

Architect's Certificate*		
Report for quarter ending		31 MARCH 2019
Subject		Certificate of progress of construction work
1.	I/We have undertaken assignment as architect for certifying progress of construction work in the below mentioned project as per the approved plans	
Sr. No.	Particulars	Information
1.	Project/Phase of the project	Project Area 5.625 Acres, Affordable Residential Plotted Colony
2.	Location	Village Maina, Sunari Kalan, Sector-22D, District Rohtak Haryana
3.	Licensed area in acres	5.625 acres.
4.	Area for registration in acres	5.625 acres
5.	HARERA registration no.	126 of 2017
6.	Name of licensee	Omaxe Limited
7.	Name of collaborator	
8.	Name of developer	Omaxe Limited
2.	Details related to inspection are as under	
1.	Date of certifying of percentage of construction work/ site inspection	02/04/2019
2.	Name of Architect/ Architect's firm	Durgi Mahesh Kumar
3.	Date of site inspection	01/04/2019



3.	<b>Following technical professionals are appointed by promoter: - (as applicable)</b>	
<b>Sr. No.</b>	<b>Consultants</b>	<b>Name</b>
1.	Site engineer	Mr. Shakti Singh Rathore
2.	Structural consultant	
3.	Proof consultant	
4.	MEP consultant	
5.	Site incharge	
4.	I certify that the work has been executed as per approved drawings, statutory/ mandatory approvals, Haryana Building Code, 2017/ National Building Code (wherever applicable) and the material used in the construction, infrastructure works and internal development works are as per the projected standard as envisaged in the registration and brochure, publication material and other documents shared with the buyers in this regard.	
5.	I also certify that as on the date, the percentage of work done in the project for each of the building/ tower of the real estate project/phase of the project under HARERA is as per table A and table B given herein below. The percentage of the work executed with respect to each of the activity of the entire project/ phase is detailed in table A and table B.	

Date : 02/04/2019

Yours faithfully,

Place : New Delhi

Signature & name (in block letters) with stamp of architect

Council of architects (CoA) : CA-13441  
registration no.

**DUGRI MAHESH KUMAR**  
**Member In Council Architecture**  
**Reg. CA No. CA/1990/13441**

Council of architects (CoA) : 31/12/2021  
registration valid till (date)

Table – A

Table – A				
Building/ Tower no. (to be prepared separately for each building/ tower in the project/ phase of the project)				
A1	Cumulative progress of the project/phase at the end of the quarter.			
Sr. No.	Project components	Work done value during the quarter	Cumulative work done value till date	Percentage of work done to the total proposed work
1.	Sub structure (inclusive of excavation, foundation, basements, water proofing, etc.)			
2.	Super structure (slabs, brick work, block work, stair case, lift wells, machine rooms, water tank, etc.)			
3.	MEP			
	3.1 Mechanical (lifts, ventilation, etc.)			
	3.2 Electrical (conduiting, wiring, fixtures, etc.)			
	3.3 Plumbing & Firefighting (piping, pumps and pump room, fixtures, etc.)			
4.	Finishing			
	4.1 Internal (plaster, tilling, flooring, painting, etc. within units and common areas)			
	4.2 External (plaster, painting, facade, etc.)			

Sr. No.	Tasks/ Activity		Description of work done		Percentage of total proposed work	
	Sub-Structure Status					
1.	Excavation					
2.	Laying of foundation					
	(i)	Raft				
	(ii)	Pile				
3.	Number of basement(s) . . . . .					
	(i)	Basement Level 1				
	(ii)	Basement level 2*				
4.	Waterproofing of the above sub-structure (wherever applicable)					
	Super-Structure Status					
5.	Total floors in the tower/ building					
6.	Total area on each floor					
7.	Stilt floor/ ground floor					
8.	Status of laying of slabs floor wise					
	Cumulative number of slabs in the building/ tower..... laid by end of quarter					
9.	Status of construction					
	(i)	Walls on floors				
	(ii)	Staircase				
	(iii)	Lift wells along with water proofing				
	(iv)	Lift lobbies/ common areas floor wise				
10.	Fixing of door and window frames in flats/ units					
11.	Status of MEP		Internal (within flat)	External works	Internal (within flat)	External works
	(i)	Mechanical works				
	(ii)	Electrical works including wiring				
	(iii)	Plumbing works				
12.	Status of wall plastering					
	(i)	External plaster				
	(ii)	Internal plaster				
13.	Status of wall tiling					
	(i)	In bathroom				
	(ii)	In kitchen				
14.	Status of flooring					
	(i)	Common areas				
	(ii)	Units/ flats				

Sr. No.	Tasks/ Activity		Description of work done	Percentage of total proposed work
	Sub-Structure Status			
15.	Status of white washing			
	(i)	Internal walls		
	(ii)	External walls		
16.	Status of finishing			
	(i)	Staircase with railing		
	(ii)	Lift wells		
	(iii)	Lift lobbies/ common areas floor wise		
17.	Status of installation			
	(within flat/unit)			
	(i)	Doors and windows panels		
	(ii)	Sanitary fixtures		
	(iii)	Modular kitchen		
	(iv)	Electrical fittings/ lighting		
	(v)	Gas piping (if any)		
	(other than flat/units)			
	(vi)	Lifts installation		
	(vii)	Overhead tanks		
	(viii)	Underground water tank		
	(ix)	Firefighting fitting and equipment's as per CFO NOC		
	(x)	Electrical fittings in common areas		
(xi)	Compliance to conditions of environment/ CRZ NOC			
18.	Waterproofing of terraces			
19.	Entrance lobby finishing			
20.	Status of construction of compound wall			

Note: (\*) extend rows as per requirement.

Table – B

Sr. No.	Common areas and facilities amenities	Proposed (Yes/ No)	Percentage of work done	remarks
<b>B-1</b>	<b>Services</b>			
1.	Internal roads & pavements	YES	87	WBM ONLY
2.	Parking			
	Covered no. ....			
	Open no. ....			
3.	Water supply	YES	85	
4.	Sewerage (chamber, lines, septic tanks, STP)	YES	100	
5.	Storm water drains	YES	100	
6.	Landscaping & tree plantation	YES	-	
7.	Parks and playgrounds	YES	-	
	Fixing of children play equipment's	YES	-	
	Benches	YES	-	
8.	Shopping area	YES	-	
9.	Street lighting/ electrification	YES	25	
10.	Treatment and disposal of sewage and sullage water/ STP	YES	45	
11.	Solid waste management & disposal	YES		
12.	Water conservation, rain water, harvesting, percolating well/ pit	YES	-	
13.	Energy management (solar)			
14.	Fire protection and fire safety requirements			
15.	Electrical meter room, sub-station, receiving station	YES	-	
16.	Other (option to add more)			
<b>B-2</b>	<b>Community building to be transferred to RWA</b>			
17.	Community centre			
18.	others			
<b>B-3</b>	<b>Community buildings not to be transferred to RWA/competent authority</b>			
19.	Schools			
20.	Dispensary			
21.	Club			
22.	Others			
<b>B-4</b>	<b>Services/ facilities to be transferred to competent authority</b>			
23.	*			

Note: (\*) extend as per requirement