Annexure A

		Architect	's Certificate*			
Repor	t for qua	rter ending	31 MARCH 2019			
Subjec	ct	fr. Souku Singh Kashare	Certificate of progress of construction work			
1.		I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans				
	Sr. No.	Particulars	Information			
	1.	Project/Phase of the project	Project Area 14.8 Acres, Affordable Residential Plotted Colony			
	2.	Location	Village Maina, Sunari Kalan, Sector-22D, District Rohtak Haryana			
	3.	Licensed area in acres	14.80 acres.			
	4.	Area for registration in acres	14.80 acres			
	5.	HARERA registration no.	195 of 2017			
	6.	Name of licensee	Omaxe Limited			
	7.	Name of collaborator				
	8.	Name of developer	Omaxe Limited			
2.	Details	related to inspection are as under				
,	1.	Date of certifying of percentage of construction work/ site inspection	02/04/2019			
	2.	Name of Architect/ Architect's firm	Dwgs Mahlsh kumar			
	3.	Date of site inspection	01/04/2019			

3.	Following technical professionals are appointed by promoter: - (as applicable)					
	Sr. No.	Consultants	Name			
	1.	Site engineer	Mr. Shakti Singh Rathore			
	2.	Structural consultant	1) When are underliften nielgebeent as mehite			
	3.	Proof consultant				
	4.	MEP consultant				
	5.	Site incharge	1. Protest Phase at the grount			
4.	Haryan constru envisag	a Building Code, 2017/ National Build action, infrastructure works and intern	as per approved drawings, statutory/ mandatory approvals, ding Code (wherever applicable) and the material used in the nal development works are as per the projected standard as publication material and other documents shared with the			
5.	of the below.	real estate project/phase of the project	ge of work done in the project for each of the building/ tower under HARERA is as per table A and table B given herein d with respect to each of the activity of the entire project.			

Date

: 02/04/2019

Place

: New Delhi

Yours faithfully,

Signature & name (in block letters) with stamp of architect

Council architects of registration no.

(COA) : CA-13441

DUGRI MAHESH KUMAR Member In Council Architecture Reg. CA No. CA/1990/13441

Council architects of registration valid till (date)

(CoA): 31/12/2021

			Table – A	dalk alvulati (1	•		
(to be	e prepar	ower no. red separately for each building/ tower t/ phase of the project)					
A1	Cum	ulative progress of the project/phase	at the end of the quarter.				
Sr. No.	Project components		Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work		
1.	(inclu	structure asive of excavation, foundation, ments, water proofing, etc.)					
2.	Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)						
3.	MEP						
	3.1	Mechanical (lifts, ventilation, etc.)					
	3.2	Electrical (conduiting, wiring, fixtures, etc.)					
	3.3	Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)					
4.	Finishing						
	4.1	Internal (plaster, tilling, flooring, painting, etc. within units and common areas)					
	4.2	External (plaster, painting, facade, etc.)					

Sr.		Tasks/ Activity	Description		Percentag			
No.	Sub-Structure Status		doı	done		proposed work		
1.	Excav	ration						
2.	Layin	g of foundation						
	(i)	Raft						
	(ii)	Pile				;		
3,	Numb	per of basement(s)			·			
	(i)	Basement Level 1						
	(ii)	Basement level 2*						
4.		rproofing of the above sub-structure ever applicable)						
		Super-Structure Status						
5.	Total	floors in the tower/ building						
6.	Total	area on each floor						
7.	Stilt f	loor/ ground floor	A					
8.	Status	s of laying of slabs floor wise		والمرافزة والمرافزة والمستحدد والمرافزة والمرافزة والمرافزة والمرافزة والمرافزة والمرافزة والمرافزة والمرافزة		Parkers 2 - 1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1		
		lative number of slabs in the building/laid by end of quarter						
9.	Status	s of construction						
	(i)	Walls on floors						
	(ii)	Staircase						
	(iii)	Lift wells along with water proofing						
	(iv)	Lift lobbies/ common areas floor wise						
10.	Fixin units	g of door and window frames in flats/						
11.	Statu	s of MEP	Internal (within flat)	External works	Internal (within flat)	External works		
	(i)	Mechanical works						
	(ii)	Electrical works including wiring						
	(iii)	Plumbing works						
12.	Statu	s of wall plastering						
	(i)	External plaster						
	(ii)	Internal plaster						
13.	Statu	s of wall tiling						
	(i)	In bathroom				ete hin en encenno con encenno de constante con constante		
	(ii)	In kitchen						
14.	Statu	s of flooring						
	(i)	Common areas						
	(ii)	Units/ flats						

