

938, First Floor Sec-14 Gurgaon-122001 Haryana P: +91 124 4089711 M: +91 9810406729 pinnacle938@gmail.com

Annexure A

|       |               | Archite  | ect's Certificate*   |  |  |
|-------|---------------|--|--|--|--|
| Repo  | rt for qu     | arter ending   | June 2024  |  |  |
| Subje | ect           |  | Certificate of progress of construction work               |  |  |
| 1.    | I/We<br>below | have undertaken assignment as arcl<br>mentioned project as per the appro | hitect for certifying progress of construction work in the |  |  |
|       | Sr.<br>No.    | Particulars  | Information  |  |  |
|       | 1.            | Project/Phase of the project   | Arawali Homes-2  |  |  |
|       | 2.            | Location   | Sector 4, Sohna, Gurgaon                                   |  |  |
|       | 3.            | Licensed area in acres   | 3.39375 Acres  |  |  |
|       | 4.            | Area for registration in acres   | 3.39375 Acres  |  |  |
|       | 5.            | HARERA registration No.  | 05 of 2020   |  |  |
|       | 6.            | Name of licensee   | GLS Infratech Pvt Ltd                                      |  |  |
|       | 7.            | Name of collaborator   |  |  |  |
|       | 8.            | Name of developer  | GLS Infratech Pvt Ltd                                      |  |  |
| 2.    | Details       | related to inspection are as under                                       |  |  |  |
|       | 1.            | Date of certifying of percentage of construction work/ site inspection   | 30/06/2024   |  |  |
|       | 2.            | Name of Architect/ Architect"s firm                                      | Pinnacle Architects Pvt Ltd                                |  |  |
|       | 3.            | Date of site inspection  | 30/06/2024   |  |  |
| 3.    | Followi       | ng technical professionals are appoi                                     | nted by promoter: - (as applicable)                        |  |  |
|       | Sr.<br>No.    | Consultants  | Name   |  |  |
|       | 1.            | Site engineer  | Mr. Baburam  |  |  |
| s.    | 2.            | Structural consultant  | Ronda Consultants, Gurgaon                                 |  |  |
|       | 3.            | Proof consultant   | Sahni & Associates, Gurgaon                                |  |  |
|       | 4.            | MEP consultant   | One Design & Consultants, Noida                            |  |  |
|       | 5.            | Site supervisor/incharge   | Mr. Baburam  |  |  |

On the letter head of the architect firm

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|  | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |
|--|---|
|--|---|

I also certify that as on the date, the percentage of work done in the project for each of the building/tower 5. of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.

Date

: 30/06/2024

Place

: Gurgaon

Architect CA/96/19791

938. Sector-14. Gurgaon Signature & name (in block letters) with

stamp of architect

Council of architects (CoA)

registration No.

: CA/96/19791

Council of architects (CoA)

registration valid till (date)

Table –A

Building/ Tower No. - Tower 17 (S+13)

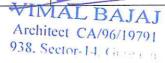
(to be prepared separately for each building/ tower in the project/ phase of the project)

| A1        | Cun   | Cumulative Progress of the project/phase at the end of the quarter.                                   |   |   |  |  |  |  |  |
|-----------|-------|---|---|---|--|--|--|--|--|
| S.<br>No. | Pro   | jects Components  | Work done<br>Value<br>during the<br>Quarter | Cumulative<br>work done<br>value till<br>date | Percentage of<br>work done to<br>the total<br>proposed<br>work |  |  |  |  |
| 1         | (Inc  | Structure<br>clusive of excavation, Foundation,<br>ements, Water proofing etc.)                       | 0   | 10  | 10   |  |  |  |  |
| 2.        | (slal | ber Structure<br>bs, brick work, block work, stair<br>e, lift wells, machine rooms, water<br>as etc.) | 0   | 50  | 50   |  |  |  |  |
| 3.        | ME    | P   |   |   |  |  |  |  |  |
|           | 3.1   | Mechanical (Lifts Ventilation etc.)   | 1.5   | 4   | 4  |  |  |  |  |
|           | 3.2   | Electrical (conducting wiring, fixtures)  | 2   | 10  | 10   |  |  |  |  |
|           | 3.3   | Plumbing & firefighting (piping, pumps and pump room, fixtures etc.)                                  | 2   | 10  | 10   |  |  |  |  |
| 4         | Fini  | shing   |   |   |  |  |  |  |  |
|           | 4.1   | Internal (Plaster, tilling, flooring, painting etc. within units and common areas)                    | 1   | 12  | 12   |  |  |  |  |
|           | 4.2   | External (Plaster Painting façade etc.)   | 0.3   | 3   | 3  |  |  |  |  |

| S. No. | Tasks/ Activity Sub Structure Status |                    | Description of | % of total    |  |
|--------|--------------------------------------|--------------------|----------------|---------------|--|
|        |                                      |                    | work done      | proposed work |  |
| 1.     | Exc                                  | cavation           | Complete       | 100%          |  |
| 2.     | Lay                                  | ying of foundation |                |               |  |
|        | i                                    | Raft               | Complete       | 100%          |  |
|        | ii                                   | Pile               | N/A            |               |  |
| 3      | Nu                                   | mber of basements  |                |               |  |
|        | i                                    | Basement level 1   | N/A            |               |  |
|        | ii                                   | Basement level 2   | N/A            | VID           |  |

