

ANNEXURE 6-A
ARCHITECT'S CERTIFICATE
To whom so ever it may concern

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| REPORT FOR QUARTER ENDING | June 2020 |
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Subject: Certificate of progress of construction work:

| | |
|------------------------------|---|
| Name of the Project | "NEAL CITY" located at Village Bhupani, Sector-98, Tehsil & District Faridabad, Haryana |
| Report for quarter ending * | 01.04.2020 to 30.06.2020 |
| RERA Registration No. | HRERA-PKL-FBD-169-2019, DATED 21/10/2019 |
| Projected Date of Completion | 31-12-2023 |
| Name of License Holder | M/S. SOHA DEVELOPERS PRIVATE LIMITED |
| Name of Collaborator | NA |
| Name of Developer | M/S. SOHA DEVELOPERS PRIVATE LIMITED |
| DTCP License no. | 97 of 2019 dated 31.08.2019 |
| Validity of license upto | 30.08.2024 |

Sir,

1. I/ We have undertaken assignment as architect for certifying progress of construction work in the above mentioned project as per the approved plans.

| | | |
|------|--|----------------|
| i. | Date of certifying of percentage of construction work/ site inspection | 30.06.2020 |
| ii. | Name of Architect/Architect's firm | Ms. Seema Rani |
| iii. | Date of site inspection | 30.06.2020 |

SEEMA RANI
CA/2015/72259

2. Following technical professionals are appointed by Promoter: - (as applicable)

| Sr.No. | Consultants | Name |
|--------|--------------------------|--|
| i. | Site Engineer | Mr. Bhushan Priya |
| ii. | Structural Consultant | N.A |
| iii. | Proof Consultant | N.A |
| vi. | MEP Consultant | Arjun Engineering Consulting (OPC) Pvt. Ltd. |
| v. | Site supervisor/incharge | Mr. Bhushan Priya |

3. I certify that as on the date, the percentage of work done in the project for each of the building/tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table A and B.

Table – A

Building/Tower no. **N.A.**

Cumulative progress of the project/phase at the end of the quarter.

| Sr. No. | Tasks/Activity | Description of work done | Percentage of total proposed work |
|-----------|---|--------------------------|-----------------------------------|
| A1 | SUB- STRUCTURE STATUS | | |
| 1. | Excavation | N.A. | |
| 2. | Laying of foundation | N.A. | |
| 3. | Number of basement(s) | N.A. | |
| 4. | Waterproofing of the above sub-structure(whenever applicable) | N.A. | |
| A2 | SUPER- STRUCTURE STATUS | | |
| 5. | Total floors in the tower/building | N.A. | |
| 6. | Total area on each floor | N.A. | |
| 7. | Stilt Floor/ Ground Floor | N.A. | |

| | | | | | |
|-----|---|------------------------|----------------|------------------------|----------------|
| 8. | Status of laying of slabs floor wise | N.A. | | | |
| 9. | Status of construction | N.A. | | | |
| 10. | Fixing of door and window frames in flats/units | N.A. | | | |
| 11. | Status of MEP | Internal (within Flat) | External works | Internal (within Flat) | External works |
| | i. Mechanical works | N.A. | N.A. | | |
| | ii. Electrical works including wiring | N.A. | N.A. | | |
| | iii. Plumbing works | N.A. | N.A. | | |
| 12. | Status of wall finishing (plaster/paint/whitewashing/coating) | N.A. | | | |
| 13. | Status of wall tiling | N.A. | | | |
| 14. | Status of flooring | N.A. | | | |
| 15. | Status of other civil works | N.A. | | | |
| 16. | Status of Installation | N.A. | | | |
| | (Within flat/unit) | | | | |
| | i. Doors and windows panels | | | | |
| | ii. Sanitary Fixtures | | | | |
| | iii. Modular Kitchen | | | | |
| | iv. Electrical fittings/Lighting | | | | |
| | v. Gas piping (if any) | | | | |
| | (Other than flat/units) | | | | |
| | vi. Lifts installation | | | | |
| | vii. Overhead tanks | | | | |

| | | | |
|-----|--|------|--|
| | viii. Underground water tank | | |
| | ix. Firefighting fittings and equipment's as per CFO NOC | | |
| | x. Electrical fittings in common areas | | |
| | xi. Compliance to conditions of environment /CRZ NOC | | |
| 17. | Waterproofing of terraces | N.A. | |
| 18. | Entrance lobby finishing | N.A. | |
| 19. | Status of construction of Compound wall | N.A. | |

Table – B

| Sr. No. | Common areas and Facilities Amenities | Proposed (Yes/No) | Percentage of Work Done | Remarks |
|---------|---------------------------------------|-------------------|-------------------------|---------|
| | <u>B-Services</u> | | | |
| 1. | Internal roads & pavements | Yes | 50% | |
| 2. | Parking | – | – | |
| 3. | Water supply System | Yes | 10% | |
| 4. | Storm Water Drainage | Yes | 20% | |
| 5. | Electricity Supply System | No | - | |
| 6. | Sewerage Treatment & Garbage Disposal | Yes | 20% | |
| 7. | Street Lighting | – | – | |
| 8. | Security & Fire Fighting | – | – | |
| 9. | Parks and playgrounds | No | - | |
| 10. | Club House/Community Centre | – | – | |
| 11. | Shopping Area | – | – | |

| | | | | |
|-----|-----------------------------------|-----|-----|--|
| 12. | Renewable Energy System | — | — | |
| 13. | Schools | — | — | |
| 14. | Dispensary | — | — | |
| 15. | Boundary Wall Gate and Guard room | Yes | 50% | |
| 16. | Other | Yes | 30% | |

Yours Faithfully,

Signature & Name (IN BLOCK LETTERS) with stamp of Architect

Council of Architects (CoA) Registration No. _____

Council of Architects (CoA) Registration valid till (Date) _____

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