

**ANNEXURE 6-A**  
**ARCHITECT'S CERTIFICATE**  
**To whom so ever it may concern**

|                                  |               |
|----------------------------------|---------------|
| <b>REPORT FOR QUARTER ENDING</b> | December 2020 |
|----------------------------------|---------------|

**Subject:** Certificate of progress of construction work:

|                              |   |
|------------------------------|---|
| Name of the Project          | "NEAL CITY" located at Village Bhupani,<br>Sector-98, Tehsil & District Faridabad,<br>Haryana |
| Report for quarter ending *  | 01.10.2020 to 31.12.2020  |
| RERA Registration No.        | HRERA-PKL-FBD-169-2019, DATED<br>21/10/2019   |
| Projected Date of Completion | 31-12-2023  |
| Name of License Holder       | M/S. SOHA DEVELOPERS PRIVATE<br>LIMITED   |
| Name of Collaborator         | NA  |
| Name of Developer            | M/S. SOHA DEVELOPERS PRIVATE<br>LIMITED   |
| DTCP License no.             | 97 of 2019 dated 31.08.2019   |
| Validity of license upto     | 30.08.2024  |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

|      |  |                |
|------|--|----------------|
| i.   | Date of certifying of percentage of construction work/ site inspection | 31.12.2020     |
| ii.  | Name of Architect/Architect's firm                                     | Ms. Seema Rani |
| iii. | Date of site inspection  | 31.12.2020     |

**SEEMA RANI**  
**CA/2015/72259**

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants              | Name   |
|--------|--------------------------|--|
| i.     | Site Engineer            | Mr. Bhushan Priya                            |
| ii.    | Structural Consultant    | N.A  |
| iii.   | Proof Consultant         | N.A  |
| vi.    | MEP Consultant           | Arjun Engineering Consulting (OPC) Pvt. Ltd. |
| v.     | Site supervisor/incharge | Mr. Bhushan Priya                            |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

**Table – A**

Building/Tower no. **N.A.**

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No.   | Tasks/Activity  | Description of work done | Percentage of total proposed work |
|-----------|---|--------------------------|-----------------------------------|
| <b>A1</b> | <b>SUB- STRUCTURE STATUS</b>                                  |                          |                                   |
| 1.        | Excavation  | N.A.                     |                                   |
| 2.        | Laying of foundation  | N.A.                     |                                   |
| 3.        | Number of basement(s)<br>.....                                | N.A.                     |                                   |
| 4.        | Waterproofing of the above sub-structure(whenever applicable) | N.A.                     |                                   |
| <b>A2</b> | <b>SUPER- STRUCTURE STATUS</b>                                |                          |                                   |
| 5.        | Total floors in the tower/building                            | N.A.                     |                                   |
| 6.        | Total area on each floor                                      | N.A.                     |                                   |
| 7.        | Stilt Floor/ Ground Floor                                     | N.A.                     |                                   |

|     |   |                        |                |                        |                |
|-----|---|------------------------|----------------|------------------------|----------------|
| 8.  | Status of laying of slabs floor wise                          | N.A.                   |                |                        |                |
| 9.  | Status of construction  | N.A.                   |                |                        |                |
| 10. | Fixing of door and window frames in flats/units               | N.A.                   |                |                        |                |
| 11. | Status of MEP   | Internal (within Flat) | External works | Internal (within Flat) | External works |
|     | i. Mechanical works   | N.A.                   | N.A.           |                        |                |
|     | ii. Electrical works including wiring                         | N.A.                   | N.A.           |                        |                |
|     | iii. Plumbing works   | N.A.                   | N.A.           |                        |                |
| 12. | Status of wall finishing (plaster/paint/whitewashing/coating) | N.A.                   |                |                        |                |
| 13. | Status of wall tiling   | N.A.                   |                |                        |                |
| 14. | Status of flooring  | N.A.                   |                |                        |                |
| 15. | Status of other civil works                                   | N.A.                   |                |                        |                |
| 16. | Status of Installation  | N.A.                   |                |                        |                |
|     | (Within flat/unit)  |                        |                |                        |                |
|     | i. Doors and windows panels                                   |                        |                |                        |                |
|     | ii. Sanitary Fixtures   |                        |                |                        |                |
|     | iii. Modular Kitchen  |                        |                |                        |                |
|     | iv. Electrical fittings/Lighting                              |                        |                |                        |                |
|     | v. Gas piping (if any)  |                        |                |                        |                |
|     | (Other than flat/units)                                       |                        |                |                        |                |
|     | vi. Lifts installation  |                        |                |                        |                |
|     | vii. Overhead tanks   |                        |                |                        |                |



|     |  |      |  |
|-----|--|------|--|
|     | viii. Underground water tank                             |      |  |
|     | ix. Firefighting fittings and equipment's as per CFO NOC |      |  |
|     | x. Electrical fittings in common areas                   |      |  |
|     | xi. Compliance to conditions of environment /CRZ NOC     |      |  |
| 17. | Waterproofing of terraces                                | N.A. |  |
| 18. | Entrance lobby finishing                                 | N.A. |  |
| 19. | Status of construction of Compound wall                  | N.A. |  |

**Table – B**

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|---------------------------------------|-------------------|-------------------------|---------|
|         | <b><u>B-Services</u></b>              |                   |                         |         |
| 1.      | Internal roads & pavements            | Yes               | 75%                     |         |
| 2.      | Parking                               | –                 | –                       |         |
| 3.      | Water supply System                   | Yes               | 30%                     |         |
| 4.      | Storm Water Drainage                  | Yes               | 50%                     |         |
| 5.      | Electricity Supply System             | No                | -                       |         |
| 6.      | Sewerage Treatment & Garbage Disposal | Yes               | 60%                     |         |
| 7.      | Street Lighting                       | –                 | –                       |         |
| 8.      | Security & Fire Fighting              | –                 | –                       |         |
| 9.      | Parks and playgrounds                 | Yes               | 20%                     |         |
| 10.     | Club House/Community Centre           | –                 | –                       |         |
| 11.     | Shopping Area                         | –                 | –                       |         |

|     |                                   |     |     |  |
|-----|-----------------------------------|-----|-----|--|
| 12. | Renewable Energy System           | —   | —   |  |
| 13. | Schools                           | —   | —   |  |
| 14. | Dispensary                        | —   | —   |  |
| 15. | Boundary Wall Gate and Guard room | Yes | 80% |  |
| 16. | Other                             | Yes | 70% |  |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. \_\_\_\_\_

Council of Architects (CoA) Registration valid till (Date) \_\_\_\_\_

Seema Rani  
**SEEMA RANI**  
**CA/2015/72259**