

**ARCHITECT'S CERTIFICATE****To whom so ever it may concern**

Report for quarter ending 01.03.2021 to 30.06.2021

**Subject:** Certificate of progress of construction work:

| Sr. No. | Particulars                  | Information                                  |
|---------|------------------------------|--|
| 1.      | Project/Phase of the project | SMART HOMES, KARNAL                          |
| 2.      | Location                     | Village-Budhakhera ,Sec-32 A,KARNAL, Haryana |
| 3.      | Area in acres                | 5.6534 Acre                                  |
| 4.      | HARERA Registration No.      | 265 of 2017 dated 09.10.2017                 |
| 5.      | Name of Licensee             | Aegis Value Homes Ltd.                       |
| 6.      | Name of Collaborator         | N/A  |
| 7.      | Name of Developer            | Aegis Value Homes Ltd.                       |

Sir,

I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

|    |  |                   |
|----|--|-------------------|
| 1. | Date of certifying of percentage of construction work/ site inspection | 30/06/2021        |
| 2. | Name of Architect/Architect's firm                                     | R.K. & ASSOCIATES |
| 3. | Date of site inspection  | 30/06/2021        |

Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants           | Name                    |
|--------|-----------------------|-------------------------|
| 1.     | Site Engineer         | Mr. Rajeev Sharma       |
| 2.     | Structural Consultant | Global Design Engineers |
| 3.     | Proof Consultant      |                         |



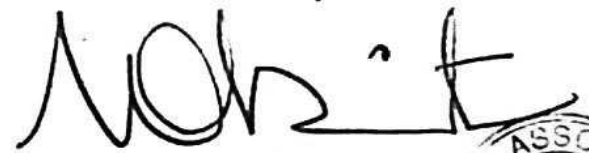
|    |                           |                            |
|----|---------------------------|----------------------------|
| 4. | MEP Consultant            | Acrobat Engineers Pvt. Ltd |
| 5. | Site Supervisor/in charge | Mr. Rajinder Kumar         |

I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B

Date : 30/06/2021

Place : N. Delhi

Yours faithfully,



**ROHIT GARG**

Signature & name (in block letters) with stamp of architect

**ROHIT GARG**  
CA/94/17868



Council of architects (CoA) : CA /94/17868  
registration no.

Council of architects (CoA) : 31.12.2025  
registration valid till (date)

**RK** **R.K. & ASSOCIATES**  
ARCHITECTS, ENGINEERS & PLANNERS  
E-31, GREEN PARK MAIN  
NEW DELHI - 110 016  
PH: 26963159, 26516751, FAX: 26862540  
e-mail : rka.architects@gmail.com

**Table - A**

Building/Tower no. **Tower-A-1** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks / Activity  | Description of work done |                | Percentage of total proposed work |                |
|-----------|---|--------------------------|----------------|-----------------------------------|----------------|
| <b>A1</b> | <b>SUB- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 1.        | Excavation  | Completed                |                |                                   |                |
| 2.        | Laying of foundation  |                          |                |                                   |                |
|           | i. Raft   | Completed                |                |                                   |                |
|           | ii. Pile  | NA                       |                |                                   |                |
| 3.        | Number of basement(s) Nil   |                          |                |                                   |                |
|           | i. Basement level 1   | NA                       |                |                                   |                |
|           | ii. Basement level 2*   | NA                       |                |                                   |                |
| 4.        | Waterproofing of the above sub- structure (wherever applicable)             | NA                       |                |                                   |                |
| <b>A1</b> | <b>SUPER- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 5.        | Total floors in the tower/building  | G+14                     |                |                                   |                |
| 6.        | Total area on each floor  | 558.072Sqm               |                |                                   |                |
| 7.        | Stilt Floor/ Ground Floor   | To be started            |                |                                   |                |
| 8.        | Status of laying of slabs floor wise  | G+11                     |                |                                   |                |
|           | Cumulative number of slabs in the building/tower A-1 laid by end of quarter | 12                       |                |                                   |                |
| 9.        | Status of construction  |                          |                |                                   |                |
|           | i. Walls on floors  | 10 floors                |                |                                   |                |
|           | ii. Staircase   | 12 floors                |                |                                   |                |
|           | iii. Lift wells along with water proofing                                   | To be started            |                |                                   |                |
|           | iv. Lift lobbies /common areas floor wise                                   | To be started            |                |                                   |                |
| 10.       | Fixing of door and window frames in flats/units                             | 5 Floor                  |                |                                   |                |
| 11.       | Status of MEP   | Internal (within Flat)   | External works | Internal (within Flat)            | External works |
|           | i. Mechanical works   | To be started            | To be started  | To be started                     | To be started  |
|           | ii. Electrical works conduiting and Box Fixing                              | 7 Floors                 | To be started  | 7 Floors                          | To be started  |



