

## INDIVALUE ADVISORS PRIVATE LIMITED

Regd. Address: B1/H3, MOHAN CO-OPERATIVE INDUSTRIAL AREA MATHURA RD, BLOCK B NEW DELHI 110044 Email: Indivalueadvisars@gmail.com Mobile +91-7044091174

CIN: U74999DL2021PTC381050

IVPL/03/092024/ELAN EPIC

|         |  | Architec   | t's Certificate   |  |  |  |
|---------|--|--|---|--|--|--|
| Repo    | rt for qu  | arter ending   | July to September" 2024   |  |  |  |
| Subject |  |  | Certificate of progress of construction work  |  |  |  |
| 1.      |  |  | as architect for certifying progress of<br>ationed project as per the approved plans  |  |  |  |
|         | Sr.<br>No.   | Particulars  | Information   |  |  |  |
|         | 1.   | Project/Phase of the project   | Elan EPIC   |  |  |  |
|         | 2.   | Location   | Sector 70, Gurugram   |  |  |  |
|         | 3.   | Licensed area in acres   | 4 Acres   |  |  |  |
|         | 4.   | Area for registration in acres   | 3.525 Acres   |  |  |  |
|         | 5.   | HARERA registration No.  | RC/REP/HARERA/GGM/2018/30 Dated: 6/12/2018  |  |  |  |
|         | 6.   | Name of licensee   | Elan Limited  |  |  |  |
|         | 7.   | Name of collaborator   | NA  |  |  |  |
|         | 8.   | Name of developer  | Elan Limited  |  |  |  |
| 2.      | Details related to inspection are as under                                     |  |   |  |  |  |
|         | 1.   | Date of certifying of percentage of construction work/ site inspection | 03.10.2024  |  |  |  |
|         | 2.   | Name of Architect/ Architect's firm                                    | Ar. Ashish Sawe   |  |  |  |
|         | 3.   | Date of site inspection  | 03.10.2024  |  |  |  |
| 3.      | Following technical professionals are appointed by promoter: - (as applicable) |  |   |  |  |  |
|         | Sr.<br>No.   | Consultan<br>ts  | Name  |  |  |  |
|         | 1.   | Site engineer  | Anil Kumar Gautam   |  |  |  |
|         | 2.   | Structural consultant  | Perceptive Idea   |  |  |  |
|         | 3.   | Proof consultant   | Isha Consultant (P) Ltd.  |  |  |  |
|         | 4.   | MEP consultant   | CP Vidya Associates, Dew point Consultants Pvt<br>Ltd., Ampower Consultancy Services. |  |  |  |
|         | 5.   | Site supervisor/incharge   | Saurabh Gupta   |  |  |  |

CA/2001/28463

- 4. I certify that the work has been executed as per approved drawings, statutory/mandatory approvals, Haryana Building Code, 2017/National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.
- I also certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date: 03.10.2024.

Yours faithfully,

Name: - Ar. ASHISH SAWE

Stamp:

Place: Gurugram

Council of Architecture (CoA)

Registration no.

:.CA/2001/28463

(CoA)

Registration valid till (date)

