LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APPARTMENTS, SOUTHCITY-1, GURGAON, HARYANA EMAIL : $\underbrace{lofarchitectsgurgaon@gmail.com}$

HARYANA GOVT. GAZ. (EXTRA.), MAY 10, 2019 (VYSK. 20, 1941 SAKA)

Annexure A

		Architec	rt's Certificate [*]
Report for quarter ending			31.03.2021
Subject			Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans		
	Sr. No.	Particulars	Information
	1.	Project/Phase of the project	THE LEAF
	2.	Location	Vill- Badha, Sector-85, Tehsil-Manesar, Gurugram
	3.	Licensed area in acres	11.093
	4.	Area for registration in acres	11.093
	5.	HARERA registration No.	23 OF 2019
	6.	Name of licensee	Shiva Profins Pvt. Ltd.,.
	7.	Name of collaborator	SS Group Pvt. Ltd.
	8.	Name of developer	SS Group Pvt. Ltd.
2.	Details related to inspection are as under		
	1.	Date of certifying of percentage of construction work/ site inspection	31.03.2021
	2.	Name of Architect/Architect firm's	
	3.	Date of site inspection	31.03.2021
3.	Following technical professionals are appointed by promoter: - (as applicable)		
	Sr. No.	Consultants	Name
	1.	Site engineer	Mr.Dheerender Kumar
	2.	Structural consultant	DESMAN
	3.	Proof consultant	DESMAN
	4.	MEP consultant	ASHOK GANGWAR (ARK Consultants)
	5.	Site supervisor/in charge	Mr. HABILUDDIN AHAMMAD

^{*} On the letter head of the architect firm

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I certify the the work has been executed as a reapproved drawings, stantbory/ mandatory approvals, Haryana Bruiksing Cooks, SPANAN Animal Bruiksing Cooks, SPANAN Animal Bruiksing Cooks, SPANAN Animal Bruiksing Cooks, SPANAN Animal Bruiksing Cooks and SPANAN Animal Bruiksing SP

Yours Faithfully

KAPIL SINGH

Signature & Name (in block letters)

With stamp of Architect

Date

Place

Council of Architects (CoA):
Registration No. COA/2003/3(606

Council of Architects (CoA) : COA/2003/31608

Registration valid till (Date) 31/12/202