

| Architect's Certificate   |                                                                                                                                                    |                                              |
|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| Report for quarter ending |                                                                                                                                                    | March 2021                                   |
| Subject                   |                                                                                                                                                    | Certificate of progress of construction work |
| 1.                        | I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans |                                              |
| Sr. No.                   | Particulars                                                                                                                                        | Information                                  |
| 1.                        | Project/Phase of the project                                                                                                                       | South Avenue                                 |
| 2.                        | Location                                                                                                                                           | Sector 92, Gurgaon                           |
| 3.                        | Licensed area in acres                                                                                                                             | 2.45625 Acres                                |
| 4.                        | Area for registration in acres                                                                                                                     | 2.45625 Acres                                |
| 5.                        | HARERA registration No.                                                                                                                            | 23 of 2020                                   |
| 6.                        | Name of licensee                                                                                                                                   | GLS Infraprojects Pvt Ltd                    |
| 7.                        | Name of collaborator                                                                                                                               | ---                                          |
| 8.                        | Name of developer                                                                                                                                  | GLS Infraprojects Pvt Ltd                    |
| 2.                        | Details related to inspection are as under                                                                                                         |                                              |
| 1.                        | Date of certifying of percentage of construction work/ site inspection                                                                             | 08/04/2021                                   |
| 2.                        | Name of Architect/ Architect's firm                                                                                                                | Design Forum International                   |
| 3.                        | Date of site inspection                                                                                                                            | 08/04/2021                                   |
| 3.                        | Following technical professionals are appointed by promoter: - (as applicable)                                                                     |                                              |
| Sr. No.                   | Consultants                                                                                                                                        | Name                                         |
| 1.                        | Site engineer                                                                                                                                      | Mr. Rakesh Kumar                             |
| 2.                        | Structural consultant                                                                                                                              | Keen Associates Pvt Ltd, New Delhi           |
| 3.                        | Proof consultant                                                                                                                                   | BMSF Design Consultants Pvt Ltd, Gurugram    |
| 4.                        | MEP consultant                                                                                                                                     | Innovative Consulting Engineers, New Delhi   |
| 5.                        | Site supervisor/incharge                                                                                                                           | Mr Rakesh Kumar                              |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4. | I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard. |
| 5. | I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.                                                                       |

Date : 08/04/2021

Place : DELHI

Council of architects (CoA) : CA/95/18739  
registration No.

Council of architects (CoA) : 31/12/2021  
registration valid till (date)

Yours faithfully,



Signature & name (in block letters) with  
stamp of architect

**ANOJ TEVATIA**  
**B.ARCH (Hons)**  
**CA/95/18739**

**Table –A**

**Building/ Tower No. - Tower K, L, M and N**

(to be prepared separately for each building/ tower in the project/ phase of the project)

| A1 Cumulative Progress of the project/phase at the end of the quarter. |                                                                                                             |                                                                                       |                                    |                                      |                                                    |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|----------------------------------------------------|
| S. No.                                                                 | Projects Components                                                                                         |                                                                                       | Work done Value during the Quarter | Cumulative work done value till date | Percentage of work done to the total proposed work |
| 1                                                                      | Sub Structure<br>(Inclusive of excavation, Foundation, Basements, Water proofing etc.)                      |                                                                                       | 2.5                                | 5                                    | 5                                                  |
| 2.                                                                     | Super Structure<br>(slabs, brick work, block work, stair case, lift wells, machine rooms, water tanks etc.) |                                                                                       | 0                                  | 0                                    | 0                                                  |
| 3.                                                                     | MEP                                                                                                         |                                                                                       |                                    |                                      |                                                    |
|                                                                        | 3.1                                                                                                         | Mechanical<br>(Lifts Ventilation etc.)                                                | 0                                  | 0                                    | 0                                                  |
|                                                                        | 3.2                                                                                                         | Electrical<br>(conducting wiring, fixtures)                                           | 0                                  | 0                                    | 0                                                  |
|                                                                        | 3.3                                                                                                         | Plumbing & firefighting<br>(piping, pumps and pump room, fixtures etc.)               | 0                                  | 0                                    | 0                                                  |
| 4                                                                      | Finishing                                                                                                   |                                                                                       |                                    |                                      |                                                    |
|                                                                        | 4.1                                                                                                         | Internal<br>(Plaster, tilling, flooring, painting etc. within units and common areas) | 0                                  | 0                                    | 0                                                  |
|                                                                        | 4.2                                                                                                         | External<br>(Plaster Painting façade etc.)                                            | 0                                  | 0                                    | 0                                                  |

