

ARCHITECT'S CERTIFICATE

To whom so ever it may concern

Subject: certificate of percentage of completion of construction work of:

| Sr.No. | PARTICULARS | INFORMATION | |
|--------|-------------------------------|--|--|
| 1. | Project/Phase of the project: | Atfl herman city | |
| 2. | Location: | Sector 42 jagadhri road ambala cantt | |
| 3. | Area admeasuring | 6.24375 acres Herman properties pvt ltd | |
| 4. | Licensee | | |
| 5. | Collaborator | Asian townsville farms Itd | |
| 6. | Developer | Herman properties pvt ltd | |

Sir,I/We _____have undertaken assignment as architect for certifying percentage of completion of construction work of the above-mentioned project as per approved plan.

1. Following technical professionals are appointed by the promoter:-

| | 1 | |
|--------|------------------------|------------------|
| Sr.No. | Consultants | Names |
| 1. | Architect | MONU SHARMA |
| 2. | Structural Consultant | N.A |
| 3. | MEP Consultant | N.A |
| 4. | Site supervisor /clerk | HIMANSHU CHAUHAN |

Shop no.- 06 Dayal Bagh Chowk, Ambala Cantt, Haryana-133001 +91-9671364407, +91-9911052970 X "tandon.architects@gmail.com"

Ref No: Herman City (Block-D)/170

02/Oct/19



Based on site inspection by undersigned on 30.09.2019 and with respect to each of the building/tower or of the plots as the case may be of the aforesaid real estate project/phase of the project, I certify that as on the date of this certificate, the percentage of work done for each of the building /tower of the real estate project/phase of the project as registered vide number HRERA-PKL-AMB-34-2018 under HARERA is as per table a herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table B:

Table-A

Building/tower no. : NA

| Sr.No. | Tasks/Activity | Percentage of work done | Remark |
|--------|---|-------------------------|--------|
| | anianese Mile | | |
| 1. | Excavation | N.A | |
| 2. | No. of basement | N.A | |
| 3. | Stilt Floor | N.A | |
| 4. | Super structure (number of slabs of super structure) | | |
| 5. | Internals walls, internal plaster, floorings within flats /premises, doors and windows to each of the flat/premises | N.A | |
| 6. | Sanitary fittings within the flat/premises | N.A | |
| 7. | Staircases, lifts wells and lobbies at each floor level connecting staircases and lifts | N.A | |
| 8. | Overhead and underground water tanks | N.A | · · |
| 9. | The external plumbing and external plaster,elevation,completion of terraces with waterproofing of the building/wing. | N.A | |

Ref No: Herman City (Block-D)/170

02/Oct/19

Tandon Architects & Builders ARCHITECTURE INTERIORS PLANNING VASTU CONSULTANT & ESTIMATOR COLLABORATION & PROJECT MANAGEMENT Be the change you wish to see in the world

| 10. | (i) Installation of lifts, | N.A | 1.0 |
|-----|---|-----|------------|
| | (ii) water pumps, | | The second |
| | (iii) firefighting fittings and equipments as | | |
| | per CFO NOC, | | |
| | (iv) electrical fittings to common areas, | | |
| | (v) electro, mechanical equipment, | •• | |
| | (vi) compliance to conditions of | | |
| | environment NOC, | | |
| | (vii) Finishing to entrance lobby/s, | | |
| | (viii) plinth protection, | | |
| | (ix) paving of areas appurtenant of | | |
| | building/wing, | | |
| | (X) compound wall and all other requirements | | |
| | as may be required to obtain | | |
| | occupation /completion certificate | | |

Shop no.- 06 Dayal Bagh Chowk, Ambala Cantt, Haryana-133001

Ref No: Herman City (Block-D)/170

02/Oct/19

Tandon Architects & Builders ARCHITECTURE INTERIORS PLANNING VASTU CONSULTANT & ESTIMATOR COLLABORATION & PROJECT MANAGEMENT

Table-B

| Common area, services,facilities amenities | | Proposed (Yes/No) | Percentages of work done | Remarks |
|--|-------------------------------------|------------------------|-----------------------------|---------|
| A-Services | | | | |
| i. | Road and Pavements | YES | 30 | 10.102 |
| ii. | Parking | - | - | - (|
| iii. | Water supply | YES | 15 | |
| iv. | Sewerage | YES | 20 | |
| V. | Electrification | YES | 10 | |
| vi. | Storm water drainage | YES | 30 | |
| vii. | Parks and play grounds | YES | 15 | |
| viii. | Street light | YES | 40 | |
| ix. | Renewable energy system | | - | |
| х. | Security and Fire-fighting services | - | - | |
| xi. | STP | white by 2- production | - | |
| xii. | Underground Tank | - | - | |
| xiii. | Rain water harvesting | - | Aboothet | |
| xiv | Electrical sub Station | | | |
| XV. | Community centre | | | |
| xvi. | Others | | | |

Yours Faithfully,

Signature & Name

(IN BLOCK LETTERS) with stamp of Architect

Council of Architects (COA) Registration No. CA/ 2016

Council of Architects (COA) Registration valid till (Date) 31/12/19

Ar. HIMANSHU TANDON CA/2016/78583 Planners, Interior Designers, Developers, Vastu Gonsulfants, MC Approved, Estimation & Valueton Off:09, Dayal Bagtionowk, Ambila Cantt E-Mail: tandon.architects@gmail.com Mobile: 9671364407,8708122545

Shop no.- 06 Dayal Bagh Chowk, Ambala Cantt, Haryana-133001

78583

+91-9671364407.+91-9911052970 🖾 "tandon.architects@gmail.com"