

**ANNEXURE 6-A****ARCHITECT'S CERTIFICATE****To whom so ever it may concern**

<b>REPORT FOR QUARTER ENDING</b>	March 2021
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**Subject:** Certificate of progress of construction work:

Name of the Project	"NEAL CITY" located at Village Bhupani, Sector-98, Tehsil & District Faridabad, Haryana
Report for quarter ending *	01.01.2021 to 31.03.2021
RERA Registration No.	HRERA-PKL-FBD-169-2019, DATED 21/10/2019
Projected Date of Completion	31-12-2023
Name of License Holder	M/S. SOHA DEVELOPERS PRIVATE LIMITED
Name of Collaborator	NA
Name of Developer	M/S. SOHA DEVELOPERS PRIVATE LIMITED
DTCP License no.	97 of 2019 dated 31.08.2019
Validity of license upto	30.08.2024

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

i.	Date of certifying of percentage of construction work/ site inspection	31.03.2021
ii.	Name of Architect/Architect's firm	Ms. Seema Rani
iii.	Date of site inspection	31.03.2021

**SEEMA RANI**  
**CA/2015/72259**

2. Following technical professionals are appointed by Promoter: - (as applicable)

Sr.No.	Consultants	Name
i.	Site Engineer	Mr. Bhushan Priya
ii.	Structural Consultant	N.A
iii.	Proof Consultant	N.A
vi.	MEP Consultant	Arjun Engineering Consulting (OPC) Pvt. Ltd.
v.	Site supervisor/incharge	Mr. Bhushan Priya

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

**Table – A**

Building/Tower no. **N.A.**

Cumulative progress of the project/phase at the end of the quarter.

Sr. No.	Tasks/Activity	Description of work done	Percentage of total proposed work
<b>A1</b>	<b>SUB- STRUCTURE STATUS</b>		
1.	Excavation	N.A.	
2.	Laying of foundation	N.A.	
3.	Number of basement(s) .....	N.A.	
4.	Waterproofing of the above sub-structure(whenever applicable)	N.A.	
<b>A2</b>	<b>SUPER- STRUCTURE STATUS</b>		
5.	Total floors in the tower/building	N.A.	
6.	Total area on each floor	N.A.	
7.	Stilt Floor/ Ground Floor	N.A.	

8.	Status of laying of slabs floor wise	N.A.			
9.	Status of construction	N.A.			
10.	Fixing of door and window frames in flats/units	N.A.			
11.	Status of MEP	Internal (within Flat)	External works	Internal (within Flat)	External works
	i. Mechanical works	N.A.	N.A.		
	ii. Electrical works including wiring	N.A.	N.A.		
	iii. Plumbing works	N.A.	N.A.		
12.	Status of wall finishing (plaster/paint/whitewashing/coating)	N.A.			
13.	Status of wall tiling	N.A.			
14.	Status of flooring	N.A.			
15.	Status of other civil works	N.A.			
16.	Status of Installation	N.A.			
	(Within flat/unit)				
	i. Doors and windows panels				
	ii. Sanitary Fixtures				
	iii. Modular Kitchen				
	iv. Electrical fittings/Lighting				
	v. Gas piping (if any)				
	(Other than flat/units)				
	vi. Lifts installation				
	vii. Overhead tanks				



	viii. Underground water tank		
	ix. Firefighting fittings and equipment's as per CFO NOC		
	x. Electrical fittings in common areas		
	xi. Compliance to conditions of environment /CRZ NOC		
17.	Waterproofing of terraces	N.A.	
18.	Entrance lobby finishing	N.A.	
19.	Status of construction of Compound wall	N.A.	

**Table – B**

Sr. No.	Common areas and Facilities Amenities	Proposed (Yes/No)	Percentage of Work Done	Remarks
	<b><u>B-Services</u></b>			
1.	Internal roads & pavements	Yes	90%	
2.	Parking	–	–	
3.	Water supply System	Yes	80%	
4.	Storm Water Drainage	Yes	100%	
5.	Electricity Supply System	Yes	60%	
6.	Sewerage Treatment & Garbage Disposal	Yes	90%	
7.	Street Lighting	–	–	
8.	Security & Fire Fighting	–	–	
9.	Parks and playgrounds	Yes	90%	
10.	Club House/Community Centre	–	–	
11.	Shopping Area	–	–	

12.	Renewable Energy System	—	—	
13.	Schools	—	—	
14.	Dispensary	—	—	
15.	Boundary Wall Gate and Guard room	Yes	90%	
16.	Other	Yes	90%	

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. CA/2015/T2259

Council of Architects (CoA) Registration valid till (Date) \_\_\_\_\_

*Seema Rani*  
**SEEMA RANI**  
**CA/2015/72259**