|     | iii. Plumbing works  | To be started | To be started | To be started | To be started |
|-----|--|---------------|---------------|---------------|---------------|
| 12. | Status of wall Finishing (Plaster/Paint/White washing Coating) |               |               |               |               |
|     | i. External  | To be started |               |               |               |
|     | ii. Internal   | 5 Floors      |               | Plaster work  |               |
| 13. | Status of wall tiling  |               |               |               |               |
|     | i. In bathroom   | To be started |               |               |               |
|     | ii. In Kitchen   | To be started |               |               |               |
| 14. | Status of flooring   |               |               |               |               |
|     | i. Common areas  | To be started |               |               |               |
|     | ii. Units/flats  | To be started |               |               |               |
| 15. | Status of finishing  |               |               |               |               |
|     | i. Staircase with railing                                      | To be started |               |               |               |
|     | ii. Lift wells   | To be started |               |               |               |
|     | iii. Lift lobbies / common area floor wise                     | To be started |               |               |               |
| 16. | Status of Installation<br>(Within flat/unit)                   |               |               |               |               |
|     | i. Doors and windows panels                                    | To be started |               |               |               |
|     | ii. Sanitary Fixtures  | To be started |               |               |               |
|     | iii. Modular Kitchen   | NA            |               |               |               |
|     | iv. Electrical fittings/Lighting                               | To be started |               |               |               |
|     | v. Gas piping (if any)   | NA            |               |               |               |
|     | (Other than flat/units)  |               |               |               |               |
|     | vi. Lifts installation   | To be started |               |               |               |
|     | vii. Overhead tanks  | To be started |               |               |               |
|     | viii. Underground water tank                                   | To be started |               |               |               |
|     | ix. Firefighting fittings and equipment's as per CFO NOC       | To be started |               |               |               |
|     | x. Electrical fittings in common areas                         | To be started |               |               |               |
|     | xi. Compliance to conditions of environment /CRZ NOC           | To be started |               |               |               |
| 17. | Waterproofing of terraces                                      | To be started |               |               |               |
| 18. | Entrance lobby finishing                                       | To be started |               |               |               |
| 19. | Status of construction of Compound wall                        | Completed     |               |               |               |

Note: (\*) Extend rows as per requirement



*Handwritten signature*

Building/Tower no. **Tower-A-2** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks / Activity  | Description of work done |                | Percentage of total proposed work |                |
|-----------|---|--------------------------|----------------|-----------------------------------|----------------|
| <b>A1</b> | <b>SUB- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 1.        | Excavation<br>Laying of foundation  | Completed                |                |                                   |                |
| 2.        | i. Raft   | Completed                |                |                                   |                |
|           | ii. Pile  | NA                       |                |                                   |                |
| 3.        | Number of basement(s) Nil   |                          |                |                                   |                |
|           | i. Basement level 1   | NA                       |                |                                   |                |
|           | ii. Basement level 2*   | NA                       |                |                                   |                |
| 4.        | Waterproofing of the above sub- structure (wherever applicable)             | NA                       |                |                                   |                |
| <b>A2</b> | <b>SUPER- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 5.        | Total floors in the tower/building  | G+14                     |                |                                   |                |
| 6.        | Total area on each floor  | 558.072 sqm              |                |                                   |                |
| 7.        | Stilt Floor/ Ground Floor   | To be started            |                |                                   |                |
| 8.        | Status of laying of slabs floor wise  | G+11                     |                |                                   |                |
|           | Cumulative number of slabs in the building/tower A-2 laid by end of quarter | 12                       |                |                                   |                |
| 9.        | Status of construction  |                          |                |                                   |                |
|           | i. Walls on floors  | 9 floors                 |                |                                   |                |
|           | ii. Staircase   | 12 floors                |                |                                   |                |
|           | iii. Lift wells along with water proofing                                   | To be started            |                |                                   |                |
|           | iv. Lift lobbies /common areas floor wise                                   | To be started            |                |                                   |                |
| 10.       | Fixing of door and window frames in flats/units                             | 6 Floors                 |                |                                   |                |
| 11.       | Status of MEP   | Internal (within Flat)   | External works | Internal (within Flat)            | External works |
|           | i. Mechanical works   | To be started            | To be started  | To be started                     | To be started  |
|           | ii. Electrical works conduiting and Box Fixing                              | 6 floor                  | To be started  | 6 Floor                           | To be started  |



*Handwritten signature*



|     | iii. Plumbing works  | To be started | To be started | To be started | To be started |
|-----|--|---------------|---------------|---------------|---------------|
| 12. | Status of wall Finishing (Plaster/Paint/White washing Coating) |               |               |               |               |
|     | i. External  | To be started |               |               |               |
|     | ii. Internal   | 3 Floor       |               | Plaster work  |               |
| 13. | Status of wall tiling  |               |               |               |               |
|     | i. In bathroom   | To be started |               |               |               |
|     | ii. In Kitchen   | To be started |               |               |               |
| 14. | Status of flooring   |               |               |               |               |
|     | i. Common areas  | To be started |               |               |               |
|     | ii. Units/flats  | To be started |               |               |               |
| 15. | Status of finishing  |               |               |               |               |
|     | i. Staircase with railing                                      | To be started |               |               |               |
|     | ii. Lift wells   | To be started |               |               |               |
|     | iii. Lift lobbies / common area floor wise                     | To be started |               |               |               |
| 16. | Status of Installation<br>(Within flat/unit)                   |               |               |               |               |
|     | i. Doors and windows panels                                    | To be started |               |               |               |
|     | ii. Sanitary Fixtures  | To be started |               |               |               |
|     | iii. Modular Kitchen   | NA            |               |               |               |
|     | iv. Electrical fittings/Lighting                               | To be started |               |               |               |
|     | v. Gas piping (if any)   | NA            |               |               |               |
|     | (Other than flat/units)  |               |               |               |               |
|     | vi. Lifts installation   | To be started |               |               |               |
|     | vii. Overhead tanks  | To be started |               |               |               |
|     | viii. Underground water tank                                   | To be started |               |               |               |
|     | ix. Firefighting fittings and equipment's as per CFO NOC       | To be started |               |               |               |
|     | x. Electrical fittings in common areas                         | To be started |               |               |               |
|     | xi. Compliance to conditions of environment /CRZ NOC           | To be started |               |               |               |
| 17. | Waterproofing of terraces                                      | To be started |               |               |               |
| 18. | Entrance lobby finishing                                       | To be started |               |               |               |
| 19. | Status of construction of Compound wall                        | Completed     |               |               |               |

