

ATUL KUMAR & ASSOCIATES

B-15, Navkunj Apartments, I.P Extension, Patparganj, Delhi 110092. PH.: 9811255789

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## ARCHITECT'S CERTIFICATE

## On the letter head of the architect firm

To whom so ever it may concern

| REPORT FOR QUARTER ENDING | June 2021 |  |
|---------------------------|-----------|--|
|                           | June 2021 |  |
|                           |           |  |

Subject: Certificate of progress of construction work:

| Sr.<br>No. | Particulars                  | Information   |
|------------|------------------------------|---|
| i.         | Project/Phase of the project | Ashiana Anmol Ph-1                                  |
| ii.        | Location                     | Sector-33, Village Dhunela, Sohna, Gurgaon, Haryana |
| iii.       | Area in acres                | 3.80 acres  |
| vi.        | HARERA Registration No.      | 26 of 2017 dated 28.07.2017                         |
| V.         | Name of Licensee             | Universe Heights (India) Private Limited            |
| vi.        | Name of Collaborator         | N/A   |
| vii.       | Name of Developer            | Ashiana Housing Limited                             |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| i.   | Date of certifying of percentage of construction work/ site inspection | 1-July-2021            |
|------|--|------------------------|
| ii.  | Name of Architect/Architect's firm                                     | Atul Kumar& Associates |
| iii. | Date of site inspection  | 1-July-2021            |

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants           | Name            |
|--------|-----------------------|-----------------|
| i.     | Site Engineer         | Ramvilas Sharma |
| ii.    | Structural Consultant | R.K. Bhola      |
| iii.   | Proof Consultant      | - 0             |

Pan Number: AAMPK76646 GSTIN: 07AAMPK7664GIZB

Reg: No. CA/78/4549

| vi. | MEP Consultant           | V.S. Kukreja |  |
|-----|--------------------------|--------------|--|
| v.  | Site supervisor/incharge |              |  |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of ArchitectATUL KUMAR

Council of Architects (CoA) Registration No. CA/ 78 / 4548.

Council of Architects (CoA) Registration valid till (Date) 31st Dec 2028.

## Table - A

Building/Tower no. \_\_\_\_\_ (to be prepared separately for each building/tower in the project/phase of the project)

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity  | Description of work done | Percentage of total proposed work |
|---------|---|--------------------------|-----------------------------------|
| A1      | SUB- STRUCTURE STATUS   |                          |                                   |
| 1.      | Excavation  |                          | 100%                              |
| 2.      | Laying of foundation  | -                        |                                   |
|         | i. Raft   |                          | 100%                              |
|         | ii. Pile  |                          | NA                                |
| 3.      | Number of basement(s)   |                          |                                   |
|         | i. Basement level 1   |                          | 100%                              |
|         | ii. Basement level 2*   |                          | NA                                |
| 4.      | Waterproofing of the above sub-<br>structure(wherever applicable) |                          | 100%                              |

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| A2  | SUPER- STRUCTURE STATUS   |                              |                   | - 44                         |         |
|-----|---|------------------------------|-------------------|------------------------------|---------|
| 5.  | Total floors in the tower/building                                      |                              |                   | G+14                         |         |
| 6.  | Total area on each floor  |                              |                   | 100%                         |         |
| 7.  | Stilt Floor/ Ground Floor   |                              |                   | 100%                         |         |
| 8.  | Status of laying of slabs floor wise                                    |                              |                   | 100%                         |         |
|     | Cumulative number of slabs in the building/tower laid by end of quarter |                              |                   | Zero                         |         |
| 9.  | Status of construction  |                              |                   |                              |         |
|     | i. Walls on floors  | 0.0                          |                   | 100%                         |         |
|     | ii. Staircase   |                              |                   | 100%                         |         |
|     | iii. Lift wells along with water proofing                               |                              |                   | 100%                         |         |
|     | iv. Lift lobbies /common areas floor wise                               |                              |                   | 100%                         |         |
| 10. | Fixing of door and window frames in flats/units                         |                              |                   | 99%                          |         |
| 11. | Status of MEP   | Internal<br>(within<br>Flat) | External<br>works | Internal<br>(within<br>Flat) | Externa |
|     | i. Mechanical works   |                              |                   | NA                           | NA      |
|     | ii. Electrical works including wiring                                   |                              |                   | 99%                          | 100%    |
| 4   | iii. Plumbing works   |                              |                   | 97%                          | 100%    |
| 12. | Status of wall finishing (<br>plaster/paint/whitewashing/coating)       |                              |                   |                              |         |
|     | i. External   |                              |                   | 100%                         |         |
|     | ii. Internal  |                              |                   | 100%                         |         |
| 13. | Status of wall tiling   |                              |                   | 10070                        |         |
|     | i. In bathroom  |                              |                   | 1000/                        |         |
|     | ii. In Kitchen  | /                            |                   | 100%                         |         |
| 14. | Status of flooring  |                              |                   | 100%                         |         |

