

| ARCHITECT'S CERTIFICATE                             |  |   |
|---|--|---|
| Report for quarter ending Mar 2025                  | 31st Mar 2025  |   |
| Subject :- Rajdarbar Spaces QPR for Jan to Mar 2025 | Certificate of progress of development / construction work   |   |
| 1.  | I/We have undertaken assignment as architect of below mentioned project as per the approved work plan for certifying progress of development & construction. |   |
|   | <b>Sr. No.</b>   | <b>Particulars</b>                                |
|   | <b>Information</b>   |   |
| 1.  | Project/Phase of the project   | Rajdarbar Spaces                                  |
| 2.  | Location   | Sector 24, Hisar, Haryana , 125001                |
| 3.  | Licensed area in acres   | 11.64375 Acres                                    |
| 4.  | Area for registration in acres   | 11.64375 Acres                                    |
| 5.  | HARERA regisbation no.   | HRERA-PKL-KNL-168-2019                            |
| 6.  | Name of licensee   | M/s Rajdarbar Buildcon Private Limited            |
| 7.  | Name of collaborator   | Not Applicable                                    |
| 8.  | Name of developer  | M/s Rajdarbar Buildcon Private Limited            |
| 2.  | Details related to inspection are as under   |   |
| 1.  | Date of certifying of percentage of construction work/ site inspection   | 31.03.2025  |
| 2.  | Name of Architect/ Architect's firm  | Raj:va Kumar / NAKSHA (RSP ARCHITECTS ASSOCIATES) |
| 3.  | Date of site inspection  | 31.03.2025  |

Stamp and Signatures



|    |   |                           |                       |
|----|---|---------------------------|-----------------------|
| 3. | <b>Following technical professionals are appointed by promoter: - (as applicable)</b>   |                           |                       |
|    | Sr. No.   | <b>Consultants</b>        | <b>Name</b>           |
|    | 1.  | Site engineer             | Mr. N Devarajan       |
|    | 2.  | Structural consultant     | <b>Mr. K K Kanjhi</b> |
|    | 3.  | Proof consultant          | <b>Mr. Sumit</b>      |
|    | 4.  | MEP consultant            | <b>Mr. Sumit</b>      |
|    | 5.  | Site supervisor/in charge |                       |
| 4. | I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HRERA is as per table A and table B given below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and table B |                           |                       |

Date : 14.04.2025

Yours faithfully,

Signature & name (in block letters) with  
stamp of Architect

Place. Gurugram



Council of architects (CoA)  
registration no. : CA/2002/28845

Council of architects (CoA)  
registration valid till (date) :31-12-2025

**FORM-Q**  
**ARCHITECT'S CERTIFICATE**

(To be submitted at the time of Registration of Ongoing Project and for withdrawal of Money from Designated Account)

I certify that as on date, the percentage of work done in the project for each of Unit of the real estate project/phase under HRERA is as per Table A and Table B given here in below. The Percentage of work executed with respect to each of the activity of entire project/phase is detailed in Table A & Table B

The overall % complete work done up to FY-24-25 Q4, is 98.60%

Period Ending- Mar' 2025

Table A

| Sr. No. | Head                       | % Completed |
|---------|----------------------------|-------------|
| 1.      | Boundary Wall              | 100%        |
| 2.      | Under Water Ground Tank    | 100%        |
| 3.      | Internal Road & Pavement   | 99%         |
| 4.      | Water Supply System        | 99%         |
| 5.      | STP Plant                  | 99%         |
| 6.      | Sewage Treatment & Garbage | 99%         |
| 7.      | Street Light               | 99%         |
| 8.      | Park / Playground          | 95%         |
| 9.      | Electricity                | 95%         |
| 10.     | Storm Water & Drain        | 95%         |
| 11.     | Rain Water Harvesting      | 95%         |
| 12.     | Milk & Vegetable booth     | 95%         |
| 13.     | Other                      | 95%         |



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Table — B

**Internal & External Development Works in Respect of the Entire Registered Phase**

| Sr. No. | Common areas and facilities amenities | Proposed<br>(Yes/ No) | Details | Percentage of<br>worK done |
|---------|---------------------------------------|-----------------------|---------|----------------------------|
| 1.      | Boundary Wall                         | Yes                   | Done    | 100%                       |
| 2.      | Under Water Ground Tank               | Yes                   | WIP     | 100%                       |
| 3.      | Internal Road & Pavement              | Yes                   | WIP     | 99%                        |
| 4.      | Water Supply System                   | Yes                   | WIP     | 99%                        |
| 5.      | STP Plant                             | Yes                   | WIP     | 99%                        |
| 6.      | Sewage Treatment & Garbage            | Yes                   | WIP     | 99%                        |
| 7.      | Street Light                          | Yes                   | WIP     | 99%                        |
| 8.      | Park / Playground                     | Yes                   | WIP     | 95%                        |
| 9.      | Electricity                           | Yes                   | WIP     | 95%                        |
| 10.     | Storm Water & Drain                   | Yes                   | WIP     | 95%                        |
| 11.     | Rain Water Harvesting                 | Yes                   | WIP     | 95%                        |
| 12.     | Milk & Vegetable booth                | Yes                   | WIP     | 95%                        |
| 13.     | others                                | Yes                   | WIP     | 95%                        |

. . . . . END REPORT