Note: (\*) Extend rows as per requirement

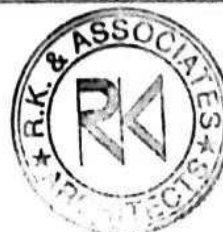
*Handwritten signature*



Building/Tower no. **Tower-A-3** (to be prepared separately for each building/tower in the project/phase of the project)

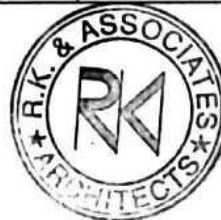
Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks / Activity  | Description of work done |                | Percentage of total proposed work |                |
|-----------|---|--------------------------|----------------|-----------------------------------|----------------|
| <b>A1</b> | <b>SUB- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 1.        | Excavation  | Completed                |                |                                   |                |
| 2.        | Laying of foundation  |                          |                |                                   |                |
|           | i. Raft   | Completed                |                |                                   |                |
|           | ii. Pile  | NA                       |                |                                   |                |
| 3.        | Number of basement(s) Nil   |                          |                |                                   |                |
|           | i. Basement level 1   | NA                       |                |                                   |                |
|           | ii. Basement level 2*   | NA                       |                |                                   |                |
| 4.        | Waterproofing of the above sub- structure (wherever applicable)             | NA                       |                |                                   |                |
| <b>A3</b> | <b>SUPER- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 5.        | Total floors in the tower/building  | G+14                     |                |                                   |                |
| 6.        | Total area on each floor  | 558.072 sqm              |                |                                   |                |
| 7.        | Stilt Floor/ Ground Floor   | To be started            |                |                                   |                |
| 8.        | Status of laying of slabs floor wise  | G+11                     |                |                                   |                |
|           | Cumulative number of slabs in the building/tower A-3 laid by end of quarter | 12                       |                |                                   |                |
| 9.        | Status of construction  |                          |                |                                   |                |
|           | i. Walls on floors  | 8 floors                 |                |                                   |                |
|           | ii. Staircase   | 12 floors                |                |                                   |                |
|           | iii. Lift wells along with water proofing                                   | To be started            |                |                                   |                |
|           | iv. Lift lobbies /common areas floor wise                                   | To be started            |                |                                   |                |
| 10.       | Fixing of door and window frames in flats/units                             | 3 Floors                 |                |                                   |                |
| 11.       | Status of MEP   | Internal (within Flat)   | External works | Internal (within Flat)            | External works |
|           | i. Mechanical works   | To be started            | To be started  | To be started                     | To be started  |
|           | ii. Electrical works conduiting and Box Fixing                              | 4 floors                 | To be started  | 4 floors                          | To be started  |
|           | iii. Plumbing works   | To be started            | To be started  | To be started                     | To be started  |



|     |  |               |              |
|-----|--|---------------|--------------|
| 12. | Status of wall Finishing (Plaster/Paint/White washing Coating) |               |              |
|     | i. External  | To be started |              |
|     | ii. Internal   | 3 Floors      | Plaster work |
| 13. | Status of wall tiling  |               |              |
|     | i. In bathroom   | To be started |              |
|     | ii. In Kitchen   | To be started |              |
| 14. | Status of flooring   |               |              |
|     | i. Common areas  | To be started |              |
|     | ii. Units/flats  | To be started |              |
| 15. | Status of finishing  |               |              |
|     | i. Staircase with railing                                      | To be started |              |
|     | ii. Lift wells   | To be started |              |
|     | iii. Lift lobbies / common area floor wise                     | To be started |              |
| 16. | Status of Installation   |               |              |
|     | (Within flat/unit)   |               |              |
|     | i. Doors and windows panels                                    | To be started |              |
|     | ii. Sanitary Fixtures  | To be started |              |
|     | iii. Modular Kitchen   | NA            |              |
|     | iv. Electrical fittings/Lighting                               | To be started |              |
|     | v. Gas piping (if any)   | NA            |              |
|     | (Other than flat/units)  |               |              |
|     | vi. Lifts installation   | To be started |              |
|     | vii. Overhead tanks  | To be started |              |
|     | viii. Underground water tank                                   | To be started |              |
|     | ix. Firefighting fittings and equipment's as per CFO NOC       | To be started |              |
|     | x. Electrical fittings in common areas                         | To be started |              |
|     | xi. Compliance to conditions of environment /CRZ NOC           | To be started |              |
| 17. | Waterproofing of terraces                                      | To be started |              |
| 18. | Entrance lobby finishing                                       | To be started |              |
| 19. | Status of construction of Compound wall                        | Completed     |              |