: 31.12-2033

|            |                      | Ta   | ble – A  |                 | 2                         |  |
|------------|----------------------|--|--|-----------------|---------------------------|--|
| (to be     | prepare              | <b>Fower no.</b> d separately for each building/ roject/ phase of the project)                 | ELAN EPIC<br>(Entire project is  | one building 40 | 04 Units)                 |  |
| A1         | Cum                  | ulative progress of the project  | t/phase at the end   | of the quar     | ter. (In Lacs)            |  |
| Sr.<br>No. | Project components   |  | Work done value during the quarter (Sqmt)  Cumulative work done value till date (Sqmt) |                 | work done to<br>the total |  |
| 1.         | (inclu               | structure<br>sive of excavation, foundation,<br>nents, water proofing, etc.)                   | -  | 20125           | 100%                      |  |
| 2.         | (slabs               | er structure<br>, brick work, block work, staircase,<br>ells, machine rooms, water tank, etc.) | 7.0  | 28695           | 100%                      |  |
| 3.         | MEI                  |  |  |                 |                           |  |
|            | 3.1                  | Mechanical (lifts, ventilation, etc.)  |  | 28695           | 100%                      |  |
|            | 3.2                  | Electrical (conduiting, wiring, fixtures, etc.)  | 1-   | 28695           | 100%                      |  |
|            | 3.3                  | Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)                          |  | 28695           | 100%                      |  |
| 4.         | Finishing            |  |  |                 |                           |  |
|            | 4.1                  | Internal (plaster, tilling, flooring, painting, etc. within units and common areas)            | - 28695  |                 | 100%                      |  |
|            | 4.2                  | External (plaster, painting, facade, etc.)   | -  | 28695           | 100%                      |  |
| Sr.<br>No. | Tasks/<br>Activity   |  |  | ork             | Percentage of total       |  |
|            | Sub-Structure Status |  | do   | ne              | proposed<br>work          |  |
| 1.         | Exc                  | avation  | Completed  |                 | 100%                      |  |
| 2.         | Laying of foundation |  |  |                 | E                         |  |
|            | (i) Raft             |  | Comp   | leted           | 100%                      |  |
|            | (ii)                 | Pile   | Completed  |                 | 100%                      |  |
| 3.         | Nur                  | mber of basement(s)  | N. O.  | SHISH SALL      |                           |  |
|            | (i) Basement Level 1 |  | Completed <sub>28463</sub>   |                 | 100%                      |  |

| (ii) Basement level 2 | Completed | 100% |
|-----------------------|-----------|------|
|-----------------------|-----------|------|

| 4.  | Waterproofing of the above sub-structure (wherever applicable) |   | In Progress               |                | 99%                       |                |  |
|-----|--|---|---------------------------|----------------|---------------------------|----------------|--|
|     |  | Super-Structure Status  |                           |                |                           |                |  |
| 5.  | Total  | floors in the tower/ building                                     | 6                         |                | 6                         |                |  |
| 6.  | Total area on each floor                                       |   | N.                        | A              | NA                        |                |  |
| 7.  | Stilt  | floor/ ground floor   | Comp                      | leted          | 100%                      |                |  |
| 8.  | Statu  | Status of laying of slabs floor wise                              |                           | Completed      |                           | 100%           |  |
|     |  | lative number of slabs in the building/<br>laid by end of quarter | Completed                 |                | 100%                      |                |  |
| 9.  | Statu  | s of construction   |                           |                |                           |                |  |
|     | (i)  | Walls on floors   | Comp                      |                | 100                       | %              |  |
|     | (ii)   | Staircase   | Comp                      | leted          | 100                       | %              |  |
|     | (iii)  | Lift wells along with water proofing                              | Completed                 |                | 100%                      |                |  |
|     | (iv)   | Lift lobbies/ common areas floor wise                             | Comp                      | leted          | 100%                      |                |  |
| 10. | Fixin  | g of door and window frames in flats/                             | NIL                       |                | NIL                       |                |  |
| 11. | Status of MEP  |   | Internal<br>(within flat) | External works | Internal<br>(within flat) | External works |  |
|     | (i)  | Mechanical works  | Comp                      | leted          | 100                       | %              |  |
|     | (ii)   | Electrical works including wiring                                 | Completed                 |                | 100%                      |                |  |
|     | (iii)  | Plumbing works  | Completed                 |                | 100%                      |                |  |
| 12. | Statu  | s of wall plastering  |                           |                |                           |                |  |
|     | (i)  | External plaster  | Completed                 |                | 100%                      |                |  |
|     | (ii)   | Internal plaster  | Completed                 |                | 100%                      |                |  |
| 13. | Statu  | s of wall tiling  |                           |                |                           |                |  |
|     | (i)  | In bathroom   | In progress               |                | 100%                      |                |  |
|     | (ii)   | In kitchen  | N.                        | A              | NA                        |                |  |
| 14. | Status of flooring   |   |                           |                |                           |                |  |
|     | (i)  | Common areas  | In progress               |                | 93%                       |                |  |
|     | (ii)   | Units/ flats  | N.                        | A              | N/                        | A              |  |
| 15. | Status of white washing  |   |                           | 117            |                           |                |  |
|     | (i) Internal walls   |   | Completed                 |                | 100%                      |                |  |
|     | (ii)   | External walls  | Completed                 |                | 100%                      |                |  |
| 16. | Statu  | s of finishing  | 15/                       | m              |                           |                |  |

