Annexure C

Architect's Certificate[1]

Report for quarter ending	**Dec - 2024**
Subject	Certificate of progress of construction work

1. **I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**

Sr. No.	Particulars	Information
1.	Project/Phase of the project	Merchant Plaza
2.	Location	Village-Hayatpur, Sector-88, Gurugram
3.	Licensed area in acres	2.75625 Acre
4.	Area for registration in acres	2.75625 Acre
5.	HARERA registration no.	340 of 2017 dt 27/10/2017
6.	Name of licensee	Silverglades Infrastructure Private Limited
7.	Name of collaborator	NIL
8.	Name of developer	Silverglades Infrastructure Private Limited

2. **Details related to inspection are as under**

1.	Date of certifying of percentage of construction work/ site inspection	
2.	Name of Architect/ Architect's firm	Design Forum International
3.	Date of site inspection	

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<table>
<tr><td>3.</td><td colspan="3">Following technical professionals are appointed by promoter: - (as applicable)</td></tr>
<tr><td></td><td>Sr. No.</td><td>Consultants</td><td>Name</td></tr>
<tr><td></td><td>1.</td><td>Site engineer</td><td>Lalit Kumar Sharma</td></tr>
<tr><td></td><td>2.</td><td>Structural consultant</td><td>M.M. Kuadri</td></tr>
<tr><td></td><td>3.</td><td>Proof consultant</td><td>Maqsud E Nazar</td></tr>
<tr><td></td><td>4.</td><td>MEP consultant</td><td>V. Consulting</td></tr>
<tr><td></td><td>5.</td><td>Site supervisor/incharge</td><td>Krishna Kumar</td></tr>
<tr><td>4.</td><td colspan="3">I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.</td></tr>
<tr><td>5.</td><td colspan="3">I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.</td></tr>
</table>

Date : Yours faithfully,

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Place : Signature & name (in block letters) with stamp of architect

Council of architects (CoA) registration no. : U2027

Council of architects (CoA) registration valid till (date) : 31-12-2033

Table – A					
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)		**Merchant Plaza**			
A1	**Cumulative progress of the project/phase at the end of the quarter.**				
Sr. No.	**Project components**		**Work done value during the quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1.	**Sub structure** (inclusive of excavation, foundation, basements, water proofing, etc.)		0	72,000,000	100%
2.	**Super structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)		0	173,120,000	100%
3.	**MEP**				
	3.1	Mechanical (lifts, ventilation, etc.)	0	33,085,657	87%
	3.2	Electrical (conducting, wiring, fixtures, etc.)	0	40,667,857	47%
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)	0	36,992,079	92%
4.	**Finishing**				
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)	0	83,252,080	93%
	4.2	External (plaster, painting, facade, etc.)	0	51,553,290	98%
	4.3	External Development works	0	19,246,368	96%

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Annexure C

Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed work
	Sub-Structure Status			
1.	Excavation		Completed	100%
2.	Laying of foundation			
	(i)	Raft	Completed	100%
	(ii)	Pile	N/A	N/A
3.	Number of basement(s)			
	(i)	Basement Level 1	Completed	100%
	(ii)	Basement level 2*	Completed	100%
4.	Waterproofing of the above sub-structure (wherever applicable)		Completed	100%
	Super-Structure Status			
5.	Total floors in the tower/ building		Completed	100%
6.	Total area on each floor			
	Lower basement area		7099.65 sqm	
	Upper basement area		7099.65 sqm	
	Ground floor		4203.67 sqm	
	1st floor		3182.77 sqm	
	2nd floor		2751.62 sqm	
	3rd floor		878.39 sqm	
	4th floor		1739.05 sqm	
	5th floor		1181.33 sqm	
	6th floor		868.54 sqm	
	7th floor		868.17 sqm	
	8th floor		951.97 sqm	
	9th floor		951.97 sqm	
	10th floor		951.97 sqm	
	11th floor		951.97 sqm	
	Total covered area in sqm		**33680.7 sqm**	
	Total covered area in sqft		**362539.05 sqft**	
7.	Stilt floor/ ground floor		Completed	100%
8.	Status of laying of slabs floor wise		Completed	100%
	Cumulative number of slabs in the building/ tower .MERCHANT			

