VMSS & ASSOCIATES

Chartered Accountants

DTJ 422, DLF TOWER B, JASOLA DISTRICT CENTRE, JASOLA, NEW DELHI-110025, INDIA TELEFAX (91-11) 4108 1003 • E-MAIL: vmss.delhi@gmail.com

<u> </u>		Chartered Accountants	Certificate	
Repo	ort for Qtr ending	30th September, 2024		
	Subject	Certificate for withdrawal of money from se	eparate RERA accountant the end of the quarter	
	I/ we have undertal account at the end	_	certifying withdrawal of money from separate RERA	
	Sr. No.	Particulars	Information	
	1.1	Project/phase of the project	Ashiana Anmol, Phase-1	
1	1.2	Location	Sector- 33, Village Dhunela, Tehsil Sohna, Gurgaon, Haryana	
1	1.3	Licensed area in acres	13.375 acres	
	1.4	Area for registration in acres	3.80 acres	
	1.5	HARERA registration no.	26 of 2017	
	1.6	Name of licensee	Universe Heights (India) Pvt. Ltd	
	1.7	Name of collaborator	NA	
	1.8	Name of developer	Ashiana Housing Limited	
	1.9	Estimated cost of real estate project	20065.82/- (figure in Lacs)	
	Details related to	inspection are as under		
2	2.1	Date of certifying withdrawal of money from separate RERA account at the end of the quarter	30th September 2024	
	2.2	Name of chartered accountant firm/individual	VMSS & Associates	
3	•	val of money from separate RERA account a date of this certificate is as given in table A ar	t the end of the quarter for the aforesaid project as nd table B below;	
4	and Development for the project/pl explanations prov) Act, 2016/ the Haryana Real Estate (Regula hase under reference and is based on the	iance in accordance with the Real Estate (Regulation and Development) Rules, 2017 by the company records and documents produced before me and y; it is based on the verification of books of accounts	
5	Further to above, based upon our examination of books of accounts and related records, it is confirmed that n amount has been withdrawn except for payment towards construction/ development, land cost and statutory dues charges. All statutory approvals as applicable on promoter are also valid on date.			

Date	11.10.2024	Yours faithfully,
Place	New Delhi	Mahendra Jain
For (name of CA firm)	VMSS & Associates	Firm Registration No: 328952E
Partner/ proprietor Membership No.	413904	UDIN: 24413904BKERXQ5049

	Projec	t cost details (in lace Estimated (Col	./	(Column -	D)
Sr. No.	Particulars	Amount (in Rs. Lacs)	(%) of total Project	Incurred & Paid	(%) of Total Incurred
1	Land Cost*	8,243	41	8,017	97.26
2	External DevelopmentCharges	2,140	11	2,140	100.00
3	Infrastructure Development Charges	-	-		
4	Internal Development Works	1,000	5	1,455	145.5
5	Cost of construction	7,465	37	6,184	82.8
6	Cost of construction of community facilities	-	-	-	-
7	Other costs	1,217	6	1,507	123.7
8	Total estimated cost of the real estate project (1+2+3+4+5+6+7) of estimated cost (column-A)	20,066			
9	Total cost incurred and paid of the real estate project (1+2+3+4+5+6+7) of incurred and paid (column-B) (taking into account the proportionate land cost, this in effect allows the promoter to withdraw the proportionate land cost component of construction)	19,302			
10	Percentage of completion of construction work (as per project architect's certificate by the end of month/quarter)		ect Certificate d	ated 10.10.2024	
11	Proportion of the amount paid till the end of month/quarter towards land and construction cost vis-à-vis the total estimated cost. (Sr. No. 9/Sr No. 8)	0.962			
12	Amount which can be withdrawn from the separate RERA bank account. Total estimated cost x proportion of cost incurred and paid i.e. Total authorised withdrawal up till now.(Sr. No. 8*Sr No. 11)	19302			
13	Less amount withdrawn till date of this certificate as per the books of accounts and bank statement	16,285.01			
14	Net amount which can be withdrawn from the separate RERA bank account under this certificate				

^{*} Land cost includes actual interest paid for acquisition of land.

	Table – B Details of SEPARATE RERA bank account:				
1	Bank Name	ASHIANA ANMOL PH1UO AHLRERA A/C			
2	Branch Name	Vatika Business Park Branch			
3	Account No.	50200025968331			
4	IFSC code	HDFC0001098			
5	Opening balance at the end of previous quarter (as on 01-07-2024)	495613			
6	Deposits during the quarter under report	-			
7	Withdrawals during the quarter under report	495600			
9	Closing balance at the end of the quarter (as on 30-09-2024)	13			



Biswajit Sengupta. architect

b.arch.,fiia.,aiiid ph- 09887488263/9672972807 01493-515305 A 305, Block 2, RANGOLI, Ashiana Village Bhiwadi 301019, Alwar, Rajasthan

email: <u>bsen.architect@gmail.com</u>

Date:-10-10-2024

ARCHITECT'S CERTIFICATE

On the letter head of the architect firm

To whom so ever it may concern

REPORT FOR QUARTERLY ENDING Sept'2024

Subject: Certificate of progress of construction work:

Sr.	Particulars	/ Information
No.		
i.	Project/Phase of the project	Ashiana Anmol Ph-1
îi.	Location	Sector-33, Village Dhunela, Sohna, Gurgaon, Haryana
iii.	Area in acres	3.80 acres
vi.	HARERA Registration No.	26 of 2017 dated 28.07.2017
v.	Name of Licensee	Universe Heights (India) Private Limited
vi.	Name of Collaborator	N/A
vii.	Name of Developer	Ashiana Housing Limited