Note: (\*) Extend rows as per requirement





Building/Tower no. **Tower-A-4** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks / Activity  | Description of work done |                | Percentage of total proposed work |                |
|---------|---|--------------------------|----------------|-----------------------------------|----------------|
| A1      | <b>SUB- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 1.      | Excavation  | Completed                |                |                                   |                |
|         | Laying of foundation  |                          |                |                                   |                |
| 2.      | i. Raft   | Completed                |                |                                   |                |
|         | ii. Pile  | NA                       |                |                                   |                |
| 3.      | Number of basement(s) Nil   |                          |                |                                   |                |
|         | i. Basement level 1   | NA                       |                |                                   |                |
|         | ii. Basement level 2*   | NA                       |                |                                   |                |
| 4.      | Waterproofing of the above sub- structure (wherever applicable)             | NA                       |                |                                   |                |
| A4      | <b>SUPER- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 5.      | Total floors in the tower/building  | G+14                     |                |                                   |                |
| 6.      | Total area on each floor  | 558.072 sqm              |                |                                   |                |
| 7.      | Stilt Floor/ Ground Floor   | To be started            |                |                                   |                |
| 8.      | Status of laying of slabs floor wise  | G+11                     |                |                                   |                |
|         | Cumulative number of slabs in the building/tower A-4 laid by end of quarter | 12                       |                |                                   |                |
| 9.      | Status of construction  |                          |                |                                   |                |
|         | i. Walls on floors  | 8 Floor                  |                |                                   |                |
|         | ii. Staircase   | 12 floors                |                |                                   |                |
|         | iii. Lift wells along with water proofing                                   | To be started            |                |                                   |                |
|         | iv. Lift lobbies /common areas floor wise                                   | To be started            |                |                                   |                |
| 10.     | Fixing of door and window frames in flats/units                             | 2 Floors                 |                |                                   |                |
| 11.     | Status of MEP   | Internal (within Flat)   | External works | Internal (within Flat)            | External works |
|         | i. Mechanical works   | To be started            | To be started  | To be started                     | To be started  |
|         | ii. Electrical works conduiting and Box Fixing                              | 2 Floors                 | To be started  | 2 Floors                          | To be started  |
|         | iii. Plumbing works   | To be started            | To be started  | To be started                     | To be started  |



*Handwritten signature*

|     |   |               |               |
|-----|---|---------------|---------------|
| 12. | Status of wall Finishing<br>(Plaster/Paint/White washing Coating) | To be started | To be started |
|     | i. External   | To be started |               |
|     | ii. Internal  | To be started |               |
| 13. | Status of wall tiling   |               |               |
|     | i. In bathroom  | To be started |               |
|     | ii. In Kitchen  | To be started |               |
| 14. | Status of flooring  |               |               |
|     | i. Common areas   | To be started |               |
|     | ii. Units/flats   | To be started |               |
| 15. | Status of finishing   |               |               |
|     | i. Staircase with railing   | To be started |               |
|     | ii. Lift wells  | To be started |               |
|     | iii. Lift lobbies / common area floor wise                        | To be started |               |
| 16. | Status of Installation<br>(Within flat/unit)                      |               |               |
|     | i. Doors and windows panels                                       | To be started |               |
|     | ii. Sanitary Fixtures   | To be started |               |
|     | iii. Modular Kitchen  | NA            |               |
|     | iv. Electrical fittings/Lighting                                  | To be started |               |
|     | v. Gas piping (if any)  | NA            |               |
|     | (Other than flat/units)   |               |               |
|     | vi. Lifts installation  | To be started |               |
|     | vii. Overhead tanks   | To be started |               |
|     | viii. Underground water tank                                      | To be started |               |
|     | ix. Firefighting fittings and equipment's<br>as per CFO NOC       | To be started |               |
|     | x. Electrical fittings in common areas                            | To be started |               |
|     | xi. Compliance to conditions of<br>environment /CRZ NOC           | To be started |               |
| 17. | Waterproofing of terraces   | To be started |               |
| 18. | Entrance lobby finishing  | To be started |               |
| 19. | Status of construction of Compound wall                           | Completed     |               |

**Note: (\*) Extend rows as per requirement**



*Handwritten signature*

Building/Tower no. **Tower-A-5** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks / Activity  | Description of work done |                | Percentage of total proposed work |                |
|-----------|---|--------------------------|----------------|-----------------------------------|----------------|
| A1        | <b>SUB- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 1.        | Excavation  | Completed                |                |                                   |                |
|           | Laying of foundation  |                          |                |                                   |                |
| 2.        | i. Raft   | Completed                |                |                                   |                |
|           | ii. Pile  | NA                       |                |                                   |                |
| 3.        | Number of basement(s) Nil   |                          |                |                                   |                |
|           | i. Basement level 1   | NA                       |                |                                   |                |
|           | ii. Basement level 2*   | NA                       |                |                                   |                |
| 4.        | Waterproofing of the above sub- structure (wherever applicable)             | NA                       |                |                                   |                |
| <b>A5</b> | <b>SUPER- STRUCTURE STATUS</b>  |                          |                |                                   |                |
| 5.        | Total floors in the tower/building  | G+14                     |                |                                   |                |
| 6.        | Total area on each floor  | 558.072 sqm              |                |                                   |                |
| 7.        | Stilt Floor/ Ground Floor   | To be Started            |                |                                   |                |
| 8.        | Status of laying of slabs floor wise  | G+10                     |                |                                   |                |
|           | Cumulative number of slabs in the building/tower A-5 laid by end of quarter | 11                       |                |                                   |                |
| 9.        | Status of construction  |                          |                |                                   |                |
|           | i. Walls on floors  | 9 Floors                 |                |                                   |                |
|           | ii. Staircase   | 11 floors                |                |                                   |                |
|           | iii. Lift wells along with water proofing                                   | To be Started            |                |                                   |                |
|           | iv. Lift lobbies /common areas floor wise                                   | To be Started            |                |                                   |                |
| 10.       | Fixing of door and window frames in flats/units                             | 7 Floors                 |                |                                   |                |
| 11.       | Status of MEP   | Internal (within Flat)   | External works | Internal (within Flat)            | External works |
|           | i. Mechanical works   | To be Started            | To be Started  | To be Started                     | To be Started  |
|           | ii. Electrical works conduiting and Box Fixing                              | 4 Floor                  | To be Started  | 4 Floor                           | To be Started  |
|           | iii. Plumbing works   | To be Started            | To be Started  | To be Started                     | To be Started  |