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| (i) Staircase with railing |           |
|----------------------------|-----------|
| (i) Staircase with railing |           |
|                            | Completed |
| Staircase with railing     |           |

|     | (ii)                   | Lift wells  | Completed | 100% |
|-----|------------------------|---|-----------|------|
|     | (iii)                  | Lift lobbies/ common areas floor wise               | Completed | 100% |
| 17. | Status of installation |   |           |      |
|     | (withi                 | in flat/unit)                                       |           |      |
|     | (i)                    | Doors and windows panels                            | Completed | 100% |
|     | (ii)                   | Sanitary fixtures                                   | Completed | 100% |
|     | (iii)                  | Modular kitchen                                     | NA        | NA   |
|     | (iv)                   | Electrical fittings/ lighting                       | Completed | 100% |
|     | (v)                    | Gas piping (if any)                                 | NA        | NA   |
|     | (other                 | than flat/units)                                    |           |      |
|     | (vi)                   | Lifts installation                                  | Completed | 100% |
|     | (vii)                  | Overhead tanks                                      | Completed | 100% |
|     | (viii)                 | Underground water tank                              | Completed | 100% |
|     | (ix)                   | Firefighting fitting and equipment's as per CFO NOC | Completed | 100% |
|     | (x)                    | Electrical fittings in common areas                 | Completed | 100% |
|     | (xi)                   | Compliance to conditions of environment/ CRZ NOC    | NIL       | NIL  |
| 18. | Water                  | rproofing of terraces                               | Completed | 100% |
| 19. | Entra                  | nce lobby finishing                                 | Completed | 100% |
| 20. | Status                 | s of construction of compound wall                  | Completed | 100% |

Note: (\*) extend rows as per requirement

Table-B

| Sr.<br>No. | Common areas and facilities amenities                            | Propose<br>d (Yes/<br>No) | Percentage<br>of work<br>done | Remark |  |
|------------|--|---------------------------|-------------------------------|--------|--|
| B-1        | Services   |                           |                               | - 90   |  |
| 1.         | Internal roads & pavements                                       | Yes                       | 100%                          |        |  |
| 2.         | Parking  |                           |                               |        |  |
|            | Covered no572  | Yes                       | 100%                          |        |  |
|            | Open no Nil  | Yes                       | 100%                          |        |  |
| 3.         | Water supply   | Yes                       | 100%                          |        |  |
| 4.         | Sewerage (chamber, lines, septic tanks, STP)                     | Yes                       | 100%                          |        |  |
| 5.         | Storm water drains   | Yes                       | 100%                          |        |  |
| 6.         | Landscaping & tree plantation                                    | Yes                       | 100%                          |        |  |
| 7.         | Parks and playgrounds  | NA                        | NIL                           |        |  |
|            | Fixing of children play equipment's                              | NA                        | NIL                           |        |  |
|            | Benches  | NA                        | NIL                           |        |  |
| 8.         | Shopping area  | YES                       | NIL                           |        |  |
| 9.         | Street lighting/ electrification                                 | Yes                       | 100%                          |        |  |
| 10.        | Treatment and disposal of sewage and sullage water/ STP          | Yes                       | 100%                          |        |  |
| 11.        | Solid waste management & disposal                                | Yes                       | 100%                          |        |  |
| 12.        | Water conservation, rain water, harvesting, percolating well/pit | Yes                       | 100%                          |        |  |
| 13.        | Energy management (solar)  | Yes                       | 100%                          |        |  |
| 14.        | Fire protection and fire safety requirements                     | Yes                       | 100%                          |        |  |
| 15.        | Electrical meter room, sub-station, receiving station            | Yes                       | 100%                          |        |  |
| 16.        | Other (option to add more)                                       |                           | NIL                           |        |  |
| B-2        | Community building to be transferred to RWA                      |                           |                               |        |  |
| 17.        | Community centre   | NO                        | NO                            |        |  |
| 18.        | Others   | -                         |                               |        |  |



| B-3 | Community buildings not to be transferred to RWA/competent authority |    |     | 2 |
|-----|--|----|-----|---|
| 19. | Schools  | NO | NO  |   |
| 20. | Dispensary   | NO | NO  |   |
| 21. | Club   | NO | NO  |   |
| 22. | Others   |    | 202 |   |
| B-4 | Services/ facilities to be<br>transferred to competent<br>authority  |    |     |   |
| 23. | *  |    |     |   |

-----END REPORT-----