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| 4. |                                      | terproofing of the above sub<br>cture (Wherever applicable              | Complete                      |                   | 100                           | 0%                |
|----|--------------------------------------|---|-------------------------------|-------------------|-------------------------------|-------------------|
|    | Sup                                  | er Structure Status   |                               |                   |                               |                   |
| 5  | 100 000                              | al Floors in the tower/   | S+                            | -13               |                               |                   |
| 6  |                                      | al Area on each floor   | 5893.4                        | 62 Sqft           |                               |                   |
| 7  | Stil                                 | t floor/ ground floor   | 502.894 Sqft                  |                   |                               | 2                 |
| 8  | Status of laying of slabs floor wise |   |                               |                   | ii                            |                   |
|    | the                                  | nulative number of slabs in building/ tower_13_ laid end of the quarter | Com                           | pleted            | 10                            | 0%                |
| 9  | Stat                                 | us of construction  |                               |                   |                               |                   |
|    | i                                    | Walls on floors   | Com                           | pleted            | 10                            | 0%                |
|    | ii                                   | Staircase   | Com                           | pleted            | 10                            | 0%                |
|    | iii                                  | Lift wells along with water proofing                                    | Com                           | pleted            | 10                            | 0%                |
|    | iv                                   | Lift lobbies/common area floor wise                                     | Com                           | pleted            | 10                            | 0%                |
| 10 |                                      | ing of door and window<br>nes in flats/units                            | In Progress                   |                   | 100%                          |                   |
| 11 | Stat                                 | us of MEP   | Internal<br>(Within<br>flats) | External<br>works | Internal<br>(Within<br>flats) | External<br>works |
| 1  | i                                    | Mechanical Works  | In pr                         | ogress            | 95                            | 5%                |
|    | ii                                   | Electrical works including wiring                                       | In pr                         | ogress            | 10                            | 0%                |
|    | iii                                  | Plumbing works  | In pr                         | ogress            | 10                            | 0%                |
| 12 | Stat                                 | us of Wall Plastering   |                               |                   | -                             | 0.00              |
|    | i                                    | External Plaster  | Com                           | pleted            | 10                            | 0%                |
|    | ii                                   | Internal Plaster  | Com                           | pleted            | 10                            | 0%                |
| 13 | Stat                                 | tus of wall tiling  |                               |                   |                               |                   |
|    | i                                    | In bathroom   | Com                           | pleted            | 10                            | 0%                |
|    | ii                                   | In Kitchen  | Com                           | pleted            | 10                            | 0%                |
| 14 | Stat                                 | tus of flooring   |                               |                   |                               |                   |
|    | i                                    | Common Areas  | Com                           | pleted            | 10                            | 0%                |
|    | ii                                   | Units/ Flats  | Com                           | pleted            | 10                            | 0%                |
| 15 | Stat                                 | tus of white washing  |                               |                   | -                             |                   |
|    | i                                    | Internal walls  | Com                           | pleted            | 10                            | 0%                |



|    | ii                     | External Walls                                      | Completed   | 100%  |
|----|------------------------|---|-------------|-------|
| 16 | Stat                   | us of finishing                                     |             |       |
|    | i                      | Staircase with railing                              | Completed   | 100%  |
|    | ii                     | Lift wells  | Completed   | 100%  |
|    | iii                    | Lift lobbies /common areas floor wise               | Completed   | 100%  |
| 17 | Stat                   | us of installation                                  |             |       |
|    | (within flat /Unit     |   |             |       |
|    | i                      | Doors and window Panels                             | Completed   | 100%  |
|    | ii                     | Sanitary fixtures                                   | In Progress | 90%   |
|    | iii                    | Modular Kitchen                                     |             |       |
|    | iv                     | Electrical fitting/ lighting                        |             |       |
|    | v                      | Gas Piping( If any)                                 |             |       |
|    | Other than Flats/Units |   |             |       |
|    | vi                     | Lifts Installation                                  | In progress | 80%   |
|    | vii                    | Overhead tanks                                      | Completed   | 100%  |
|    | viii                   | Underground Water tanks                             | Completed   | 100%  |
|    | ix                     | Firefighting fitting and equipment's as per CFO NOC | In progress | 100%  |
|    | х                      | Electrical fitting in common area                   | Completed   | .100% |
|    | xi                     | Compliance to conditions of environment/ CRZ NOC    |             |       |
| 18 | Wate                   | er proofing of terraces                             | Completed   | 100%  |
| 19 | Entr                   | ance lobby finishing                                | Completed   | 100%  |
| 20 |                        | us of construction of pound wall                    | Completed   | 100%  |