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| 1         | T Y   |      |
|-----------|---|------|
| 1 3       | i. Common areas   | 100% |
|           | ii. Units/flats   | 100% |
| 15.       | Status of other civil works                               |      |
|           | i. Staircase with railing                                 | 100% |
|           | ii. Lift wells  | 100% |
|           | iii. Lift lobbies /common areas floor wise                | 100% |
| 16.       | Status of Installation                                    |      |
|           | (Within flat/unit)  |      |
|           | i. Doors and windows panels                               | 99%  |
|           | ii. Sanitary Fixtures                                     | 97%  |
|           | iii. Modular Kitchen                                      | 90%  |
|           | iv. Electrical fittings/Lighting                          | 98%  |
|           | v. Gas piping (if any)                                    | 100% |
|           | (Other than flat/units)                                   |      |
|           | vi. Lifts installation                                    | 100% |
|           | vii. Overhead tanks                                       | 100% |
|           | viii. Underground water tank                              | 100% |
|           | ix. Fire fighting fittings and equipment's as per CFO NOC | 100% |
|           | x. Electrical fittings in common areas                    | 100% |
|           | xi. Compliance to conditions of environment /CRZ NOC      | Done |
| 17.       | Waterproofing of terraces                                 | 1000 |
| 18.       | Entrance lobby finishing                                  | 100% |
| 19.       | Status of construction of Compound                        | 100% |
| Note: (*) | Trail   | 100% |
| wote: (-) | Extend rows as per requirement                            |      |

requirement

Table - B

| Sr.<br>No. | Common areas and Facilities<br>Amenities                           | Proposed<br>(Yes/No) | Percentage of<br>Work Done | Remarks |  |
|------------|--|----------------------|----------------------------|---------|--|
|            | B-1 Services   |                      |                            |         |  |
| 1.         | Internal roads & pavements   | YES                  | 100%                       |         |  |
| 2.         | Parking  |                      |                            |         |  |
|            | Covered no   | YES                  | 100%                       |         |  |
| mi l       | Open no  | YES                  | 100%                       |         |  |
| 3.         | Water supply   | YES                  | 100%                       |         |  |
| 4.         | Sewerage (Chamber, Lines,<br>Septic Tank, STP)                     | YES                  | 100%                       |         |  |
| 5.         | Storm water drains   | YES                  | 100%                       |         |  |
| 6.         | Landscaping & tree plantation                                      | YES                  | 100%                       |         |  |
| 7.         | Parks and playgrounds  | YES                  | 100%                       |         |  |
|            | Fixing of children play equipment's                                | YES                  | 100%                       |         |  |
|            | Benches  | YES                  | 100%                       |         |  |
| 8.         | Shopping Area  | NO                   | N/A                        |         |  |
| 9.         | Street Lighting/Electrification                                    | YES                  | 100%                       |         |  |
| 10.        | Treatment and disposal of sewage and sullage water/STP             | YES                  | 100%                       |         |  |
| 11.        | Solid Waste Management & disposal                                  | YES                  | 0%                         |         |  |
| 12.        | Water Conservation, Rain Water<br>Harvesting, Percolating Well/Pit | YES                  | 100%                       |         |  |
| 13.        | Energy management (Solar)  | YES                  | 100%                       |         |  |
| 14.        | Fire Protection and Fire Safety<br>Requirements                    | YES                  | 100%                       |         |  |
| 15.        | Electrical meter room, Sub-<br>Station, Receiving station          | YES                  | 100%                       |         |  |
| 16.        | Other (option to add more)   |                      |                            |         |  |
| B-2        | Community building to be   |                      |                            | 1       |  |

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|     | transferred to RWA   |    |    |
|-----|--|----|----|
| 17. | Community centre   | NA | NA |
| 18. | Others   | NA | NA |
| B-3 | Community buildings not to<br>be transferred to<br>RWA/Competent Authority |    |    |
| 19. | Schools  |    |    |
| 20. | Dispensary   | NA | NA |
| 21. | Club   | 2  |    |
| 22. | Others   | NA | NA |
| B-4 | Services /facilities to be<br>transferred to the Competent<br>Authority    |    |    |
| 23. |  |    |    |

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