Sìr,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

Ĭ.	Date of certifying of percentage of construction work/ site inspection	30 th Sept'2024
ii.	Name of Architect/Architect's firm	BISWAJIT SENGUPTA
iii.	Date of site inspection	1stOct'2024

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No. Consultants Name

ASSOCIATION BISWAJIT SENGUPTA
B. Arch, FIIA, AlliD
Regd. Architect: CA175/386

í.	Site Engineer	Ramvilas Sharma
ii.	Structural Consultant	R.K. Bhola
iii.	Proof Consultant	
vi.	MEP Consultant	V.S. Kukreja
v.	Site supervisor/incharge	-

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B. .

Yours	Faithfully,	\wedge
	_	[]

Signature & Name (IN BLOCK LETTERS) with stamp of Architect BISWAJIT SENGUPTA

Council of Architects (CoA) Registration No. CA/ 75 / 886.

Council of Architects (CoA) Registration valid till (Date) 31st Dec 2028.

Table - A

Building/Tower no. _____ (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
A1	SUB- STRUCTURE STATUS		
1.	Excavation	, , , , , , , , , , , , , , , , , , ,	100%
2.	Laying of foundation	**	
	i. Raft	-	100%
	ii. Pile	•	NA
3.	Number of basement(s)		
	i. Basement level 1		100%
	ii. Basement level 2*		NA
4.	Waterproofing of the above substructure(wherever applicable)		100%
A2	SUPER- STRUCTURE STATUS		······································
5.	Total floors in the tower/building		G+14
6.	Total area on each floor		100%
7.	Stilt Floor/ Ground Floor		100%



B. Architect: CA/75/886

8.	Status of laying of slabs floor wise			100%	·
	Cumulative number of slabs in the building/tower laid by end of quarter			Zero	
9.	Status of construction				
	i. Walls on floors			100%	
	ii. Staircase			100%	
	iii. Lift wells along with water proofing		,	100%	······································
· · · · · · · · · · · · · · · · · · ·	iv. Lift lobbies /common areas floor wise			100%	· · · · · · · · · · · · · · · · · · ·
10.	Fixing of door and window frames in flats/units			100%	
11.	Status of MEP	Internal (within Flat)	External works	Internal (within Flat)	External works
	i. Mechanical works			NA	NA
	ii. Electrical works including wiring			100%	100%
······································	iii. Plumbing works			100%	100%
12.	Status of wall finishing (plaster/paint/whitewashing/coating)				
	i. External			100%	
	ii. Internal			100%	
13.	Status of wall tiling				
	i. In bathroom			100%	to the state of th
	ii. In Kitchen			100%	· · · · · · · · · · · · · · · · · · ·
14.	Status of flooring				
	i. Common areas			100%	
	ii. Units/flats	······································		100%	· <u>·</u>
15.	Status of other civil works				
:	i. Staircase with railing	<u> </u>		100%	
	ii. Lift wells	,		100%	<u></u>
-	iii. Lift lobbies /common areas floor wise			100%	. :
16.	Status of Installation				
	(Within flat/unit)				
	i. Doors and windows panels			100%	



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	iii. Modular Kitchen	100%
	iv. Electrical fittings/Lighting	100%
	v. Gas piping (if any)	100%
	(Other than flat/units)	
	vi. Lifts installation	100%
	vii. Overhead tanks	100%
	viii. Underground water tank	100%
	ix. Fire fighting fittings and equipment's as per CFO NOC	100%
	x. Electrical fittings in common areas	100%
	xi. Compliance to conditions of environment / CRZ NOC	Done
17.	Waterproofing of terraces	100%
18.	Entrance lobby finishing	100%
19.	Status of construction of Compound wall	100%

Note: (*) Extend rows as per requirement

Table - B

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Remarks Work Done
	B-1 Services		
1.	Internal roads & pavements	YES	100%
2.	Parking		
	Covered no	YES	100%
·····	Open no	YES	100%
3.	Water supply	YES	100%
4.	Sewerage (Chamber, Lines, Septic Tank, STP)	YES	100%
5.	Storm water drains	YES	100%
6.	Landscaping & tree plantation	YES	100%
7.	Parks and playgrounds	YES	100%
•	Fixing of children play equipment's	YES	100%
	Benches	YES	100%
8.	Shopping Area	NO	N/A



B. Arch, FIIA, AIID
Regd. Architect : CA/75/886

23.	*		
B-4	Services /facilities to be transferred to the Competent Authority		
22.	Others	NA	NA
21.	Club		
20.	Dispensary	NA	NA
19.	Schools		
B-3	Community buildings not to be transferred to RWA/Competent Authority		
18.	Others	NA	NA
17.	Community centre	NA	NA
B-2	Community building to be transferred to RWA		
16.			
15.	Electrical meter room, Sub- Station, Receiving station	YES	100%
14.	Fire Protection and Fire Safety Requirements	YES	100%
13	Energy management (Solar)	YES	100%
12	Water Conservation, Rain Water Harvesting, Percolating Well/Pit	YES	100%
11	. Solid Waste Management & disposal	YES	0%
10	. Treatment and disposal of sewage and sullage water/STP	YES	100%
9.	Street Lighting/Electrification	YES	100%



BISWAJIT SENGUPTA
Regd, Architect: CA175/886