Pinnacle Architects Pvt.Ltd.

938, First Floor Sec-14
Gurgoan-122001 Haryana
P: +91 124 4089711
M: +91 9810406729
pinnacle938@gmail.com

Annexure A

Architect's Certificate			
Report for quarter ending			December 2024
Subject			Certificate of progress of construction work
1.	**I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans**		
	Sr. No.	**Particulars**	**Information**
	1.	Project/Phase of the project	Avenue City
	2.	Location	Sector -92, Gurgaon, Haryana
	3.	Licensed area in acres	5.04514 Acres
	4.	Area for registration in acres	5.04514 Acres
	5.	HARERA registration No.	67 of 2023
	6.	Name of licensee	GLS Infraprojects Pvt Ltd
	7.	Name of collaborator	
	8.	Name of developer	GLS Infraprojects Pvt Ltd
2.	**Details related to inspection are as under**		
	1.	Date of certifying of percentage of construction work/ site inspection	03/01/2025
	2.	Name of Architect/ Architect"s firm	Pinnacle
	3.	Date of site inspection	03/01/2025
3.	**Following technical professionals are appointed by promoter: - (as applicable)**		
	Sr. No.	**Consultants**	**Name**
	1.	Site engineer	Mr. Rakesh Kumar
	2.	Structural consultant	Keen Associates
	3.	Proof consultant	NA

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	4.	MEP consultant	Behera & Associates
	5.	Site supervisor/incharge	Mr Rakesh Kumar

• On the letter head of the architect firm

4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date	: 03/01/2025	Yours faithfully, VIMAL BAJAJ Architect CA/96/19791 938, Sector-14, Gurgaon Signature & name (in block letters) with stamp of architect
Place	: DELHI	
Council of architects (CoA) registration No.	:	
Council of architects (CoA) registration valid till (date)	:	

Table –A

Building/ Tower No. - 160 Commercial Plotted Colony

(to be prepared separately for each building/ tower in the project/ phase of the project)

A1	**Cumulative Progress of the project/phase at the end of the quarter.**			
S. No.	**Projects Components**	**Work done Value during the Quarter**	**Cumulative work done value till date**	**Percentage of work done to the total proposed work**
1	**Sub Structure** (Inclusive of excavation, Foundation, Basements, Water proofing etc.)	NA	NA	NA
2.	**Super Structure** (slabs, brick work, block work, stair case, lift wells, machine rooms, water tanks etc.)	NA	NA	NA
3.	**MEP**	NA	NA	NA
	3.1 NA	NA	NA	
	3.2 NA	NA	NA	
	3.3 NA	NA	NA	
4	Finishing	NA	NA	NA
	4.1 NA	NA	NA	
	4.2 NA	NA	NA	

S. No.	**Tasks/ Activity**		**Description of work done**	**% of total proposed work**
	Sub Structure Status			
1.	Excavation		NA	NA
2.	Laying of foundation		NA	NA
	i	NA		
	ii	NA		
3	Number of basements		NA	NA
	i	NA		
	ii	NA		
4.	Waterproofing of the above sub structure (Wherever applicable)		NA	NA
	Super Structure Status		NA	NA

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5	Total Floors in the tower/ Building			NA		NA
6	Total Area on each floor			NA		NA
7	Stilt floor/ ground floor			NA		NA
8	Status of laying of slabs floor wise			NA		NA
	Cumulative number of slabs in the building/ tower 13 laid by end of the quarter			NA		NA
9	Status of construction			NA		NA
	i	NA				
	ii	NA				
	iii	NA				
	iv	NA				
10	Fixing of door and window frames in flats/units			NA		NA
11	Status of MEP			Internal (Within flats)	Externa l works	Internal (Within flats)	Externa l works
	i	Mechanical Works		NA		NA	
	ii	Electrical works including wiring		NA		NA	
	iii	Plumbing works		NA		NA	
12	Status of Wall Plastering						
	i	External Plaster		NA		NA	
	ii	Internal Plaster		NA		NA	
13	Status of wall tiling						
	i	In bathroom		NA		NA	
	ii	In Kitchen		NA		NA	
14	Status of flooring						
	i	Common Areas		NA		NA	
	ii	Units/ Flats		NA		NA	
15	Status of white washing						
	i		Internal walls	NA		NA	
	ii		External Walls	NA		NA	
16	Status of finishing						
	i		Staircase with railing	NA		NA	
	ii		Lift wells	NA		NA	
	iii		Lift lobbies /common areas floor wise	NA		NA	
17	Status of installation (within flat /Unit						

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	i	Doors and window Panels	NA	NA
	ii	Sanitary fixtures	NA	NA
	iii	Modular Kitchen	NA	NA
	iv	Electrical fitting/ lighting	NA	NA
	v	Gas Piping(If any)	NA	NA
	Other than Flats/Units			
	vi	Lifts Installation	NA	NA
	vii	Overhead tanks	NA	NA
	viii	Underground Water tanks	NA	NA
	ix	Firefighting fitting and equipment's as per CFO NOC	NA	NA
	x	Electrical fitting in common area	NA	NA
	xi	Compliance to conditions of environment/ CRZ NOC	NA	NA
18	Water proofing of terraces		NA	NA
19	Entrance lobby finishing		NA	NA
20	Status of construction of compound wall		NA	NA

TABLE – B

Sr. No.	Common area & facilities amenities	Proposed (Yes/No)	% of work done	Remarks
B-1	**Services**			
1	Internal roads & Pavements	Yes	100%	
2	Parking	Yes	NA	
	Covered No.....		NA	
	Open No		NA	
3	Water Supply	Yes	100%	
4	Sewerage (Chamber, Lines, septic tanks, STP	Yes	100%	
5	Storm water drains	Yes	100%	
6	Landscaping & tree plantation	Yes	100%	
7	Parks & Playground	No	NA	
	Fixing of children play equipment's	No	NA	
	Benches	No	0%	
8	Shopping Area	No	0%	
9	Street Lighting & electrification	Yes	100%	
10	Treatment & disposal of sewage &sullage water/ STP	Yes	100%	
11	Solid waste management& disposal	No	NA	
12	Water conservation, rain water harvesting, percolating well/ pit	Yes	100%	

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13	Energy management (Solar)	No	NA	
14	Fire protection and fire safety requirements	No	NA	
15	Electrical meter room, substation, receiving station	Yes	100%	
16	Other (Option to be added)	----	NA	
B-2	**Community Building not to be transferred to RWA**		NA	
17	Community Center	No	NA	
18	Others	----	NA	
B-3	**Community Building not to be transferred to RWA/ Competent Authority**			
19	Schools	No	NA	
20	Dispensary	No	NA	
21	Club	No	NA	
22	Others	----	NA	
B-4	**Services/ facilities to be transferred to competent authority**			
23	Extended as per requirement	No	NA	

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