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	PLAZA. . laid by end of quarter					
9.	Status of construction					
	(i)	Walls on floors	Completed		100%	
	(ii)	Staircase	Completed		100%	
	(iii)	Lift wells along with water proofing	Completed		100%	
	(iv)	Lift lobbies/ common areas floor wise	In progress		92%	
10.	Fixing of door and window frames in flats/ units					
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works	N/A	In progress	N/A	93%
	(ii)	Electrical works including wiring	In progress	In progress	86%	65%
	(iii)	Plumbing works	In progress	In progress	87%	93%
12.	Status of wall plastering					
	(i)	External plaster	Completed		100%	
	(ii)	Internal plaster	Completed		100%	
13.	Status of wall tiling					
	(i)	In bathroom	In progress		98%	
	(ii)	In kitchen	In progress		98%	
14.	Status of flooring					
	(i)	Common areas	In progress		97%	
	(ii)	Units/ flats	In progress		97%	
15.	Status of white washing					
	(i)	Internal walls	In progress		96%	
	(ii)	External walls	In progress		96%	
16.	Status of finishing					
	(i)	Staircase with railing	In progress		99%	
	(ii)	Lift wells	In progress		96%	
	(iii)	Lift lobbies/ common areas floor wise	In progress		91%	
17.	Status of installation					
	(within flat/unit)					

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	(i)	Doors and windows panels	In progress	99%
	(ii)	Sanitary fixtures	In progress	40%
	(iii)	Modular kitchen	N/A	N/A
	(iv)	Electrical fittings/ lighting	In progress	35%
	(v)	Gas piping (if any)	N/A	N/A
	(other than flat/units)			
	(vi)	Lifts installation	In progress	40%
	(vii)	Overhead tanks	Completed	100%
	(viii)	Underground water tank	Completed	100%
	(ix)	Firefighting fitting and equipment's as per CFO NOC	Completed	100%
	(x)	Electrical fittings in common areas	In progress	35%
	(xi)	Compliance to conditions of environment/ CRZ NOC		
18.	Waterproofing of terraces		Completed	100%
19.	Entrance lobby finishing		In progress	100%
20.	Status of construction of compound wall		Completed	100%

Note: (*) extend rows as per requirement.

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Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	**Services**			
1.	Internal roads & pavements	Yes	100%	
2.	Parking			
	Covered no. . . . . .329 NOS...	Yes	95%	
	Open no. . . . . 61 NOS.. . . .	Yes		
3.	Water supply	Yes	95%	
4.	Sewerage (chamber, lines, septic tanks, STP)	Yes	98%	
5.	Storm water drains	Yes	100%	
6.	Landscaping & tree plantation	Yes	100%	
7.	Parks and playgrounds	N/A	N/A	
	Fixing of children play equipment's	N/A	N/A	
	Benches	N/A	N/A	
8.	Shopping area	N/A	N/A	
9.	Street lighting/ electrification	Yes	75%	
10.	Treatment and disposal of sewage and sullage water/ STP	Yes	100%	
11.	Solid waste management & disposal	N/A	N/A	
12.	Water conservation, rain water, harvesting, percolating well/ pit	Yes	100%	
13.	Energy management (solar)	Yes	80%	
14.	Fire protection and fire safety requirements	Yes	100%	
15.	Electrical meter room, sub-station, receiving station	Yes	0%	
16.	Other (option to add more)			
B-2	**Community building to be transferred to RWA**			
17.	Community centre	N/A		
18.	others	N/A		
B-3	**Community buildings not to be transferred to RWA/competent authority**			
19.	Schools	N/A		
20.	Dispensary	N/A		
21.	Club	N/A		
22.	Others	N/A		
B-4	**Services/ facilities to be transferred to competent authority**			
23.	*			

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