Status	Sub-Structure Status	done	
Status		wone	proposed work
- Citto	of white washing		
(i)	Internal walls		
(ii)	External walls		
Status	of finishing		
(i)	Staircase with railing		
(ii)	Lift wells		
(iii)	Lift lobbies/ common areas floor wise		
Status	of installation		
(within	n flat/unit)		
(i)	Doors and windows panels		
(ii)	Sanitary fixtures		
(iii)	Modular kitchen		,
(iv)	Electrical fittings/ lighting	***************************************	The second secon
(v)	Gas piping (if any)		
(other	than flat/units)		
(vi)	Lifts installation		
(vii)	Overhead tanks		
(viii)	Underground water tank		
(ix)	Firefighting fitting and equipment's as per CFO NOC		
(x)	Electrical fittings in common areas	`	
(xi)	Compliance to conditions of environment/ CRZ NOC		
Water	proofing of terraces		
Entrar	nce lobby finishing		
Status	of construction of compound wall		
	(ii) Status (i) (iii) (iii) Status (within (ii) (iii) (iv) (v) (other (vi) (viii) (ix) (xx) (xxi) Water Entrai	(ii) External walls Status of finishing (i) Staircase with railing (ii) Lift wells (iii) Lift lobbies/ common areas floor wise Status of installation (within flat/unit) (i) Doors and windows panels (ii) Sanitary fixtures (iii) Modular kitchen (iv) Electrical fittings/ lighting (v) Gas piping (if any) (other than flat/units) (vi) Lifts installation (vii) Overhead tanks (viii) Underground water tank (ix) Firefighting fitting and equipment's as per CFO NOC (x) Electrical fittings in common areas (xi) Compliance to conditions of	(ii) External walls Status of finishing (i) Staircase with railing (ii) Lift wells (iii) Lift lobbies/ common areas floor wise Status of installation (within flat/unit) (i) Doors and windows panels (ii) Sanitary fixtures (iii) Modular kitchen (iv) Electrical fittings/ lighting (v) Gas piping (if any) (other than flat/units) (vi) Lifts installation (vii) Overhead tanks (viii) Underground water tank (ix) Firefighting fitting and equipment's as per CFO NOC (x) Electrical fittings in common areas (xi) Compliance to conditions of environment/ CRZ NOC Waterproofing of terraces Entrance lobby finishing

Note: (*) extend rows as per requirement.

Table - B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
B-1	Services	L		L
1.	Internal roads & pavements	YES	15	
2.	Parking			***************************************
	Covered no			
	Open no			***************************************
3.	Water supply	YES	-	
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	85	
5,	Storm water drains	YES	85	
6.	Landscaping & tree plantation	YES	-	
7.	Parks and playgrounds	YES	*	
	Fixing of children play equipment's	YES	-	
	Benches	YES	*	,
8.	Shopping area	YES		***************************************
9.	Street lighting/ electrification	YES		
10.	Treatment and disposal of sewage and sullage water/ STP	YES	5	
11.	Solid waste management & disposal	YES	=	
12.	Water conservation, rain water, harvesting, percolating well/ pit	YES	14	
13.	Energy management (solar)		*	***************************************
14.	Fire protection and fire safety requirements		-	
15.	Electrical meter room, sub-station, receiving station	YES	-	
16.	Other (option to add more)			
B-2	Community building to be transferred to RWA			I
17.	Community centre			
18.	others			
В-3	Community buildings not to be transferred to RWA/competent authority			
19.	Schools			
20.	Dispensary	***************************************		
21.	Club			
22.	Others			
B-4	Services/ facilities to be transferred to competent authority	. :	******	
23.	*	,	***************************************	

Note: (*) extend as per requirement