

ANNEXURE 6-A

ARCHITECT'S CERTIFICATE

On the letter head of the architect firm

To whom so ever it may concern

REPORT FOR QUARTER ENDING	31 st March, 2019
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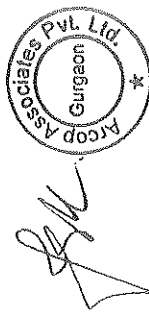
Subject: Certificate of progress of construction work:

Sr. No.	Particulars	Information
i.	Project/Phase of the project	2.425 Acres Commercial Colony (by the name of "3Roads" and "Mii Tower")
ii.	Location	Village Badshahpur, Tehsil & District Gurugram, Sector 70, Haryana.
iii.	Area in acres	2.425 Acres
vi.	HARERA Registration No.	38 of 2017
v.	Name of Licensee	Ojos Developers Private Limited
vi.	Name of Collaborator	N.A.
vii.	Name of Developer	Ojos Developers Private Limited

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	05.04.2019	
ii.	Name of Architect/Architect's firm	ARCOP	
iii.	Date of site inspection		



2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	Ashutosh Mishra
ii.	Structural Consultant	Manish Consultants
iii.	Proof Consultant	Vintech Consultants
vi.	MEP Consultant	UCA, Envirotech, KEPL
v.	Site supervisor/incharge	Jitendra Kumar

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Jasinder Singh Khurana
JASINDER SINGH KHURANA

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/ 92 / 154970

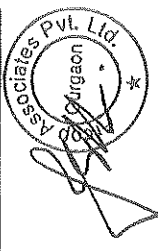
Council of Architects (CoA) Registration valid till (Date) _____

Table - A

Building/Tower no. _____ (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter, overall project progress completion _70%.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	SUB- STRUCTURE STATUS		
1.	Excavation		100% Done
2.	Laying of foundation		100% Done
	i. Raft		100% Done



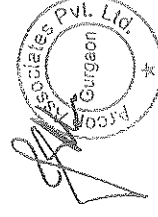
	ii. Pile		N/A
3.	Number of basement(s)	02 Nos	100% Done
	i. Basement level 1		100% Done
	ii. Basement level 2*		100% Done
4.	Waterproofing of the above sub-structure (wherever applicable)		100% Done
A2	SUPER-STRUCTURE STATUS		
5.	Total floors in the tower/building	Tower A- Ground+3 floors Tower B- Ground +3 floors Tower C- G+10 floors	100% Done 100% Done 100% Done
6.	Total area on each floor	All floors casted in full	100% Done
7.	Stilt Floor/ Ground Floor	100%	100% Done
8.	Status of laying of slabs floor wise	Tower A & B- G+3 Tower C- G+10	100% Done 100% Done
	Cumulative number of slabs in the building/tower..... laid by end of quarter	Out of 19 slabs	19 nos done
9.	Status of construction		
	i. Walls on floors	Tower A & B- G+3 Tower C-G+10	85% Done 50% Done
	ii. Staircase	Tower A & B-04 Nos	95% Done



			Tower C-02 Nos		80% Done
	iii. Lift wells along with water proofing		Tower A & B - 4 Nos		95% Done
			Tower C- 4 Nos		80% Done
	iv. Lift lobbies /common areas floor wise		Tower A & B		95% Done
			Tower C		80% Done
10.	Fixing of door and window frames in flats/units		Tower A & B		Yet to start
			Tower C		
11.	Status of MEP		Internal (within Flat)	External works	External works
	i. Mechanical works		55%	N/A	
	ii. Electrical works including wiring		45%	35%	
	iii. Plumbing works		75%	80%	
12.	Status of wall finishing (plaster/paint/whitewashing/coating)				
	i. External		45%		
	ii. Internal		50%		
13.	Status of wall tiling				
	i. In bathroom		Yet to start		
	ii. In Kitchen		N/A		
14.	Status of flooring				
	i. Common areas		10%		
	ii. Units/flats		15%		



15.	Status of other civil works		
	i. Staircase with railing	Tower A & B- 60% Tower C-40%	
	ii. Lift wells	Tower A & B- 95% Tower C-50%	
	iii. Lift lobbies /common areas floor wise	Tower A & B- 85% Tower C-50%	
16.	Status of Installation		
	(Within flat/unit)		
	i. Doors and windows panels	N/A	
	ii. Sanitary Fixtures	N/A	
	iii. Modular Kitchen	N/A	
	iv. Electrical fittings/Lighting	N/A	
	v. Gas piping (if any)	N/A	
	(Other than flat/units)		
	vi. Lifts installation	Tower A& B-80% Tower C- Yet to start	
	vii. Overhead tanks	Tower A - N/A Tower B-100%, Tower C-95%	
	viii. Underground water tank	90%	
	ix. Firefighting fittings and equipment's as per CFO NOC	85%	



	x. Electrical fittings in common areas	10%	
	xi. Compliance to conditions of environment /CRZ NOC	Filed	
17.	Waterproofing of terraces	Yet to start	
18.	Entrance lobby finishing	10%	
19.	Status of construction of Compound wall	40%	

Note: (*) Extend rows as per requirement

Table - B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
B-1 Services				
1.	Internal roads & pavements	Yes	60%	
2.	Parking	Yes	65%	
	Covered no_282	Yes	65%	
	Open no_21	Yes	Yet to start	
3.	Water supply	Yes	75%	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	65%	
5.	Storm water drains	Yes	70%	
6.	Landscaping & tree plantation	Yes	50%	
7.	Parks and playgrounds	No	N/A	
	Fixing of children play equipment's	No	N/A	
	Benches	No	N/A	



8.	Shopping Area	Yes	75%	
9.	Street Lighting/Electrification	Yes	Yet to start	
10.	Treatment and disposal of sewage and sullage water/STP	Yes	45%	
11.	Solid Waste Management & disposal	Yes	Yet to start	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes	70%	
13.	Energy management (Solar)	No	N/A	
14.	Fire Protection and Fire Safety Requirements	Yes	85%	
15.	Electrical meter room, Sub-Station, Receiving station	Yes	Yet to start	
16.	Other (option to add more)	No	N/A	
B-2	Community building to be transferred to RWA			
17.	Community centre	No	N/A	
18.	Others	No	N/A	
B-3	Community buildings not to be transferred to RWA/Competent Authority			
19.	Schools	No	N/A	
20.	Dispensary	No	N/A	
21.	Club	No	N/A	
22.	Others	No	N/A	
B-4	Services /facilities to be transferred to the Competent			



Authority				
23.	*		No	N/A

Note : (*) Extend as per requirement