| S. No. | Tasks/ Activity      |                  | Description of work done | % of total proposed work |
|--------|----------------------|------------------|--------------------------|--------------------------|
|        | Sub Structure Status |                  |                          |                          |
| 1.     | Excavation           |                  | 3                        | 3                        |
| 2.     | Laying of foundation |                  | ----                     | ----                     |
|        | i                    | Raft             | N/A                      | ----                     |
|        | ii                   | Pile             | 2                        | 2                        |
| 3      | Number of basements  |                  | ----                     | ----                     |
|        | i                    | Basement level 1 | N/A                      | ----                     |
|        | ii                   | Basement level 2 | N/A                      | ----                     |

  
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|    |                                                                                        |                         |                |
|----|----------------------------------------------------------------------------------------|-------------------------|----------------|
| 4. | Waterproofing of the above sub structure (Wherever applicable )                        | 0                       | 0              |
|    | <b>Super Structure Status</b>                                                          | ----                    | ----           |
| 5  | Total Floors in the tower/ Building                                                    | S+11                    | ----           |
| 6  | Total Area on each floor                                                               | 5146.763 Sqft           | ----           |
| 7  | Stilt floor/ ground floor                                                              | 6096.815 Sqft           | 0              |
| 8  | Status of laying of slabs floor wise                                                   | 0                       | 0              |
|    | Cumulative number of slabs in the building/ tower <u>13</u> laid by end of the quarter | ----                    | ----           |
| 9  | Status of construction                                                                 | ----                    | ----           |
|    | i Walls on floors                                                                      | 0                       | 0              |
|    | ii Staircase                                                                           | 0                       | 0              |
|    | iii Lift wells along with water proofing                                               | 0                       | 0              |
|    | iv Lift lobbies/common area floor wise                                                 | 0                       | 0              |
| 10 | Fixing of door and window frames in flats/units                                        | 0                       | 0              |
| 11 | Status of MEP                                                                          | Internal (Within flats) | External works |
|    | i Mechanical Works                                                                     | 0                       | 0              |
|    | ii Electrical works including wiring                                                   | 0                       | 0              |
|    | iii Plumbing works                                                                     | 0                       | 0              |
| 12 | Status of Wall Plastering                                                              | ----                    | ----           |
|    | i External Plaster                                                                     | ----                    | 0              |
|    | ii Internal Plaster                                                                    | ----                    | 0              |
| 13 | Status of wall tiling                                                                  | ----                    | ----           |
|    | i In bathroom                                                                          | 0                       | 0              |
|    | ii In Kitchen                                                                          | 0                       | 0              |
| 14 | Status of flooring                                                                     | ----                    | ----           |
|    | i Common Areas                                                                         | 0                       | 0              |
|    | ii Units/ Flats                                                                        | 0                       | 0              |
| 15 | Status of white washing                                                                | ----                    | ----           |
|    | i Internal walls                                                                       | 0                       | 0              |

