## **ARCHITECT'S CERTIFICATE**

To whom so ever it may concern

Subject: certificate of percentage of completion of construction work of:

Sr.No.	PARTICULARS	INFORMATION	
1.	Project/Phase of the project:	Atfl herman city	
2.	Location:	Sector 42 jagadhri road ambala cantt	
3.	Area admeasuring	13.915 acres	
4.	Licensee	Herman properties pvt ltd	
5.	Collaborator	Asian townsville farms Itd	
6.	Developer	Herman properties pvt ltd	

Sir,I/We \_\_\_\_\_have undertaken assignment as architect for certifying percentage of completion of construction work of the above-mentioned project as per approved plan.

1. Following technical professionals are appointed by the promoter:-

Sr.No.	Consultants	Names
1.	Architect	MONU SHARMA
2.	Structural Consultant	N.A
3.	MEP Consultant	N.A
4.	Site supervisor /clerk	HIMANSHU CHAUHAN



Ref No: Herman City (Block-B)/166



Based on site inspection by undersigned on 30.09.2019 and with respect to each of the building/tower or of the plots as the case may be of the aforesaid real estate project/phase of the project, I certify that as on the date of this certificate, the percentage of work done for each of the building /tower of the real estate project/phase of the project as registered vide number HRERA-PKL-AMB-35-2018 under HARERA is as per table a herein below .The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table B:

### Table-A

Building/tower no. : NA

Sr.No.	Tasks/Activity	Percentage of work done	Remark
1.	Excavation	N.A	
2.	No. of basement	N.A	
3.	Stilt Floor	N.A	
4.	Super structure (number of slabs of super structure)		
5.	Internals walls,internal plaster,floorings within flats /premises,doors and windows to each of the flat/premises	N.A	
6.	Sanitary fittings within the flat/premises	N.A	
7.	Staircases, lifts wells and lobbies at each floor level connecting staircases and lifts	N.A	
8.	Overhead and underground water tanks	N.A	
9.	The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/wing.	N.A	



# Tandon Architects & Builders ARCHITECTURE INTERIORS PLANNING VASTU CONSULTANT & ESTIMATOR COLLABORATION & PROJECT MANAGEMENT

"Be the change you wish to see in the world -gandh

(i) Installation of lifts,	N.A	
(ii) water pumps,	S Telephonister in	20200000
(iii) firefighting fittings and equipments as	med detail	
per CFO NOC,		
(iv) electrical fittings to common areas,		
(v) electro,mechanical equipment,		
(vi) compliance to conditions of		
environment NOC,		
(vii) Finishing to entrance lobby/s,		
(viii) plinth protection,		
(ix) paving of areas appurtenant of	30	
building/wing,		
(X) compound wall and all other requirements		
as may be required to obtain		
occupation /completion certificate		
	<ul> <li>(iii) water pumps,</li> <li>(iii) firefighting fittings and equipments as per CFO NOC,</li> <li>(iv) electrical fittings to common areas,</li> <li>(v) electro,mechanical equipment,</li> <li>(vi) compliance to conditions of environment NOC,</li> <li>(vii) Finishing to entrance lobby/s,</li> <li>(viii) plinth protection,</li> <li>(ix) paving of areas appurtenant of building/wing,</li> <li>(X) compound wall and all other requirements as may be required to obtain</li> </ul>	(iii) water pumps, (iii) firefighting fittings and equipments as per CFO NOC, (iv) electrical fittings to common areas, (v) electro,mechanical equipment, (vi) compliance to conditions of environment NOC, (vii) Finishing to entrance lobby/s, (viii) plinth protection, (ix) paving of areas appurtenant of building/wing, (X) compound wall and all other requirements as may be required to obtain



## andon Architects & Builders STU CONSULTANT **OLLABORATION & PROJECT MANAGEMENT**

### Table-B

Common area, services,facilities amenities		Proposed (Yes/No)	Percentages of work done	Remarks	
A-Services					
i.	Road and Pavements	YES	85		
ii.	Parking	_	40	<u> </u>	
iii.	Water supply	YES	35		
iv.	Sewerage	YES	90		
V.	Electrification	YES	30		
vi.	Storm water drainage	YES	90		
vii.	Parks and play grounds	YES	80		
viii.	Street light	YES	60		
ix.	Renewable energy system		-		
X.	Security and Fire-fighting services	<u> </u>	-		
xi.	STP	Electrical Transcription	-		
xii.	Underground Tank		_		
xiii.	Rain water harvesting	= .	-		
xiv	Electrical sub Station		-		
XV.	Community centre		-		
vi.	Others				

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Ar. HIMANSHU TANDON

CA/2016/78583

Council of Architects (COA) Registration No. CA/ 20 16

Planners, Interior Designers
Developers, Vastu Consultants,
MC Approved, Est mation & Valuation
Off:06/ Dayal Baghronowk, Ambala Cantt

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Council of Architects (COA) Registration valid till (Date)