Table -A
Building/ Tower No. - Tower 18, 19, 20 & 21 (S+12)
(to be prepared separately for each building/ tower in the project/ phase of the project)

| A1        | Cum  | nulative Progress of the project/pha   | se at the end o                             | f the quarter.                                |  |
|-----------|------|--|---|---|--|
| S.<br>No. | Pro  | jects Components   | Work done<br>Value<br>during the<br>Quarter | Cumulative<br>work done<br>value till<br>date | Percentage of<br>work done to<br>the total<br>proposed<br>work |
| 1         |      | Structure  | 0   | 10  | 10   |
|           |      | lusive of excavation, Foundation, ements, Water proofing etc.)                       |   |   |  |
| 2.        | (Sla | bs, brick work, block work, stair<br>e, lift wells, machine rooms, water<br>as etc.) | 0   | 50  | 50   |
| 3.        | ME   |  |   |   |  |
|           | 3.1  | Mechanical (Lifts Ventilation etc.)  | 0.25  | 4.25  | 5  |
|           | 3.2  | Electrical (conducting wiring, fixtures)   | 0.5   | 10  | 10   |
|           | 3.3  | Plumbing & firefighting (Piping, pumps and pump room, fixtures etc.)                 | 0   | 10  | 10   |
| 4         | Fini | shing  |   |   |  |
|           | 4.1  | Internal (Plaster, tilling, flooring, painting etc. within units and common areas)   | 2   | 11  | 11   |
|           | 4.2  | External (Plaster Painting façade etc.)  | 1   | 3   | 3  |

| S. No. | Tasks/ Activity |                   | Description of | % of total    |  |
|--------|-----------------|-------------------|----------------|---------------|--|
|        | Sul             | Structure Status  | work done      | proposed work |  |
| 1.     | Exc             | cavation          | Completed      | 100%          |  |
| 2.     | Lay             | ing of foundation |                | :             |  |
|        | i               | Raft              | Completed      | 100%          |  |
|        | ii              | Pile              | N/A            |               |  |
| 3      | Nu              | mber of basements |                |               |  |
|        | i               | Basement level 1  | N/A            |               |  |
|        | ii              | Basement level 2  | N/A            |               |  |

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| 4.      |                                      | terproofing of the above sub cture (Wherever applicable)                    | Comp                          | oleted            | 100                           | )%                |
|---------|--------------------------------------|---|-------------------------------|-------------------|-------------------------------|-------------------|
|         |                                      | per Structure Status  |                               |                   |                               |                   |
| 5       | 00 540000                            | al Floors in the tower/   | S+                            | -12               |                               |                   |
| 6       |                                      | al Area on each floor   | 5893.4                        | 62 Sqft           | :=:=                          |                   |
| 7       | Stil                                 | t floor/ ground floor   | 502.89                        | 94 Sqft           | 10                            | 0%                |
| 8       | Status of laying of slabs floor wise |   |                               |                   | 10                            | 0%                |
|         | the<br>laid                          | nulative number of slabs in building/ tower <u>12</u> by end of the quarter |                               |                   |                               |                   |
| 9       | Status of construction               |   |                               |                   |                               |                   |
|         | i.                                   | Walls on floors   | Comp                          | pleted            |                               | 0%                |
|         | ii                                   | Staircase   | Com                           | pleted            | 10                            | 0%                |
|         | iii                                  | Lift wells along with water proofing  | Com                           | pleted            |                               | 0%                |
|         | iv                                   | Lift lobbies/common area floor wise   | Com                           | pleted            |                               | 0%                |
| 10      |                                      | ing of door and window<br>mes in flats/units                                | Completed                     |                   | 100%                          |                   |
| 11      | Sta                                  | tus of MEP  | Internal<br>(Within<br>flats) | External<br>works | Internal<br>(Within<br>flats) | External<br>works |
|         | i                                    | Mechanical Works  | In pr                         | ogress            | 9:                            | 5%                |
|         | ii                                   | Electrical works including wiring   | In pr                         | ogress            | 10                            | 0%                |
|         | iii                                  | Plumbing works  | In pr                         | ogress            | 10                            | 0%                |
| 12      | Sta                                  | tus of Wall Plastering  |                               |                   | -                             |                   |
|         | i                                    | External Plaster  | Completed                     |                   | 100%                          |                   |
|         | ii                                   | Internal Plaster  | Com                           | pleted            | 10                            | 0%                |
| 13      | Sta                                  | tus of wall tiling  |                               |                   | -                             |                   |
|         | i                                    | In bathroom   | Com                           | pleted            | 10                            | 00%               |
|         | ii                                   | In Kitchen  | Com                           | pleted            | 10                            | 00%               |
| 14      | Sta                                  | itus of flooring  |                               |                   |                               |                   |
|         | i                                    | Common Areas  | Com                           | pleted            | 10                            | 00%               |
|         | ii                                   | Units/ Flats  | Com                           | pleted            | 10                            | 00%               |
| 15      | Sta                                  | tus of white washing  |                               | 2+C               | )                             |                   |
| 100.000 |                                      | Internal walls  |                               | pleted            | 16                            |                   |

