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02/Oct/19

Tandon Architects & Builders ARCHITECTURE INTERIORS PLANNING VASTU CONSULTANT & ESTIMATOR COLLABORATION & PROJECT MANAGEMENT

Be the change you w

# ARCHITECT'S CERTIFICATE

### To whom so ever it may concern

Subject: certificate of percentage of completion of construction work of:

| Sr.No. | PARTICULARS                   | INFORMATION                          |
|--------|-------------------------------|--------------------------------------|
| 1.     | Project/Phase of the project: | Atfl herman city                     |
| 2.     | Location:                     | Sector 42 jagadhri road ambala cantt |
| 3.     | Area admeasuring              | 13.54375 acres                       |
| 4.     | Licensee                      | Herman properties pvt Itd            |
| 5.     | Collaborator                  | Asian townsville farms Itd           |
| 6.     | Developer                     | Herman properties pvt ltd            |

Sir,I/We \_\_\_\_\_have undertaken assignment as architect for certifying percentage of completion of construction work of the above-mentioned project as per approved plan.

1. Following technical professionals are appointed by the promoter:-

| Sr.No. | Consultants            | Names            |
|--------|------------------------|------------------|
| 1.     | Architect              | MONU SHARMA      |
| 2.     | Structural Consultant  | N.A              |
| 3.     | MEP Consultant         | N.A              |
| 4.     | Site supervisor /clerk | HIMANSHU CHAUHAN |

# Shop no.- 06 Dayal Bagh Chowk, Ambala Cantt, Haryana-133001 +91-9671364407, +91-9911052970 X "tandon.architects@gmail.com"

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Based on site inspection by undersigned on 30.09.2019 and with respect to each of the building/tower or of the plots as the case may be of the aforesaid real estate project/phase of the project, I certify that as on the date of this certificate, the percentage of work done for each of the building /tower of the real estate project/phase of the project as registered vide number HRERA-PKL-AMB-36-2018 under HARERA is as per table a herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table B:

## **Table-A**

#### Building/tower no. : NA

| Sr.No. | Tasks/Activity                                                                                                            | Percentage of work done | Remark   |
|--------|---------------------------------------------------------------------------------------------------------------------------|-------------------------|----------|
|        |                                                                                                                           |                         |          |
| 1.     | Excavation                                                                                                                | N.A                     |          |
| 2.     | No. of basement                                                                                                           | N.A                     |          |
| 3.     | Stilt Floor                                                                                                               | N.A                     | <u> </u> |
| 4.     | Super structure (number of slabs of super structure)                                                                      |                         |          |
| 5.     | Internals walls, internal plaster, floorings within flats<br>/premises, doors and windows to each of the<br>flat/premises | N.A                     |          |
| 6.     | Sanitary fittings within the flat/premises                                                                                | N.A                     |          |
| 7.     | Staircases, lifts wells and lobbies at each floor level connecting staircases and lifts                                   | N.A                     |          |
| 8.     | Overhead and underground water tanks                                                                                      | N.A                     |          |
| 9.     | The external plumbing and external plaster,elevation,completion of terraces with waterproofing of the building/wing.      | N.A                     |          |

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|     | ·                                             |     | State of the second |
|-----|-----------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------|
| 10. | (i) Installation of lifts,                    | N.A |                                                                                                                |
|     | (ii) water pumps,                             |     |                                                                                                                |
|     | (iii) firefighting fittings and equipments as |     |                                                                                                                |
|     | per CFO NOC,                                  |     |                                                                                                                |
|     | (iv) electrical fittings to common areas,     |     |                                                                                                                |
|     | (v) electro, mechanical equipment,            |     |                                                                                                                |
|     | (vi) compliance to conditions of              |     |                                                                                                                |
|     | environment NOC,                              |     |                                                                                                                |
|     | (vii) Finishing to entrance lobby/s,          |     |                                                                                                                |
|     | (viii) plinth protection,                     |     |                                                                                                                |
|     | (ix) paving of areas appurtenant of           |     |                                                                                                                |
|     | building/wing,                                |     |                                                                                                                |
|     | (X) compound wall and all other requirements  |     |                                                                                                                |
|     | as may be required to obtain                  |     |                                                                                                                |
|     | occupation /completion certificate            |     |                                                                                                                |

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## Table-B

| Common area, services,facilities<br>amenities |                                     | Proposed<br>(Yes/No) | Percentages of<br>work done | Remarks            |  |
|-----------------------------------------------|-------------------------------------|----------------------|-----------------------------|--------------------|--|
| A-Services                                    |                                     |                      |                             |                    |  |
| i.                                            | Road and Pavements                  | YES                  | 35                          |                    |  |
| ii.                                           | Parking                             | -                    | 25                          |                    |  |
| III.                                          | Water supply                        | YES                  | 30                          | internal of the    |  |
| iv.                                           | Sewerage                            | YES                  | 25                          |                    |  |
| V.                                            | Electrification                     | YES                  | 15                          |                    |  |
| vi.                                           | Storm water drainage                | YES                  | 35                          |                    |  |
| vii.                                          | Parks and play grounds              | YES                  | 60                          |                    |  |
| viii.                                         | Street light                        | YES                  | 10                          |                    |  |
| ix.                                           | Renewable energy system             | Personal Tompy       |                             | and a state of the |  |
| Х.                                            | Security and Fire-fighting services |                      | -                           |                    |  |
| xi.                                           | STP                                 | -                    | -                           |                    |  |
| xii.                                          | Underground Tank                    | YES                  | -                           |                    |  |
| xiii.                                         | Rain water harvesting               |                      | -                           |                    |  |
| xiv                                           | Electrical sub Station              | - \                  |                             |                    |  |
| XV.                                           | Community centre                    | -                    | -                           |                    |  |
| xvi.                                          | Others                              | _                    | -                           |                    |  |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (COA) Registration No. CA/ 2016 / 78583

Council of Architects (COA) Registration valid till (Date) 3 29

Ar. HIMANSHU TANDON CA/2016/78583 Planners, Interior Designers, Developers, Vastu Consultants MC Apploved, Estimation & Valuation Off:06, Daval-Bagh Chewk, Ambala Car-E-Mail: tandon.architects@gmail.com Mobile: 9671364407,8708122545

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