|     |  |               |  |
|-----|--|---------------|--|
| 12. | Status of wall Finishing (Plaster/Paint/White washing Coating) |               |  |
|     | i. External  | To be started |  |
|     | ii. Internal   | To be started |  |
| 13. | Status of wall tiling  |               |  |
|     | i. In bathroom   | To be started |  |
|     | ii. In Kitchen   | To be started |  |
| 14. | Status of flooring   |               |  |
|     | i. Common areas  | To be started |  |
|     | ii. Units/flats  | To be started |  |
| 15. | Status of finishing  |               |  |
|     | i. Staircase with railing                                      | To be started |  |
|     | ii. Lift wells   | To be started |  |
|     | iii. Lift lobbies / common area floor wise                     | To be started |  |
| 16. | Status of Installation   |               |  |
|     | (Within flat/unit)   |               |  |
|     | i. Doors and windows panels                                    | To be started |  |
|     | ii. Sanitary Fixtures  | To be started |  |
|     | iii. Modular Kitchen   | NA            |  |
|     | iv. Electrical fittings/Lighting                               | To be started |  |
|     | v. Gas piping (if any)   | NA            |  |
|     | (Other than flat/units)  |               |  |
|     | vi. Lifts installation   | To be started |  |
|     | vii. Overhead tanks  | To be started |  |
|     | viii. Underground water tank                                   | To be started |  |
|     | ix. Firefighting fittings and equipment's as per CFO NOC       | To be started |  |
|     | x. Electrical fittings in common areas                         | To be started |  |
|     | xi. Compliance to conditions of environment /CRZ NOC           | To be started |  |
| 17. | Waterproofing of terraces                                      | To be started |  |
| 18. | Entrance lobby finishing                                       | To be started |  |
| 19. | Status of construction of Compound wall                        | Completed     |  |

Note: (\*) Extend rows as per requirement

*Handwritten signature*



Building/Tower no. **Tower-A-6** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks / Activity  | Description of work done | Percentage of total proposed work |                        |                |  |
|-----------|---|--------------------------|-----------------------------------|------------------------|----------------|--|
| A1        | <b>SUB- STRUCTURE STATUS</b>  |                          |                                   |                        |                |  |
| 1.        | Excavation  | Completed                |                                   |                        |                |  |
|           | Laying of foundation  |                          |                                   |                        |                |  |
| 2.        | i. Raft   | Completed                |                                   |                        |                |  |
|           | ii. Pile  | NA                       |                                   |                        |                |  |
|           | Number of basement(s) Nil   |                          |                                   |                        |                |  |
| 3.        | i. Basement level 1   | NA                       |                                   |                        |                |  |
|           | ii. Basement level 2*   | NA                       |                                   |                        |                |  |
| 4.        | Waterproofing of the above sub- structure (wherever applicable)             | NA                       |                                   |                        |                |  |
| <b>A6</b> | <b>SUPER- STRUCTURE STATUS</b>  |                          |                                   |                        |                |  |
| 5.        | Total floors in the tower/building  | G+14                     |                                   |                        |                |  |
| 6.        | Total area on each floor  | 558.072 sqm              |                                   |                        |                |  |
| 7.        | Stilt Floor/ Ground Floor   | To be started            |                                   |                        |                |  |
| 8.        | Status of laying of slabs floor wise  | G+11                     |                                   |                        |                |  |
|           | Cumulative number of slabs in the building/tower A-6 laid by end of quarter | 12                       |                                   |                        |                |  |
|           | Status of construction  |                          |                                   |                        |                |  |
|           | i. Walls on floors  | 10 floors                |                                   |                        |                |  |
| 9.        | ii. Staircase   | 12 floors                |                                   |                        |                |  |
|           | iii. Lift wells along with water proofing                                   | To be started            |                                   |                        |                |  |
|           | iv. Lift lobbies /common areas floor wise                                   | To be started            |                                   |                        |                |  |
| 10.       | Fixing of door and window frames in flats/units                             | 6 floor                  |                                   |                        |                |  |
|           | Status of MEP   | Internal (within Flat)   | External works                    | Internal (within Flat) | External works |  |
| 11.       | i. Mechanical works   | To be started            | To be started                     | To be started          | To be started  |  |
|           | ii. Electrical works conduiting and Box Fixing                              | 4 Floors                 | To be started                     | 4 Floors               | To be started  |  |
|           | iii. Plumbing works   | To be started            | To be started                     | To be started          | To be started  |  |

*Handwritten signature*





|     |  |               |              |
|-----|--|---------------|--------------|
| 12. | Status of wall Finishing (Plaster/Paint/White washing Coating) |               |              |
|     | i. External  | To be started |              |
|     | ii. Internal   | 3 floors      | Plaster work |
| 13. | Status of wall tiling  |               |              |
|     | i. In bathroom   | To be started |              |
|     | ii. In Kitchen   | To be started |              |
| 14. | Status of flooring   |               |              |
|     | i. Common areas  | To be started |              |
|     | ii. Units/flats  | To be started |              |
| 15. | Status of finishing  |               |              |
|     | i. Staircase with railing                                      | To be started |              |
|     | ii. Lift wells   | To be started |              |
|     | iii. Lift lobbies / common area floor wise                     | To be started |              |
| 16. | Status of Installation<br>(Within flat/unit)                   |               |              |
|     | i. Doors and windows panels                                    | To be started |              |
|     | ii. Sanitary Fixtures  | To be started |              |
|     | iii. Modular Kitchen   | NA            |              |
|     | iv. Electrical fittings/Lighting                               | To be started |              |
|     | v. Gas piping (if any)   | NA            |              |
|     | (Other than flat/units)  |               |              |
|     | vi. Lifts installation   | To be started |              |
|     | vii. Overhead tanks  | To be started |              |
|     | viii. Underground water tank                                   | To be started |              |
|     | ix. Firefighting fittings and equipment's as per CFO NOC       | To be started |              |
|     | x. Electrical fittings in common areas                         | To be started |              |
|     | xi. Compliance to conditions of environment /CRZ NOC           | To be started |              |
| 17. | Waterproofing of terraces                                      | To be started |              |
| 18. | Entrance lobby finishing                                       | To be started |              |
| 19. | Status of construction of Compound wall                        | Completed     |              |

