |
|         | (iv)                                                                          | Lift lobbies/ common areas floor wise | Work in progress                          |                           | 100%                              |                |
| 10.     | Fixing of door and window frames in flats/ units                              |                                       | Work in progress                          |                           | 100%                              |                |
| 11.     | Status of MEP                                                                 |                                       | Internal (within flat)                    | External works            | Internal (within flat)            | External works |
|         | (i)                                                                           | Mechanical works                      | NA                                        | Pumps & Electrical Panels | NA                                | 0%             |
|         | (ii)                                                                          | Electrical works including wiring     | Work in Progress                          | Work in Progress          | 100%                              | 100%           |
|         | (iii)                                                                         | Plumbing works                        | Work in Progress                          | Work in Progress          | 100%                              | 100%           |
| 12.     | Status of wall plastering                                                     |                                       |                                           |                           |                                   |                |
|         | (i)                                                                           | External plaster                      | Work in Progress                          |                           | 100%                              |                |
|         | (ii)                                                                          | Internal plaster                      | Work in Progress                          |                           | 100%                              |                |
| 13.     | Status of wall tiling                                                         |                                       |                                           |                           |                                   |                |
|         | (i)                                                                           | In bathroom                           | Work in Progress                          |                           | 100%                              |                |
|         | (ii)                                                                          | In kitchen                            | Work in Progress                          |                           | 100%                              |                |
| 14.     | Status of flooring                                                            |                                       |                                           |                           |                                   |                |
|         | (i)                                                                           | Common areas                          | Work in Progress                          |                           | 100%                              |                |
|         | (ii)                                                                          | Units/ flats                          | Work in Progress                          |                           | 100%                              |                |





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| Sr. No. | Tasks/ Activity                                       |                                                     | Description of work done | Percentage of total proposed work |
|---------|-------------------------------------------------------|-----------------------------------------------------|--------------------------|-----------------------------------|
|         | Sub-Structure Status                                  |                                                     |                          |                                   |
| 15.     | Status of white washing                               |                                                     |                          |                                   |
|         | (i)                                                   | Internal walls                                      | Yet to be start          | 0%                                |
|         | (ii)                                                  | External walls                                      | Yet to be start          | 0%                                |
| 16.     | Status of finishing                                   |                                                     |                          |                                   |
|         | (i)                                                   | Staircase with railing                              | Yet to be start          | 0%                                |
|         | (ii)                                                  | Lift wells                                          | Yet to be start          | 0%                                |
|         | (iii)                                                 | Lift lobbies/ common areas floor wise               | Yet to be start          | 0%                                |
| 17.     | Status of installation                                |                                                     |                          |                                   |
|         | (within flat/unit)                                    |                                                     |                          |                                   |
|         | (i)                                                   | Doors and windows panels                            | Yet to be start          | 0%                                |
|         | (ii)                                                  | Sanitary fixtures                                   | Yet to be start          | 0%                                |
|         | (iii)                                                 | Modular kitchen                                     |                          | NA                                |
|         | (iv)                                                  | Electrical fittings/ lighting                       | Yet to be start          | 0%                                |
|         | (v)                                                   | Gas piping (if any)                                 |                          | NA                                |
|         | (other than flat/units)                               |                                                     |                          |                                   |
|         | (vi)                                                  | Lifts installation                                  | Yet to be start          | 0%                                |
|         | (vii)                                                 | Overhead tanks                                      | Yet to be start          | 0%                                |
|         | (viii)                                                | Underground water tank                              | Yet to be start          | 0%                                |
|         | (ix)                                                  | Firefighting fitting and equipment's as per CFO NOC | Yet to be start          | 0%                                |
|         | (x)                                                   | Electrical fittings in common areas                 | Yet to be start          | 0%                                |
| (xi)    | Compliance to conditions of environment/ CRZ NOC      | Yet to be start                                     | 0%                       |                                   |
| 18.     | Waterproofing of terraces                             |                                                     | Yet to be start          | 0%                                |
| 19.     | Entrance lobby finishing                              |                                                     | Yet to be start          | 0%                                |
| 20.     | Status of construction of compound wall(Fencing Work) |                                                     | Works in Progress        | 100%                              |

Note: (\*) extend rows as per requirement.



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**Table – B**

| Sr. No.    | Common areas and facilities amenities                                       | Proposed (Yes/No) | Percentage of work done | remarks |
|------------|-----------------------------------------------------------------------------|-------------------|-------------------------|---------|
| <b>B-1</b> | <b>Services</b>                                                             |                   |                         |         |
| 1.         | Internal roads & pavements(Temporary)                                       | Yes               | 100%                    |         |
| 2.         | Parking                                                                     | NA                |                         |         |
|            | Covered no. ....                                                            | NA                |                         |         |
|            | Open no. ....                                                               | NA                |                         |         |
| 3.         | Water supply                                                                | Yes               | 70%                     |         |
| 4.         | Sewerage (chamber, lines, septic tanks, STP)                                | Yes               | 60%                     |         |
| 5.         | Storm water drains                                                          | Yes               | 45%                     |         |
| 6.         | Landscaping & tree plantation(Temporary)                                    | Yes               | 100%                    |         |
| 7.         | Parks and playgrounds                                                       | Yes               | 0%                      |         |
|            | Fixing of children play equipment's                                         | Yes               | 0%                      |         |
|            | Benches                                                                     | Yes               | 0%                      |         |
| 8.         | Shopping area                                                               | Yes               | 0%                      |         |
| 9.         | Street lighting/ electrification                                            | Yes               | 0%                      |         |
| 10.        | Treatment and disposal of sewage and sullage water/ STP                     | Yes               | 0%                      |         |
| 11.        | Solid waste management & disposal                                           | Yes               | 0%                      |         |
| 12.        | Water conservation, rain water, harvesting, percolating well/ pit           | No                |                         |         |
| 13.        | Energy management (solar)                                                   | Yes               | 0%                      |         |
| 14.        | Fire protection and fire safety requirements                                | Yes               | 0%                      |         |
| 15.        | Electrical meter room, sub-station, receiving station                       | Yes               | 0%                      |         |
| 16.        | Site Office(Temporary)                                                      | NA                | 100%                    |         |
| <b>B-2</b> | <b>Community building to be transferred to RWA</b>                          |                   |                         |         |
| 17.        | Community centre                                                            | Yes               | 0%                      |         |
| 18.        | Others                                                                      | NA                |                         |         |
| <b>B-3</b> | <b>Community buildings not to be transferred to RWA/competent authority</b> |                   |                         |         |
| 19.        | Schools                                                                     | NA                |                         |         |
| 20.        | Dispensary                                                                  | NA                |                         |         |
| 21.        | Club                                                                        | NA                |                         |         |
| 22.        | Others                                                                      | NA                |                         |         |
| <b>B-4</b> | <b>Services/ facilities to be transferred to competent authority</b>        |                   |                         |         |
| 23.        | *                                                                           |                   |                         |         |

Note: (\*) extend as per requirement

