

INNER VALUE ARCHITECTS & BUILDERS

Architects, Interior Designers , Valuers,
Estimators & Building Contractors .

Ar. Himanshu (B.arch , Mca) 8199017879
E-mail : info@ivab.com

SCO-6 , PREET NAGAR JAGADHARI ROAD , AMBALA CANTT.(HARYANA)

ARCHITECT'S CERTIFICATE

To whom so ever it may concern

Subject: certificate of percentage of completion of construction work of 30/06/2021

| Sr. No. | Particulars | Information |
|---------|-------------------------------|--------------------------------------|
| 1. | Project/Phase of the project: | ATFL HERMAN CITY |
| 2. | Location: | SECTOR 42 JAGADHRI ROAD AMBALA CANTT |
| 3. | Area admeasuring | 13.60 ACRES |
| 4. | Licensee | HERMAN PROPERTIES PVT LTD |
| 5. | Collaborator | ASIAN TOWNSVILLE FARMS LTD |
| 6. | Developer | HERMAN PROPERTIES PVT LTD |

Sir,

I/We _____ have undertaken assignment as architect for certifying percentage of completion of construction work of the above-mentioned project as per approved plan.

1.Following technical professionals are appointed by the promoter:-

| Sr. No. | Consultants | Names |
|---------|------------------------|------------------|
| 1. | Architect | MONU SHARMA |
| 2. | Structural Consultant | N.A |
| 3. | MEP Consultant | N.A |
| 4. | Site supervisor /clerk | HIMANSHU CHAUHAN |

Based on site inspection by undersigned on _____(date) and with respect to each of the building/tower or of the plots as the case may be of the aforesaid real estate project/phase of the project,I certify that as on the date of this certificate, the percentage of work done for each of the building /tower of the real estate project/phase of the project as registered vide number _____under **HARERA** is as per table A herein below .The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table B:

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Table-A

Building/tower no. _____

| Sr. No. | Tasks/Activity | Percentage of work done | Remark |
|---------|---|-------------------------|--------|
| 1. | Excavation | N.A | |
| 2. | No. of basement _____ | N.A | |
| 3. | Stilt Floor | N.A | |
| 4. | Super structure (number of slabs of super structure _____) | | |
| 5. | Internals walls, internal plaster, floorings within flats /premises, doors and windows to each of the flat/premises | N.A | |
| 6. | Sanitary fittings within the flat/premises | N.A | |
| 7. | Staircases, lifts wells and lobbies at each floor level connecting staircases and lifts | N.A | |
| 8. | Overhead and underground water tanks | N.A | |
| 9. | The external plumbing and external plaster, elevation, completion of terraces with waterproofing of the building/wing. | N.A | |
| 10. | (i) Installation of lifts, (ii) water pumps, (iii) firefighting fittings and equipments as per CFO NOC, (iv) electrical fittings to common areas, (v) electro,mechanical equipment, (vi) compliance to conditions of environment NOC, (vii) Finishing to entrance lobby/s, (viii) plinth protection, (ix) paving of areas appurtenant of building/wing, (X) compound wall and all other requirements as may be required to obtain occupation /completion certificate | N.A | |

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1 to be prepared separately for each Building/Tower in the project/phase of project

Table-B

| Common area, services, facilities amenities | | Proposed (Yes/No) | Percentages of work done | Remarks |
|---|-------------------------------------|-------------------|--------------------------|---------|
| A-Services | | | | |
| i. | Road and Pavements | YES | 100 | |
| ii. | Parking | YES | - | |
| iii. | Water supply | YES | 100 | |
| iv. | Sewerage | YES | 100 | |
| v. | Electrification | YES | 90 | |
| vi. | Storm water drainage | YES | 100 | |
| vii. | Parks and play grounds | YES | 100 | |
| viii. | Street light | YES | 100 | |
| ix. | Renewable energy system | - | - | |
| x. | Security and Fire-fighting services | - | - | |
| xi. | STP | - | - | |
| xii. | Underground Tank | - | OHT | |
| xiii. | Rain water harvesting | - | - | |
| xiv. | Electrical sub Station | - | - | |

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B1- Community Building to be transferred to RWA

| | | | | |
|-----|------------------|---|---|---|
| xv. | Community centre | - | - | - |
| xvi | Others | - | - | - |


Yours Faithfully,

Signature & Name(IN BLOCK LETTERS) with stamp of Architect

HIMANSHU VERMA

Council of Architects (COA) Registration No. **CA/2017/88744**

Council of Architects (COA) Registration valid till (Date) 31st December 2029


ARCHIMANSHU VERMA
B.arch, MCA
Council of Architecture
Regn. No. CA/2017/88744

8/7/2021