Note: (\*) Extend rows as per requirement

*Handwritten signature*



Building/Tower no. **Tower-A-7** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks / Activity   | Description of work done |                | Percentage of total proposed work |                |
|-----------|--|--------------------------|----------------|-----------------------------------|----------------|
| <b>A1</b> | <b>SUB- STRUCTURE STATUS</b>   |                          |                |                                   |                |
| 1.        | Excavation   | Completed                |                |                                   |                |
| 2.        | Laying of foundation   |                          |                |                                   |                |
|           | i. Raft  | Completed                |                |                                   |                |
|           | ii. Pile   | NA                       |                |                                   |                |
| 3.        | Number of basement(s) <u>Nil</u>   |                          |                |                                   |                |
|           | i. Basement level 1  | NA                       |                |                                   |                |
|           | ii. Basement level 2*  | NA                       |                |                                   |                |
| 4.        | Waterproofing of the above sub- structure (wherever applicable)                    | NA                       |                |                                   |                |
| <b>A7</b> | <b>SUPER- STRUCTURE STATUS</b>   |                          |                |                                   |                |
| 5.        | Total floors in the tower/building   | G+11                     |                |                                   |                |
| 6.        | Total area on each floor   | 558.072 sqm              |                |                                   |                |
| 7.        | Stilt Floor/ Ground Floor  | To be started            |                |                                   |                |
| 8.        | Status of laying of slabs floor wise   | G+11                     |                |                                   |                |
|           | Cumulative number of slabs in the building/tower <u>A-7</u> laid by end of quarter | 12                       |                |                                   |                |
| 9.        | Status of construction   |                          |                |                                   |                |
|           | i. Walls on floors   | 10 floors                |                |                                   |                |
|           | ii. Staircase  | 12 floors                |                |                                   |                |
|           | iii. Lift wells along with water proofing  | To be started            |                |                                   |                |
|           | iv. Lift lobbies /common areas floor wise  | To be started            |                |                                   |                |
| 10.       | Fixing of door and window frames in flats/units                                    | 8 floors                 |                |                                   |                |
| 11.       | Status of MEP  | Internal (within Flat)   | External works | Internal (within Flat)            | External works |
|           | i. Mechanical works  | To be started            | To be started  | To be started                     | To be started  |
|           | ii. Electrical works conduiting and Box Fixing                                     | 8 Floors                 | To be started  | 8 Floors                          | To be started  |



|     | iii. Plumbing works  | To be started | To be started | To be started | To be started |
|-----|--|---------------|---------------|---------------|---------------|
| 12. | Status of wall Finishing (Plaster/Paint/White washing Coating) |               |               |               |               |
|     | i. External  | To be started |               |               |               |
|     | ii. Internal   | 5 Floors      |               | Plaster work  |               |
| 13. | Status of wall tiling  |               |               |               |               |
|     | i. In bathroom   | To be started |               |               |               |
|     | ii. In Kitchen   | To be started |               |               |               |
| 14. | Status of flooring   |               |               |               |               |
|     | i. Common areas  | To be started |               |               |               |
|     | ii. Units/flats  | To be started |               |               |               |
| 15. | Status of finishing  |               |               |               |               |
|     | i. Staircase with railing                                      | To be started |               |               |               |
|     | ii. Lift wells   | To be started |               |               |               |
|     | iii. Lift lobbies / common area floor wise                     | To be started |               |               |               |
| 16. | Status of Installation<br>(Within flat/unit)                   |               |               |               |               |
|     | i. Doors and windows panels                                    | To be started |               |               |               |
|     | ii. Sanitary Fixtures  | To be started |               |               |               |
|     | iii. Modular Kitchen   | NA            |               |               |               |
|     | iv. Electrical fittings/Lighting                               | To be started |               |               |               |
|     | v. Gas piping (if any)   | NA            |               |               |               |
|     | (Other than flat/units)  |               |               |               |               |
|     | vi. Lifts installation   | To be started |               |               |               |
|     | vii. Overhead tanks  | To be started |               |               |               |
|     | viii. Underground water tank                                   | To be started |               |               |               |
|     | ix. Firefighting fittings and equipment's as per CFO NOC       | To be started |               |               |               |
|     | x. Electrical fittings in common areas                         | To be started |               |               |               |
|     | xi. Compliance to conditions of environment /CRZ NOC           | To be started |               |               |               |
| 17. | Waterproofing of terraces                                      | To be started |               |               |               |
| 18. | Entrance lobby finishing                                       | To be started |               |               |               |
| 19. | Status of construction of Compound wall                        | Completed     |               |               |               |

