

# INNER VALUE ARCHITECTS & BUILDERS

Architects, Interior Designer , Valuers,  
Estimators & Building Contractors  
SCO-6 ,Preet Nagar , Ambala Cantt.

Ar. Himanshu (B.arch ,Mca)  
Mobile no :- 8199017879  
E-MAIL :-[info@ivab.com](mailto:info@ivab.com)

## ARCHITECT'S CERTIFICATE

### To whom so ever it may concern

**Subject:** certificate of percentage of completion of construction work of:30/06/2024

Sr. No.	Particulars	Information
1.	Project/Phase of the project:	ATFL HERMAN CITY
2.	Location:	SECTOR 42 JAGADHRI ROAD AMBALA CANTT
3.	Area admeasuring	6.24375 ACRE
4.	Licensee	HERMAN PROPERTIES PVT LTD
5.	Collaborator	ASIAN TOWNSVILLE FARMS LTD
6.	Developer	HERMAN PROPERTIES PVT LTD

Sir,

I/We \_\_\_\_\_ have undertaken assignment as architect for certifying percentage of completion of construction work of the above-mentioned project as per approved plan.

1.Following technical professionals are appointed by the promoter:-

Sr. No.	Consultants	Names
1.	Architect	MONU SHARMA
2.	Structural Consultant	N.A
3.	MEP Consultant	N.A
4.	Site supervisor /clerk	HIMANSHU CHAUHAN

Based on site inspection by undersigned on 30-06-2024 and with respect to each of the building/tower or of the plots as the case may be of the aforesaid real

# INNER VALUE ARCHITECTS & BUILDERS

Architects, Interior Designer , Valuers,  
Estimators & Building Contractors  
SCO-6 ,Preet Nagar , Ambala Cantt.

Ar. Himanshu (B.arch ,Mca)  
Mobile no :- 8199017879  
E-MAIL :-[info@ivab.com](mailto:info@ivab.com)

estate project/phase of the project, I certify that as on the date of this certificate, the percentage of work done for each of the building /tower of the real estate project/phase of the project as registered vide number HRERA-PKL-AMB-34-2018 under HRERA is as per table a herein below .The percentage of the work executed with respect to each of the activity of the entire project/phase is detailed in table B:

**Table-A**

Building/tower no. \_\_\_\_\_

Sr. No.	Tasks/Activity	Percentage of work done	Remark
1.	Excavation	N.A	
2.	No. of basement _____	N.A	
3.	Stilt Floor	N.A	
4.	Super structure (number of slabs of super structure _____)	N.A	
5.	Internals walls,internal plaster,floorings within flats /premises,doors and windows to each of the flat/premises	N.A	
6.	Sanitary fittings within the flat/premises	N.A	
7.	Staircases,lifts wells and lobbies at each floor level connecting staircases and lifts	N.A	
8.	Overhead and underground water tanks	N.A	
9.	The external plumbing and external plaster,elevation,completion of terraces with waterproofing of the building/wing.	N.A	
10.	(i) Installation of lifts, (ii) water pumps, (iii) firefighting fittings and equipments as per CFO NOC, (iv) electrical fittings to common areas, (v) electro,mechanical equipment, (vi) compliance to conditions of environment NOC, (vii) Finishing to entrance lobby/s,	N.A	

# INNER VALUE ARCHITECTS & BUILDERS

Architects, Interior Designer , Valuers,  
Estimators & Building Contractors  
SCO-6 ,Preet Nagar , Ambala Cantt.

Ar. Himanshu (B.arch ,Mca)  
Mobile no :- 8199017879  
E-MAIL :-[info@ivab.com](mailto:info@ivab.com)

	(viii) plinth protection, (ix) paving of areas appurtenant of building/wing, (X) compound wall and all other requirements as may be required to obtain occupation /completion certificate		
--	---	--	--

1 to be prepared separately for each Building/Tower in the project/phase of project

**Table-B**

Common area, services, facilities amenities		Proposed (Yes/No)	Percentages of work done	Remarks
<b>A-Services</b>				
i.	Road and Pavements	Yes	100	
ii.	Parking	—	—	
iii.	Water supply	Yes	100	
iv.	Sewerage	Yes	100	
v.	Electrification	Yes	98	
vi.	Storm water drainage	Yes	100	
vii.	Parks and play grounds	Yes	100	
viii.	Street light	Yes	100	
ix.	Renewable energy system	—	—	
x.	Security and Fire-fighting services	—	—	
xi.	STP	—	—	
xii.	Underground Tank	—	—	
xiii.	Rain water	—	—	

# INNER VALUE ARCHITECTS & BUILDERS

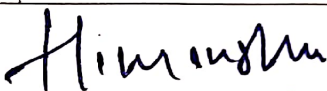
Architects, Interior Designer , Valuers,  
Estimators & Building Contractors  
SCO-6 ,Preet Nagar , Ambala Cantt.

Ar. Himanshu (B.arch ,Mca)  
Mobile no :- 8199017879  
E-MAIL :-[info@ivab.com](mailto:info@ivab.com)

	harvesting			
xiv	Electrical sub Station	—	—	
<b>B1-Community building to be transferred to RWA</b>				
xv.	Community centre		—	—
xvi.	Others		—	—

Yours Faithfully,

HIMANSHU VERMA

  
**AR. HIMANSHU VERMA**  
**B. Arch, MCA**  
**Council of Architecture**  
**Reg. No. CA/2017/88744**  
**Mob. No. - 8199017879**

Council of Architects (COA) Registration No. CA/2017/88744

Council of Architects (COA) Registration valid till 31-12-2029