## ARCHITECT'S CERTIFICATE

To whom so ever it may concern

| REPORT FOR QUARTER ENDING 30-Jun-2021 |  |
|---------------------------------------|--|
|                                       |  |

Subject: Certificate of progress of construction work:

| Sr.<br>No. | Particulars                  | Information                                 |  |  |  |
|------------|------------------------------|---|--|--|--|
| i.         | Project/Phase of the project | Phase-1                                     |  |  |  |
| ii.        | Location                     | GH-01, Sec-41, Surajkund Faridabad, Haryana |  |  |  |
| iii.       | Area in acres                | 1.62 Acres                                  |  |  |  |
| vi.        | HARERA Registration No.      | Regd. 326 of 2017 dated 17.10.2017          |  |  |  |
| V.         | Name of Licensee             | Arihant Infra Realtors Pvt.Ltd.             |  |  |  |
| vi.        | Name of Collaborator         | N.A   |  |  |  |
| vii.       | Name of Developer            | Arihant Infra Realtors Pvt.Ltd.             |  |  |  |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| i.   | Date of certifying of percentage of construction work/ site inspection | 09-07-2021                    |
|------|--|-------------------------------|
| ii.  | Name of Architect/Architect's firm                                     | M/s Deepak Mehta & Associates |
| iii. | Date of site inspection  | 06-07-2021                    |

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants              | Name                   |  |
|--------|--------------------------|------------------------|--|
| i.     | Site Engineer            | Mr. Neeraj Kumar Yadav |  |
| ii.    | Structural Consultant    | Mr. Mohit Dhiman       |  |
| iii.   | Proof Consultant         | Mr. Padam Kumar        |  |
| vi.    | MEP Consultant           | Mr. Anand Havelia      |  |
| v.     | Site supervisor/incharge | Mr. Neeraj Kumar Yadav |  |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

M/s Deepak Mehraba Associates

Deepak Mehsa (Architect)

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/87/10840 Council of Architects (CoA)

Registration valid till (Date) Dec'2029

Table – A

Building/Tower no. A & B (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity  | Description done   | of work           | Percentage<br>proposed w     |                  |
|---------|---|--|-------------------|------------------------------|------------------|
| A1      | SUB- STRUCTURE STATUS   |  |                   |                              |                  |
| 1.      | Excavation  | Achieved   |                   | 100%                         |                  |
| 2.      | Laying of foundation  | Achieved   |                   | 100%                         |                  |
|         | i. Raft   | Achi   | ieved             | 100%                         |                  |
|         | ii. Pile  | N.   | /A                | · _                          |                  |
| 3.      | Number of basement(s)1  |  |                   | -                            |                  |
|         | i. Basement level 1   | Achi   | eved              | 100%                         |                  |
|         | ii. Basement level 2*   | N.   | /A                |                              | -                |
| 4.      | Waterproofing of the above sub- structure (wherever applicable)   | Achi   | eved              | 10                           | 0%               |
| A2      | SUPER- STRUCTURE STATUS   |  |                   |                              |                  |
| 5.      | Total floors in the tower/building  | Tower-A-12floor, B-12 floor  |                   | 100%                         |                  |
| 6.      | Total area on each floor  | 1 <sup>st</sup> Floor-709.77 Sq.Mtr.<br>2 <sup>nd</sup> Floor-749.07 Sq.Mtr.<br>3 <sup>rd</sup> to 12 <sup>th</sup> Floor- 703.64<br>Sq.Mtr. |                   | *                            |                  |
| 7.      | Stilt Floor/ Ground Floor   | Achieved   |                   | 100%                         |                  |
| 8.      | Status of laying of slabs floor wise  | Achieved   |                   | 100%                         |                  |
|         | Cumulative number of slabs in the building/tower arihant South Winds, Tower A& B laid by end of quarter | Achieved   |                   | 100%                         |                  |
| 9.      | Status of construction  |  |                   |                              |                  |
|         | i. Walls on floors  | Achieved   |                   | 100%                         |                  |
|         | ii. Staircase   | Achieved   |                   | 100%                         |                  |
|         | iii. Lift wells along with water proofing   | Achieved   |                   | 100%                         |                  |
|         | iv. Lift lobbies /common areas floor wise   | Achieved   |                   | 100%                         |                  |
| 10.     | Fixing of door and window frames in flats/units (UPVC)  | Tower A-100%, B-96%  |                   | 98%                          |                  |
| 11.     | Status of MEP   | Internal<br>(within<br>Flat)   | External<br>works | Internal<br>(within<br>Flat) | Externa<br>works |
|         | i. Mechanical works   |  |                   |                              |                  |
|         | ii. Electrical works including wiring   | A-100%, B-<br>100%   | 80%               | 100%                         | 80%              |
|         | iii. Plumbing works   | A-100%, B-<br>80%  | 85%               | 90%                          | 85%              |