Note: (\*) Extend rows as per requirement

*Handwritten signature*



Building/Tower no. **Tower-B-1** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks / Activity   | Description of work done |                | Percentage of total proposed work |                |
|-----------|--|--------------------------|----------------|-----------------------------------|----------------|
| A1        | <b>SUB- STRUCTURE STATUS</b>   |                          |                |                                   |                |
| 1.        | Excavation   | Completed                |                |                                   |                |
| 2.        | Laying of foundation   |                          |                |                                   |                |
|           | i. Raft  | Completed                |                |                                   |                |
|           | ii. Pile   | NA                       |                |                                   |                |
| 3.        | Number of basement   |                          |                |                                   |                |
|           | i. Basement level 1  | NA                       |                |                                   |                |
|           | ii. Basement level 2*  | NA                       |                |                                   |                |
| 4.        | Waterproofing of the above sub- structure (wherever applicable)                    | NA                       |                |                                   |                |
| <b>B1</b> | <b>SUPER- STRUCTURE STATUS</b>   |                          |                |                                   |                |
| 5.        | Total floors in the tower/building   | G+9                      |                |                                   |                |
| 6.        | Total area on each floor   | <b>356.201Sqm</b>        |                |                                   |                |
| 7.        | Stilt Floor/ Ground Floor  | To be started            |                |                                   |                |
| 8.        | Status of laying of slabs floor wise   | G+9                      |                |                                   |                |
|           | Cumulative number of slabs in the building/tower <b>B-1</b> laid by end of quarter | 10                       |                |                                   |                |
| 9.        | Status of construction   |                          |                |                                   |                |
|           | i. Walls on floors   | 9 floors                 |                |                                   |                |
|           | ii. Staircase  | 10 floors                |                |                                   |                |
|           | iii. Lift wells along with water proofing  | To be started            |                |                                   |                |
|           | iv. Lift lobbies /common areas floor wise  | To be started            |                |                                   |                |
| 10.       | Fixing of door and window frames in flats/units                                    | 9 floors                 |                |                                   |                |
| 11.       | Status of MEP  | Internal (within Flat)   | External works | Internal (within Flat)            | External works |
|           | i. Mechanical works  | To be started            | To be started  | To be started                     | To be started  |



|     |  |               |               |               |               |
|-----|--|---------------|---------------|---------------|---------------|
|     | ii. Electrical works conduiting and Box Fixing                 | 9 Floors      | To be started | 9 Floors      | To be started |
|     | iii. Plumbing works  | To be started | To be started | To be started | To be started |
| 12. | Status of wall Finishing (Plaster/Paint/White washing Coating) |               |               |               |               |
|     | i. External  | To be started |               |               |               |
|     | ii. Internal   | 3 Floors      |               | Plaster work  |               |
| 13. | Status of wall tiling  |               |               |               |               |
|     | i. In bathroom   | To be started |               |               |               |
|     | ii. In Kitchen   | To be started |               |               |               |
| 14. | Status of flooring   |               |               |               |               |
|     | i. Common areas  | To be started |               |               |               |
|     | ii. Units/flats  | To be started |               |               |               |
| 15. | Status of finishing  |               |               |               |               |
|     | i. Staircase with railing                                      | To be started |               |               |               |
|     | ii. Lift wells   | To be started |               |               |               |
|     | iii. Lift lobbies / common area floor wise                     | To be started |               |               |               |
| 16. | Status of Installation (Within flat/unit)                      |               |               |               |               |
|     | i. Doors and windows panels                                    | To be started |               |               |               |
|     | ii. Sanitary Fixtures  | To be started |               |               |               |
|     | iii. Modular Kitchen   | NA            |               |               |               |
|     | iv. Electrical fittings/Lighting                               | To be started |               |               |               |
|     | v. Gas piping (if any)   | NA            |               |               |               |
|     | (Other than flat/units)  |               |               |               |               |
|     | vi. Lifts installation   | To be started |               |               |               |
|     | vii. Overhead tanks  | To be started |               |               |               |
|     | viii. Underground water tank                                   | To be started |               |               |               |
|     | ix. Firefighting fittings and equipment's as per CFO NOC       | To be started |               |               |               |
|     | x. Electrical fittings in common areas                         | To be started |               |               |               |
|     | xi. Compliance to conditions of environment /CRZ NOC           | To be started |               |               |               |
| 17. | Waterproofing of terraces                                      | To be started |               |               |               |
| 18. | Entrance lobby finishing                                       | To be Started |               |               |               |
| 19. | Status of construction of Compound wall                        | Completed     |               |               |               |

*Nohit*





Building/Tower no. **Commercial** (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity  | Description of work done        | Percentage of total proposed work |
|---------|---|---------------------------------|-----------------------------------|
|         | <b>SUB- STRUCTURE STATUS</b>  |                                 |                                   |
| 1.      | Excavation  | To be started                   |                                   |
| 2.      | Laying of foundation  | To be Started                   |                                   |
|         | i. Raft   | N/A                             |                                   |
|         | ii. Pile  | N/A                             |                                   |
|         | iii. Isolate footing  | To be Started                   |                                   |
| 3.      | Number of basement(s) .....   | N/A                             |                                   |
|         | i. Basement level 1   | N/A                             |                                   |
|         | ii. Basement level 2*   | N/A                             |                                   |
| 4.      | Waterproofing of the above sub- structure (wherever applicable)   | N/A                             |                                   |
|         | <b>SUPER- STRUCTURE STATUS</b>  |                                 |                                   |
| 5.      | Total floors in the tower/building  | G+1                             |                                   |
| 6.      | Total area on each floor  | 2158.708 Sqm<br>(Covered Area). |                                   |
| 7.      | Stilt Floor/ Ground Floor   | To be started                   |                                   |
| 8.      | Status of laying of slabs floor wise<br><br>Cumulative number of slabs in the building/tower 1 laid by end of quarter | To be started                   |                                   |
| 9.      | Status of construction  |                                 |                                   |
|         | i. Walls on floors  | To be started                   |                                   |



