

ANNEXURE 6-A

ARCHITECT'S CERTIFICATE

On the letter head of the architect firm

To whom so ever it may concern

REPORT FOR QUARTER ENDING	31st DEC, 2018
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Subject: Certificate of progress of construction work:

Sr. No.	Particulars	Information
i.	Project/Phase of the project	2.425 Acres Commercial Colony (by the name of "3Roads" and "Mii Tower")
ii.	Location	Village Badshahpur, Tehsil & District Gurugram, Sector 70, Haryana
iii.	Area in acres	2.425
vi.	HARERA Registration No.	38 of 2017
v.	Name of Licensee	Ojos Developers Private Limited
vi.	Name of Collaborator	N.A.
vii.	Name of Developer	Ojos Developers Private Limited

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	35.01.2019
ii.	Name of Architect/Architect's firm	ARCOP
iii.	Date of site inspection	

2. Following technical professionals are appointed by Promoter:- (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	Ashutosh Mishra
ii.	Structural Consultant	Manish Consultants
iii.	Proof Consultant	Vintech Consultants
vi.	MEP Consultant	UCA, Envirotech, KEPL
v.	Site supervisor/incharge	Jitendra Kumar

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully, *Tasvinder Singh Khurana*
TASVINDER SINGH KHURANA
Signature & Name (IN BLOCK LETTERS) with stamp of Architect
Council of Architects (CoA) Registration No. CA/ 92 / 154970

Council of Architects (CoA) Registration valid till (Date) _____

Table - A

Building/Tower no. ENTIRE PROJECT (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter:

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	SUB- STRUCTURE STATUS		

Tasvinder Singh Khurana

1.	Excavation		100 % Done
2.	Laying of foundation		100 % Done
	i. Raft		100 % Done
	ii. Pile		N/A
3.	Number of basement(s)	2 nos.	100 % Done
	i. Basement level 1		100 % Done
	ii. Basement level 2		100 % Done
4.	Waterproofing of the above sub-structure(wherever applicable)		100 % Done
A2	SUPER- STRUCTURE STATUS		
5.	Total floors in the tower/building	Tower-A - Ground+ 3 floors Tower-B - Ground+ 3 floors Tower-C - Ground+ 10 floors	100 % Done 100 % Done 95 % Done
6.	Total area on each floor	All floors casted in full	100% Done
7.	Stilt Floor/ Ground Floor	100%	100 % Done
8.	Status of laying of slabs floor wise	Tower – A&B – G+3 Tower C – G+10	100 % Done 95 % Done
	Cumulative number of slabs in the building/tower <u>ENTIRE PROJECT</u> laid by end of quarter	Out of 19 slab	19 nos Done

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9.	Status of construction					
	i.	Walls on floors	Tower – A&B – G+3	80 % Done		
			Tower C – G+10	40 % Done		
	ii.	Staircase	Tower – A&B – 4nos	75 % Done		
			Tower C – 2nos	60 % Done		
	iii.	Lift wells along with water proofing	Tower – A&B – 4nos	75 % Done		
			Tower -C – 4nos	60 % Done		
				Water proofing N/A		
	iv.	Lift lobbies /common areas floor wise	Tower – A&B	80 % Done		
			Tower -C	60 % Done		
10.	Fixing of door and window frames in flats/units		Tower – A&B Tower -C	Yet to start		
11.	Status of MEP		Tower- -A	Tower- B	Tower - C	External works
	i.	Mechanical works	50%	50 %	30%	N/A
	ii.	Electrical works including wiring	40%	40 %	30%	30 %
	iii.	Plumbing works	70%	65 %	60%	75 %
12.	Status of wall finishing (plaster/paint/whitewashing/coating)					

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	i. External	40 %	-
	ii. Internal	20 %	-
13.	Status of wall tiling		
	i. In bathroom	Yet to start	-
	ii. In Kitchen	N/A	-
14.	Status of flooring		
	i. Common areas	Yet to start	-
	ii. Units/flats	10 %	-
15.	Status of other civil works	Tower-A	Tower-B
			Tower-C
	i. Staircase with railing	5%	Yet to start
	ii. Lift wells	60 %	60 %
	iii. Lift lobbies /common areas floor wise	60 %	60 %
16.	Status of Installation		
	(Within flat/unit)		
	i. Doors and windows panels	N/A	
	ii. Sanitary Fixtures	N/A	
	iii. Modular Kitchen	N/A	
	iv. Electrical fittings/Lighting	N/A	
	v. Gas piping (if any)	N/A	
	(Other than flat/units)		
	vi. Lifts installation	Yet to start	

Signature

	vii. Overhead tanks	50 %	
	viii. Underground water tank	60 %	
	ix. Firefighting fittings and equipment's as per CFO NOC	70 %	
	x. Electrical fittings in common areas	Yet to start	
	xi. Compliance to conditions of environment /CRZ NOC	Filed	
17.	Waterproofing of terraces	Yet to start	
18.	Entrance lobby finishing	Yet to start	
19.	Status of construction of Compound wall	20 %	

Note: (*) Extend rows as per requirement

Table - B

Sr.No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
B-1 Services				
1.	Internal roads & pavements	Yes	50 %	
2.	Parking	Yes	55 %	
	Covered - 282	Yes	55 %	
	Open - 21	Yes	Yet to start	
3.	Water supply	Yes	70 %	
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	Yes	60 %	
5.	Storm water drains	Yes	65 %	
6.	Landscaping & tree plantation	Yes	Yet to start	

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7.	Parks and playgrounds	NO	N/A	
	Fixing of children play equipment's	NO	N/A	
	Benches	NO	N/A	
8.	Shopping Area	Yes	70 %	
9.	Street Lighting/Electrification	Yes	Yet to start	
10.	Treatment and disposal of sewage and sullage water/STP	Yes	35 %	
11.	Solid Waste Management & disposal	Yes	Yet to start	
12.	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	Yes	60 %	
13.	Energy management (Solar)	NO	N/A	
14.	Fire Protection and Fire Safety Requirements	Yes	70 %	
15.	Electrical meter room, Sub-Station, Receiving station	Yes	Yet to start	
16.	Other (option to add more)	No	N/A	
B-2	Community building to be transferred to RWA			
17.	Community centre	No	N/A	
18.	Others	No	N/A	
B-3	Community buildings not to be transferred to RWA/Competent Authority			
19.	Schools	No	N/A	
20.	Dispensary	No	N/A	

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21.	Club	No	N/A	
22.	Others	No	N/A	
B-4	Services /facilities to be transferred to the Competent Authority			
23.	*	No	N/A	

Note : (*) Extend as per requirement