Rlot No. 16
Abhishek Plaza
LSC Mayur Vihar
Ph-II, Delhi-91

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| 12.   | Status of wall finishing (plaster/paint/whitewashing/coating) |  |      |
|-------|---|--|------|
|       | i. External   | A-95%, B-80%   | 87%  |
|       | ii. Internal  | A-90%, B-65%   | 77%  |
| 13.   | Status of wall tiling   |  | *    |
|       | i. In bathroom  | A-100%, B-100%                                       | 100% |
|       | ii. In Kitchen  | A-100%, B-100%                                       | 100% |
| 14.   | Status of flooring  |  |      |
|       | i. Common areas   | A-100%, B-100%                                       | 100% |
|       | ii. Units/flats   | A-100%, B-100%                                       | 100% |
| 15.   | Status of other civil works                                   |  |      |
|       | i. Staircase with railing                                     | A-98%, B-62%   | 80%  |
|       | ii. Lift wells  | A-100%, B-100%                                       | 100% |
|       | iii. Lift lobbies /common areas floor wise                    | A-100%, B-95%  | 97%  |
| 16.   | Status of Installation  |  |      |
|       | (Within flat/unit)  |  | χ.   |
|       | i. Doors and windows panels                                   | A-80%, B-40%   | 60%  |
|       | ii. Sanitary Fixtures   | A-15%, B-0%  | 7.5% |
|       | iii. Modular Kitchen  | A-5%, B-0%   | 2.5% |
|       | iv. Electrical fittings/Lighting                              | A-10%, B-0%  | 5%   |
|       | v. Gas piping (if any)  | N/A  |      |
|       | (Other than flat/units)                                       |  | A    |
|       | vi. Lifts installation  | In Progress  | 95%  |
|       | vii. Overhead tanks   | Structure Done                                       | 100% |
|       | viii. Underground water tank                                  | Structure Done                                       | 100% |
|       | ix. Firefighting fittings and equipment's as per CFO NOC      | Sprinkler System in all flats & down cummer in shaft | 95%  |
|       | x. Electrical fittings in common areas                        | Street Light partly Install                          | 90%  |
| - 13  | xi. Compliance to conditions of environment /CRZ NOC          | Rain Water Harvesting & STP                          | 90%  |
| 17.   | Waterproofing of terraces                                     | A100% & B0%  | 50%  |
| 18.   | Entrance lobby finishing                                      | Tower A-100% , B-100%                                | 100% |
| 19.   | Status of construction of Compound wall                       | Three side compound wall almost ready                | 100% |
| — (*) | Extend rows as per requirement                                |  |      |

| Sr. No. | Common areas and Facilities Amenities   | Proposed<br>(Yes/No) | Percentage of<br>Work Done | Remarks |
|---------|---|----------------------|----------------------------|---------|
|         | B-1 Services  |                      |                            |         |
| 1.      | Internal roads & pavements  | Yes                  | 100%                       |         |
| 2.      | Parking   | Yes                  | 95%                        |         |
|         | Covered no  | Yes                  | 100%                       |         |
|         | Open no   | Yes                  | 100%                       | -       |
| 3.      | Water supply  | Yes                  | 90%                        |         |
| 4.      | Sewerage (Chamber, Lines, Septic Tank, STP)   | Yes                  | 80%                        |         |
| 5.      | Storm water drains  | Yes                  | 100%                       |         |
| 6.      | Landscaping & tree plantation   | Yes                  | 90%                        |         |
| 7.      | Parks and playgrounds   | Yes                  | 90%                        |         |
|         | Fixing of children play equipment's   | Yes                  | 0%                         | 16      |
|         | Benches   | Yes                  | 100%                       | **      |
| 8.      | Shopping Area   | No                   | N.A                        |         |
| 9.      | Street Lighting/Electrification   | Yes                  | 85%                        |         |
| 10.     | Treatment and disposal of sewage and sullage water/STP                              | Yes                  | 45%                        |         |
| 11.     | Solid Waste Management & disposal   | Yes                  | 0%                         |         |
| 12.     | Water Conservation, Rain Water Harvesting,<br>Percolating Well/Pit                  | Yes                  | 100%                       |         |
| 13.     | Energy management (Solar)   | Yes                  | 50%                        |         |
| 14.     | Fire Protection and Fire Safety Requirements  | Yes                  | 85%                        |         |
| 15.     | Electrical meter room, Sub-Station, Receiving station                               | Yes                  | 100%                       |         |
| 16.     | Other (option to add more)  |                      |                            |         |
| B-2     | Community building to be transferred to RWA   |                      |                            |         |
| 17.     | Community centre (Civil & POP Done),<br>Flooring In Progress+ Wood work in progress | 1A & A               | 100%                       |         |
| 18.     | Others  | COA/87/10840         |                            |         |

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| B-3 | Community buildings not to be transferred to RWA/Competent Authority |     |     |     |
|-----|--|-----|-----|-----|
| 19. | Schools  | N/A | N/A | N/A |
| 20. | Dispensary   | N/A | N/A | N/A |
| 21. | Club   | N/A | N/A | N/A |
| 22. | Others   | N/A | N/A | N/A |
| B-4 | Services /facilities to be transferred to the<br>Competent Authority | N/A | N/A | N/A |
| 23. | *  |     |     |     |

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