|     |  |                        |                |                        |                |
|-----|--|------------------------|----------------|------------------------|----------------|
|     | ii. Staircase  | To be started          |                |                        |                |
|     | iii. Lift wells along with water proofing                      | N/A                    |                |                        |                |
|     | iv. Lift lobbies /common areas floor wise                      | N/A                    |                |                        |                |
| 10. | Fixing of door and window frames in flats/units                | To be started          |                |                        |                |
| 11. | Status of MEP  | Internal (within Flat) | External works | Internal (within Flat) | External works |
|     | i. Mechanical works  | N/A                    | N/A            |                        |                |
|     | ii. Electrical works including wiring                          | To be started          | To be started  |                        |                |
|     | iii. Plumbing works  | To be started          | To be started  |                        |                |
| 12. | Status of wall Finishing (Plaster/Paint/White washing Coating) |                        |                |                        |                |
|     | i. External  | To be started          |                |                        |                |
|     | ii. Internal   | To be started          |                |                        |                |
| 13. | Status of wall tiling  | To be started          |                |                        |                |
|     | i. In bathroom   | To be started          |                |                        |                |
|     | ii. In Kitchen   | N/A                    |                |                        |                |
| 14. | Status of flooring   |                        |                |                        |                |
|     | i. Common areas  | To be started          |                |                        |                |
|     | ii. Units/flats  |                        |                |                        |                |
| 15. | Status of finishing  |                        |                |                        |                |
|     | i. Staircase with railing                                      | N/A                    |                |                        |                |
|     | ii. Lift wells   | N/A                    |                |                        |                |
|     | iii. Lift lobbies /common areas floor wise                     | N/A                    |                |                        |                |
| 16. | Status of Installation   |                        |                |                        |                |
|     | (Within flat/unit)   |                        |                |                        |                |
|     | i. Doors and windows panels                                    | To be started          |                |                        |                |



|     |  |               |  |
|-----|--|---------------|--|
|     | ii. Sanitary Fixtures                                    | To be started |  |
|     | iii. Modular Kitchen                                     | N/A           |  |
|     | iv. Electrical fittings/Lighting                         | To be started |  |
|     | v. Gas piping (if any)                                   | N/A           |  |
|     | (Other than flat/units)                                  |               |  |
|     | vi. Lifts installation                                   | N/A           |  |
|     | vii. Overhead tanks                                      | N/A           |  |
|     | viii. Underground water tank                             | N/A.          |  |
|     | ix. Firefighting fittings and equipment's as per CFO NOC |               |  |
|     | x. Electrical fittings in common areas                   | To be started |  |
|     | xi. Compliance to conditions of environment /CRZ NOC     |               |  |
| 17. | Waterproofing of terraces                                | To be started |  |
| 18. | Entrance lobby finishing                                 | N/A           |  |
| 19. | Status of construction of Compound wall                  | To be started |  |

**Note: (\*) Extend rows as per requirement**

*Noted*



**Table - B**

| Sr. No.             | Common areas and Facilities Amenities                          | Proposed (Yes/No) | Percentage of Work Done | Remarks          |
|---------------------|--|-------------------|-------------------------|------------------|
| <b>B-1 Services</b> |  |                   |                         |                  |
| 1.                  | Internal roads & pavements                                     | Yes               | 22.32%                  |                  |
| 2.                  | Parking  |                   |                         |                  |
|                     | Covered no   | Yes               | 80%                     | Scooter Parking. |
|                     | Open no  | Yes               | 25%                     | Scooter Parking. |
| 3.                  | Water supply   | Yes               |                         |                  |
| 4.                  | Sewerage (Chamber, Lines, Septic Tank, STP)                    | Yes               |                         |                  |
| 5.                  | Storm water drains   | Yes               |                         |                  |
| 6.                  | Landscaping & tree plantation                                  | Yes               |                         |                  |
| 7.                  | Parks and playgrounds  | Yes               | 8.33%                   |                  |
|                     | Fixing of children play equipment's                            | Yes               |                         |                  |
|                     | Benches  |                   |                         |                  |
| 8.                  | Shopping Area  | Yes               |                         |                  |
| 9.                  | Street Lighting/Electrification                                | Yes               | 2%                      |                  |
| 10.                 | Treatment and disposal of sewage and sullage water/STP         | Yes               |                         |                  |
| 11.                 | Solid Waste Management & disposal                              | Yes               |                         |                  |
| 12.                 | Water Conservation, Rainwater Harvesting, Percolating Well/Pit | Yes               |                         |                  |
| 13.                 | Energy management (Solar)                                      | Yes               |                         |                  |
| 14.                 | Fire Protection and Fire Safety Requirements                   | Yes               |                         |                  |
| 15.                 | Electrical meter room, Sub-Station, Receiving station          | Yes               |                         |                  |
| 16.                 | Other (Security System)  | Yes               | 15%                     |                  |
| <b>B-2</b>          | <b>Community building to be transferred to RWA</b>             |                   |                         |                  |



|            |   |     |  |     |
|------------|---|-----|--|-----|
| 17.        | Community centre  | Yes |  |     |
| 18.        | Creche.   | Yes |  |     |
| <b>B-3</b> | <b>Community buildings not to be transferred to RWA/Competent Authority</b> |     |  |     |
| 19.        | Schools   | No  |  | N/A |
| 20.        | Dispensary  | No  |  | N/A |
| 21.        | Club  | No  |  | N/A |
| 22.        | Commercial  | Yes |  |     |
| <b>B-4</b> | <b>Services /facilities to be transferred to Competent Authority</b>        |     |  |     |
| 23.        | *   | N/A |  |     |

Note : (\*)Extend as per requirement

*10/2/21*

