



DESIGN FORUM  
INTERNATIONAL

• ARCHITECTURE • URBAN DESIGN • TOWN PLANNING •

**ARCHITECT'S CERTIFICATE**

**To whom so ever it may concern**

**REPORT FOR QUARTER ENDING**

Sep. -2021

**Subject:** Certificate of progress of construction work:

Sr. No.	Particulars	Information
i.	Project/Phase of the project	<b>ELDECO ESTATE ONE-PHASE-THREE</b>
ii.	Location	SECTOR-19A &40
iii.	Area in acres	29.17 ACRES
vi.	HARERA Registration No.	HRERA-PKL-PNP-12-2018 ,DATED-04.06.2018
v.	Name of Licensee	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED ,AMAZON REAL ESTATE LIMITED,AMAZON INFRACON LIMITED, AP PROJECTS LIMITED ,CHIRANJIV BUILDERS LIMITED ,S M BUILDCON LIMITED ,ADHIKARI PROPERTIES LIMITED ,SAVANA REALTORS COMPANY LIMITED
vi.	Name of Collaborator	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED
vii.	Name of Developer	ELDECO INFRASTRUCTURE & PROPERTIES LIMITED

  
**GOONMEET S. CHAUHAN**  
B. Arch. (Hons.), M.C.A.  
CA/95/18740



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Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

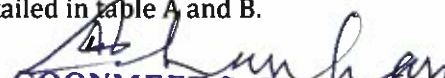
i.	Date of certifying of percentage of construction work/ site inspection	05.10.2021
ii.	Name of Architect/Architect's firm	Design Forum International
iii.	Date of site inspection	04.10.2021

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	
ii.	Structural Consultant	Dr. Maqsud E nazar
iii.	Proof Consultant	
vi.	MEP Consultant	
v.	Site supervisor/in charge	Mr. Munish Garg

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

  
GOONMEET S. CHAUHAN  
B. Arch. (Hons.), M.C.A.  
CA/95/18740

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/ \_95/18740

Council of Architects (CoA) Registration valid till -31/122022




**Table -A**

**Not applicable**

**Table - B**

Sr. No.	Common areas and Amenities	Facilities	Proposed (Yes/No)	Percentage of Work Done	Remarks
	<b>B-1 Services</b>				
1.	Internal roads & pavements		YES	100%	
2.	Parking		NO		
	Covered no _____		NA		
	Open no _____		NA		
3.	Water supply		YES	100%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)		YES	100%	
5.	Storm water drains		YES	100 %	
6.	Landscaping & tree plantation		YES	100%	
7.	Parks and playgrounds		YES	100%	
	Fixing of children play equipment's		YES	95%	
	Benches		YES	0%	
8.	Shopping Area		YES	0%	
9.	Street Lighting/Electrification		YES	98%	
10.	Treatment and disposal of sewage and sullage water/STP		YES	55%	
11.	Solid Waste Management & disposal		YES	0%	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit		YES	100%	
13.	Energy management (Solar)		YES	0%	
14.	Fire Protection and Fire Safety Requirements		NO		
15.	Electrical meter room, Sub-Station, Receiving station		YES	98%	

  
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16	Other (option to add more)			
<b>B-2</b>	<b>Community building to be transferred to RWA</b>	NO		
17	Community centre			
18	Others			
<b>B-3</b>	<b>Community buildings not to be transferred to RWA/Competent Authority</b>	YES	0%	
19.	Schools	YES	0%	
20.	Dispensary	YES	0%	
21.	Club	YES	0%	
22.	Others			
<b>B-4</b>	<b>Services /facilities to be transferred to the Competent Authority</b>	NO		
23.	*			

Note : (\*)Extend as per requirement

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