

# LINE OF FORCE Architects

F-3 FIRST FLOOR, SHARAN APARTMENTS, SOUTH CITY-1, GURGAON, HARYANA

EMAIL : [lofarchitectsgurgaon@gmail.com](mailto:lofarchitectsgurgaon@gmail.com)

Annexure A

| Architect's Certificate*  |  |  |
|---------------------------|--|--|
| Report for quarter ending |  | 30.09.2024                                       |
| Subject                   |  | Certificate of progress of construction work     |
| 1.                        | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans |  |
| Sr. No.                   | Particulars  | Information                                      |
| 1.                        | Project/Phase of the project   | THE LEAF   |
| 2.                        | Location   | Vill- Badha, Sector-85, Tehsil-Manesar, Gurugram |
| 3.                        | Licensed area in acres   | 11.093   |
| 4.                        | Area for registration in acres   | 11.093   |
| 5.                        | HARERA registration No.  | 23 OF 2019                                       |
| 6.                        | Name of licensee   | Shiva Profins Pvt. Ltd.,                         |
| 7.                        | Name of collaborator   | NA   |
| 8.                        | Name of developer  | SS Group Pvt. Ltd.                               |
| 2.                        | Details related to inspection are as under   |  |
| 1.                        | Date of certifying of percentage of construction work/ site inspection   | 01.10.2024                                       |
| 2.                        | Name of Architect/ Architect's firm  |  |
| 3.                        | Date of site inspection  | 30.09.2024                                       |
| 3.                        | Following technical professionals are appointed by promoter: - (as applicable)   |  |
| Sr. No.                   | Consultants  | Name   |
| 1.                        | Site engineer  | Mr. Rahul  |
| 2.                        | Structural consultant  | DESMAN   |
| 3.                        | Proof consultant   | DESMAN   |
| 4.                        | MEP consultant   | ASHOK GANGWAR (ARK Consultants)                  |
| 5.                        | Site supervisor/in charge  | Mr. Rajesh Pandey                                |

  
Ar. KAPIL SINGH  
B. Arch.

Regn. No with Council  
of Architecture CA/2003/31608



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|    |   |
|----|---|
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.   |



Yours Faithfully

Ar. KAPIL SINGH

B. Arch.

Regn. No with Council  
of Architecture CA/2003/31608

Signature & Name (in block letters)

With stamp of Architect

Date 01/10/2024

Place Gurgaon

Council of Architects (CoA):

Registration No. CA/2003/31608

Council of Architects (CoA) :

Registration valid till (Date) 31<sup>st</sup> Dec 2031