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|    | ii                     | External Walls                                      | Completed   | 100% |
|----|------------------------|---|-------------|------|
| 16 | Stat                   | us of finishing                                     |             |      |
|    | i                      | Staircase with railing                              | Completed   | 100% |
|    | ii                     | Lift wells  | Completed   | 100% |
|    | iii                    | Lift lobbies /common areas floor wise               | Completed   | 100% |
| 17 | Stat                   | us of installation                                  |             |      |
|    | (wit                   | hin flat /Unit                                      |             |      |
|    | i                      | Doors and window Panels                             | Completed   | 100% |
|    | ii                     | Sanitary fixtures                                   | In progress | 95%  |
|    | iii                    | Modular Kitchen                                     |             |      |
|    | iv                     | Electrical fitting/ lighting                        | In progress | 95%  |
|    | v                      | Gas Piping( If any)                                 |             |      |
|    | Other than Flats/Units |   |             |      |
|    | vi                     | Lifts Installation                                  | In progress | 80%  |
|    | vii                    | Overhead tanks                                      | Completed   | 100% |
|    | viii                   | Underground Water tanks                             | Completed   | 100% |
|    | ix                     | Firefighting fitting and equipment's as per CFO NOC | In progress | 100% |
|    | X                      | Electrical fitting in common area                   | Completed   | 100% |
|    | xi                     | Compliance to conditions of environment/ CRZ NOC    |             |      |
| 18 | Wate                   | er proofing of terraces                             | Completed   | 100% |
| 19 | Entr                   | ance lobby finishing                                | Completed   | 100% |
| 20 |                        | us of construction of pound wall                    | Completed   | 100% |

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| Sr. | Common area & facilities amenities                                  | - B<br>Proposed | % of         | Remarks |
|-----|---|-----------------|--------------|---------|
| No. |   | (Yes/No)        | work<br>done |         |
| B-1 | Services  |                 |              |         |
| 1   | Internal roads & Pavements  | Yes             | 100%         |         |
| 2   | Parking Two Wheeler   | Yes             | 100%         |         |
|     | Covered No  |                 |              |         |
|     | Open No. 488  |                 |              |         |
| 3   | Water Supply  | Yes             | 100%         |         |
| 4   | Sewerage ( Chamber, Lines, septic tanks, STP                        | Yes             | 100%         |         |
| 5   | Storm water drains  | Yes             | 100%         |         |
| 6   | Landscaping & tree plantation                                       | Yes             | 95%          |         |
| 7   | Parks & Playground  | Yes             | 85%          |         |
|     | Fixing of children play equipment's                                 | Yes             | 0%           |         |
|     | Benches   | Yes             | 0%           |         |
| 8   | Shopping Area   | Yes             | 100%         |         |
| 9   | Street Lighting & electrification                                   | Yes             | 100%         |         |
| 10  | Treatment & disposal of sewage & sullage water/ STP                 | Yes             | 100%         |         |
| 11  | Solid waste management& disposal                                    | Yes             | 100%         |         |
| 12  | Water conservation, rain water harvesting, percolating well/ pit    | Yes             | 100%         |         |
| 13  | Energy management (Solar)   | Yes             | 0%           |         |
| 14  | Fire protection and fire safety requirements                        | Yes             | 95%          |         |
| 15  | Electrical meter room, sub station, receiving station               | Yes             | 90%          |         |
| 16  | Other (Option to be added)  |                 |              |         |
| B-2 | Community Building not to betransferred to RWA                      |                 |              |         |
| 17  | Community Center  | No              |              |         |
| 18  | Others  |                 |              |         |
| B-3 | Community Building not to betransferred to RWA/ Competent Authority |                 |              |         |
| 19  | Schools   | No              |              |         |
| 20  | Dispensary  | No              |              | =       |
| 21  | Club  | No              |              |         |
| 22  | Others  |                 |              |         |
| B-4 | Services/ facilities to be transferred to competent authority       |                 |              |         |
| 23  | Extended as per requirement   | No              | ,            |         |

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