

| ARCHITECT'S CERTIFICATE                             |                                                                                                                                                              |                                                            |
|-----------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| Report for quarter ending Mar 2025                  |                                                                                                                                                              | 31st Mar 2025                                              |
| Subject :- Rajdarbar Spaces QPR for Jan to Mar 2025 |                                                                                                                                                              | Certificate of progress of development / construction work |
| 1.                                                  | I/We have undertaken assignment as architect of below mentioned project as per the approved work plan for certifying progress of development & construction. |                                                            |
| Sr. No.                                             | Particulars                                                                                                                                                  | Information                                                |
| 1.                                                  | Project/Phase of the project                                                                                                                                 | Rajdarbar Spaces                                           |
| 2.                                                  | Location                                                                                                                                                     | Sector 24, Hisar, Haryana , 125001                         |
| 3.                                                  | Licensed area in acres                                                                                                                                       | 12.0875 Acres                                              |
| 4.                                                  | Area for registration in acres                                                                                                                               | 12.0875 Acres                                              |
| 5.                                                  | HARERA regisbation no.                                                                                                                                       | HRERA-PKL-HSR-638-2024                                     |
| 6.                                                  | Name of licensee                                                                                                                                             | M/s Rajdarbar Buildcon Private Limited                     |
| 7.                                                  | Name of collaborator                                                                                                                                         | Not Applicable                                             |
| 8.                                                  | Name of developer                                                                                                                                            | M/s Rajdarbar Buildcon Private Limited                     |
| 2.                                                  | Details related to inspection are as under                                                                                                                   |                                                            |
| 1.                                                  | Date of certifying of percentage of construction work/ site inspection                                                                                       | 31.03.2025                                                 |
| 2.                                                  | Name of Architect/ Architect's firm                                                                                                                          | Raj:va Kumar / NAKSHA (RSP ARCHITECTS ASSOCIATES)          |
| 3.                                                  | Date of site inspection                                                                                                                                      | 31.03.2025                                                 |

Stamp and Signatures



|    |                                                                                                                                                                                                                                                                                                                                                         |                           |                       |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|-----------------------|
| 3. | <b>Following technical professionals are appointed by promoter: - (as applicable)</b>                                                                                                                                                                                                                                                                   |                           |                       |
|    | Sr. No.                                                                                                                                                                                                                                                                                                                                                 | <b>Consultants</b>        | <b>Name</b>           |
|    | 1.                                                                                                                                                                                                                                                                                                                                                      | Site engineer             | Mr. N Devarajan       |
|    | 2.                                                                                                                                                                                                                                                                                                                                                      | Structural consultant     | <b>Mr. K K Kanjhi</b> |
|    | 3.                                                                                                                                                                                                                                                                                                                                                      | Proof consultant          | <b>Mr. Sumit</b>      |
|    | 4.                                                                                                                                                                                                                                                                                                                                                      | MEP consultant            | <b>Mr. Sumit</b>      |
|    | 5.                                                                                                                                                                                                                                                                                                                                                      | Site supervisor/in charge |                       |
| 4. | I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HRERA is as per table A and table B given below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and table B |                           |                       |

Date : 14.04.2025

Yours faithfully,

Signature & name (in block letters) with  
stamp of Architect

Place. Gurugram



Council of architects (CoA)  
registration no. : CA/2002/28845

Council of architects (CoA)  
registration valid till (date) :31-12-2025

**FORM-Q**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

I certify that as on date, the percentage of work done in the project for each of Unit of the real estate project/phase under HRERA is as per Table A and Table B given here in below. The Percentage of work executed with respect to each of the activity of entire project/phase is detailed in Table A & Table B

The overall % complete work done up to FY-24-25 Q4, is 66.96%

Period Ending- Mar' 2025

Table A

| Sr. No. | Head                       | % Completed |
|---------|----------------------------|-------------|
| 1.      | Boundary Wall              | 100%        |
| 2.      | Under Water Ground Tank    | 65%         |
| 3.      | Internal Road & Pavement   | 60%         |
| 4.      | Water Supply System        | 60%         |
| 5.      | STP Plant                  | 40%         |
| 6.      | Sewage Treatment & Garbage | 66%         |
| 7.      | Street Light               | 66%         |
| 8.      | Park / Playground          | 40%         |
| 9.      | Electricity                | 70%         |
| 10.     | Storm Water & Drain        | 70%         |
| 11.     | Rain Water Harvesting      | 45%         |
| 12.     | Milk & Vegetable booth     | 40%         |
| 13.     | Other                      | 40%         |



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Table — B

**Internal & External Development Works in Respect of the Entire Registered Phase**

| Sr. No. | Common areas and facilities amenities | Proposed<br>(Yes/ No) | Details | Percentage of<br>work done |
|---------|---------------------------------------|-----------------------|---------|----------------------------|
| 1.      | Boundary Wall                         | Yes                   | Done    | 100%                       |
| 2.      | Under Water Ground Tank               | Yes                   | WIP     | 65%                        |
| 3.      | Internal Road & Pavement              | Yes                   | WIP     | 60%                        |
| 4.      | Water Supply System                   | Yes                   | WIP     | 60%                        |
| 5.      | STP Plant                             | Yes                   | WIP     | 40%                        |
| 6.      | Sewage Treatment & Garbage            | Yes                   | WIP     | 66%                        |
| 7.      | Street Light                          | Yes                   | WIP     | 66%                        |
| 8.      | Park / Playground                     | Yes                   | WIP     | 40%                        |
| 9.      | Electricity                           | Yes                   | WIP     | 70%                        |
| 10.     | Storm Water & Drain                   | Yes                   | WIP     | 70%                        |
| 11.     | Rain Water Harvesting                 | Yes                   | WIP     | 45%                        |
| 12.     | Milk & Vegetable booth                | Yes                   | WIP     | 40%                        |
| 13.     | others                                | Yes                   | WIP     | 40%                        |

. .... END REPORT