  
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|    |                                         |                                                     |       |      |
|----|-----------------------------------------|-----------------------------------------------------|-------|------|
|    | ii                                      | External Walls                                      | 0     | 0    |
| 16 | Status of finishing                     |                                                     | ----  | ---- |
|    | i                                       | Staircase with railing                              | 0     | 0    |
|    | ii                                      | Lift wells                                          | 0     | 0    |
|    | iii                                     | Lift lobbies /common areas floor wise               | 0     | 0    |
| 17 | Status of installation                  |                                                     | ----  | ---- |
|    | (within flat /Unit                      |                                                     |       |      |
|    | i                                       | Doors and window Panels                             | 0     | 0    |
|    | ii                                      | Sanitary fixtures                                   | 0     | 0    |
|    | iii                                     | Modular Kitchen                                     | ----  | ---- |
|    | iv                                      | Electrical fitting/ lighting                        | ----  | ---- |
|    | v                                       | Gas Piping( If any)                                 | ----  | ---- |
|    | Other than Flats/Units                  |                                                     | ----  | ---- |
|    | vi                                      | Lifts Installation                                  | 0     | 0    |
|    | vii                                     | Overhead tanks                                      | 0     | 0    |
|    | viii                                    | Underground Water tanks                             | 0     | 0    |
|    | ix                                      | Firefighting fitting and equipment's as per CFO NOC | 0     | 0    |
|    | x                                       | Electrical fitting in common area                   | 0     | 0    |
|    | xi                                      | Compliance to conditions of environment/ CRZ NOC    | ----- | ---- |
| 18 | Water proofing of terraces              |                                                     | 0     | 0    |
| 19 | Entrance lobby finishing                |                                                     | 0     | 0    |
| 20 | Status of construction of compound wall |                                                     | 0     | 0    |

  
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TABLE – B

| Sr. No.    | Common area & facilities amenities                                          | Proposed ( Yes/No) | % of work done | Remarks |
|------------|-----------------------------------------------------------------------------|--------------------|----------------|---------|
| <b>B-1</b> | <b>Services</b>                                                             |                    |                |         |
| 1          | Internal roads & Pavements                                                  | Yes                | 0%             |         |
| 2          | Parking Two Wheeler                                                         | Yes                | 0%             |         |
|            | Covered No.....                                                             |                    |                |         |
|            | Open No....1632                                                             |                    |                |         |
| 3          | Water Supply                                                                | Yes                | 0%             |         |
| 4          | Sewerage ( Chamber, Lines, septic tanks, STP                                | Yes                | 0%             |         |
| 5          | Storm water drains                                                          | Yes                | 0%             |         |
| 6          | Landscaping & tree plantation                                               | Yes                | 0%             |         |
| 7          | Parks & Playground                                                          | Yes                | 0%             |         |
|            | Fixing of children play equipment's                                         | Yes                | 0%             |         |
|            | Benches                                                                     | Yes                | 0%             |         |
| 8          | Shopping Area                                                               | Yes                | 0%             |         |
| 9          | Street Lighting & electrification                                           | Yes                | 0%             |         |
| 10         | Treatment & disposal of sewage & sullage water/ STP                         | Yes                | 0%             |         |
| 11         | Solid waste management& disposal                                            | Yes                | 0%             |         |
| 12         | Water conservation, rain water harvesting, percolating well/ pit            | Yes                | 0%             |         |
| 13         | Energy management ( Solar)                                                  | Yes                | 0%             |         |
| 14         | Fire protection and fire safety requirements                                | Yes                | 0%             |         |
| 15         | Electrical meter room , sub station, receiving station                      | Yes                | 0%             |         |
| 16         | Other ( Option to be added)                                                 | ----               | ----           |         |
| <b>B-2</b> | <b>Community Building not to be transferred to RWA</b>                      |                    |                |         |
| 17         | Community Center                                                            | No                 | 0%             |         |
| 18         | Others                                                                      | ----               |                |         |
| <b>B-3</b> | <b>Community Building not to be transferred to RWA/ Competent Authority</b> |                    |                |         |
| 19         | Schools                                                                     | No                 |                |         |
| 20         | Dispensary                                                                  | No                 |                |         |
| 21         | Club                                                                        | No                 |                |         |
| 22         | Others                                                                      | ----               |                |         |
| <b>B-4</b> | <b>Services/ facilities to be transferred to competent authority</b>        |                    |                |         |
| 23         | Extended as per requirement                                                 | No                 |                |         |

  
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